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M. Todd Osterloh

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December 18, 2024

Linda Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: North Manchester Water Association

Case No. 2024-00024

Dear Ms. Bridwell:

North Manchester Water Association ("NMWA"), by counsel, hereby submits its Monthly Report for November 2024. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,

STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh