



**Sturgill, Turner, Barker & Moloney, PLLC**  
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**M. Todd Osterloh**  
Member  
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May 15, 2024

Linda Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: North Manchester Water Association  
Case No. 2023-00183

Dear Ms. Bridwell:

North Manchester Water Association (“NMWA”), by counsel, hereby acknowledges the requirement of the Commission in its order dated May 6, 2024, for to submit a monthly activity report related to the Water Loss Reduction Surcharge on or before the 15<sup>th</sup> of each month. Due to the timing of the order, NMWA will begin substantive reports next month. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh



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May 28, 2024

Linda Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: North Manchester Water Association  
Case No. 2024-00024

Dear Ms. Bridwell:

North Manchester Water Association (“NMWA”), by counsel, hereby provides notice that it filed the attached letter in the incorrect case number on May 15, 2024. Due to the timing of the order, NMWA will begin substantive reports next month. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

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