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September 3, 2024

Linda Bridwell, Executive Director  
Kentucky Electric Generation and Transmission Siting Board  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2024-00024**  
*North Manchester Water Association*

Dear Ms. Bridwell:

NMWA counsel, hereby submits its Capital Improvements Plan pursuant to the final order in Case No. 2023-00183. The undersigned counsel certifies that the documents filed electronically are a true, accurate and complete representation of the original documents and have been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

  
M. Todd Osterloh