| AREA | Portion | n Of Jessamine | e County | |
|------------------------|---------|--------------------|----------|---|
| PSC KY | 7 NO | 1 | | |
| 6 th revisi | on | _SHEET NO. | | 4 |
| CANCE | LLING I | PSC KY NO <u>.</u> | | 1 |
| 5 th revisi | on | _SHEET NO. | | 4 |

Monthly Water Rates

| 5/8 inch Meter First 3, 000 gallons Next 7,000 gallons Over 10,000 gallons | \$ 30.53 0.00706 0.00684 | Minimum Bill per gallon per gallon | I ↑ |
|---|--------------------------------|--|--------|
| 1-inch Meter | • • • • • - | | |
| First 5,000 gallons Next 7,000 gallons | \$44.65 0.00706 | Minimum Bill | Î |
| Over 10,000 gallons | 0.00684 | per gallon per gallon | |
| 1 ½ - inch meter First 10,000 gallons Over 10,000 gallons | \$79.95 0.00684 | Minimum Bill per gallon | ſ |
| 2-inch Meter | | | |
| First 20,000 gallons | \$148.35 | Minimum Bill | 1 |
| Over 20,000 gallons | 0.00684 | per gallon | |

| DATE OF ISSUE | | | | |
|--|----------------------------------|--|--|--|
| | MONTH / DATE / YEAR | | | |
| DATE EFFECTIVE | 3/14/2024 MONTH / DATE / YEAR | | | |
| ISSUED BY | /s/ Carl Waits | | | |
| | SIGNATURE OF OFFICER | | | |
| TITLE | Chairman | | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | | | | |
| IN CASE NO. | DATED | | | |

Jessamine County Water District No.1 (NAME OF UTILITY)