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April 30, 2025

Linda Bridwell, Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2024-00024**  
*North Manchester Water Association*

Dear Ms. Bridwell:

North Manchester Water Association, by and through counsel, hereby submits its Petition for Extension for filing its Notice of Filing its Report of Surcharge Activity and Water Loss Improvement Progress. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

Rebecca C. Price