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February 18, 2025

Linda Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: North Manchester Water Association  
Case No. 2024-00024

Dear Ms. Bridwell:

North Manchester Water Association, by counsel, hereby submits its Monthly Report for January 2025. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in blue ink that reads "Rebecca Price".

Rebecca C. Price