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August 15, 2024

Linda Bridwell, Executive Director
Kentucky Electric Generation and Transmission Siting Board
P.O. Box 615
Frankfort, KY 40602-0615

Re: **Case No. 2024-00024**
North Manchester Water Association

Dear Ms. Bridwell:

Joint Applicants, through counsel, hereby submits its Monthly Report for August 2024. The undersigned counsel certifies that the documents filed electronically are a true, accurate and complete representation of the original documents and have been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC


M. Todd Osterloh