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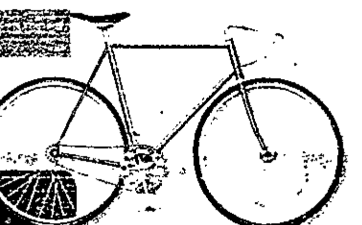

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is $0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is $0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of $0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -$0.04; Commercial: -$0.34; Industrial: -$9.71; Other Public Authority: -$1.21; and Sales for Resale: -$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is $3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: $1.42 (3.80%); Commercial: $7.33 (3.80%); Industrial: $163.43 (3.80%); Other Public Authority: $26.51 (3.80%); Sales for Resale $305.86 (3.80%); Public Fire Hydrant: $1.85 (3.80%); Private Fire Service 6": $3.02 (3.80%); and Private Fire Hydrant: $2.91 (3.80%). Any person may examine the filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding the filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

The Jessamine County Health Department is now accepting bids for a single General Contract (all trades) for a building expansion project. The Jessamine County Board of Health will receive sealed lump sum bids until Tuesday, March 28, 2023 at 5:00 pm.

A Prebid meeting for all bidders will be held on Tuesday, March 14, 2023 at 2:00 pm at the Jessamine County Health Department. Visit jessaminehealth.org/notice for further details, including a complete project description and bid submission requirements.

Jessamine Journal:Mar. 9, 2023
BIDS/BUILDING EXPANSION

PUBLIC NOTICE

Notice of Self Storage Sale

Please take notice Prime Storage - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 3/15/2023 at 12:00 pm. Unit #160; Unit #410. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023
L2L-34958

PUBLIC NOTICE

Notice of Self Storage Sale

Please take notice Prime Storage - Nicholasville Industry located at 112 Industry Parkway Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 3/15/2023 at 12:00 pm. Unit #022; Unit #0281K; Unit #0522K; Unit #165. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023
L2L-34959

PUBLIC NOTICE

The next board meeting of Jessamine County Water District 1 will be at 8:30 am Wednesday, March 29, 2023 at 2225 Lexington Rd, Nicholasville KY 40356.

Jessamine Journal:Mar. 9, 2023
MEETING

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