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April 16, 2025

Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: North Manchester Water Association
Case No. 2024-00024

Dear Ms. Bridwell:

North Manchester Water Association, by counsel, hereby submits its Monthly Report for March 2025. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC


M. Todd Osterloh