COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF |) |
|--|-----------------------|
| CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS |) |
| AND TOWERCO 2013, LLC FOR ISSUANCE |) CASE NO. 2024-00020 |
| OF A CERTIFICATE OF PUBLIC CONVENIENCE AND |) |
| NECESSITY TO CONSTRUCT A WIRELESS |) |
| COMMUNICATIONS FACILITY IN THE |) |
| COMMONWEALTH OF KENTUCKY IN THE COUNTY |) |
| OF MARSHALL | |
| SITE NAME: DRAFFENVILLE NORTH | |
| * * * * * * * | |

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY

Cellco Partnership, d/b/a Verizon Wireless and TowerCo 2013, LLC ("Co-Applicants"), by counsel, pursuant to (i) KRS §§278.020, 278.040, 278.650, 278.665, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submit this Application requesting issuance of a Certificate of Public Convenience and Necessity ("CPCN") from the Kentucky Public Service Commission ("PSC") to construct, maintain, and operate a Wireless Communications Facility ("WCF") to serve the customers of the Co-Applicant with wireless communications services.

In support of this Application, Co-Applicants respectfully provide and state the following information:

- 1. The complete name and address of the Co-Applicants:
 - a. Cellco Partnership, d/b/a Verizon Wireless, having a local address of 2902 Ring
 Road, Elizabethtown, KY, 42701.

 TowerCo 2013, LLC, having a local address of 5000 Valleystone Drive, Cary, NC 27519

2. Co-Applicants:

- a. Cellco Partnership, d/b/a Verizon Wireless is a Delaware general partnership and a copy of the Statement of Good Standing from Delaware, and the Certificate of Assumed Name is on file with the Secretary of State of Commonwealth of Kentucky and included as part of **Exhibit A**.
- b. TowerCo 2013, LLC is a Delaware limited liability company and a copies of the formulation document and the Statement of Good Standing from Delaware, and the Certificate of Authorization is on file with the Secretary of State of Commonwealth of Kentucky, are included as part of Exhibit A.
- 3. Co-Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Co-Applicants submit this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.
- 4. The Co-Applicant operates on frequencies licensed by the Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of the Co-Applicants' FCC Registration and Licenses with Authorization to provide wireless services are attached to this Application or described as part of **Exhibit B**, and the facility will be constructed and operated in accordance with applicable FCC regulations.
- 5. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve the Co-Applicant's services to an area

currently not served or not adequately served by the Co-Applicants by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. A statement from Co-Applicant's RF Design Engineer outlining said need is attached as **Exhibit Q** along with Propagation Maps attached as **Exhibit R**. The WCF is an integral link in the Applicant's network design that must be in place to provide adequate coverage to the service area.

- 6. To address the above-described service needs, Co-Applicants propose to construct a WCF at the end of Raceway Lane, Benton, KY 42025. (North Latitude: (36° 56' 48.25", West Longitude 88° 21' 33.06"), on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by Rhonda Powell pursuant to a Deed recorded in Deed Book 394, Page 132 in the office of the County Clerk. The proposed WCF will consist of a 250-foot tall tower, with an approximately 5-foot tall lightning arrestor attached at the top, for a total height of 255-feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of the Co-Applicant's radio electronics equipment and appurtenant equipment. The Co-Applicant's equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF compound will be fenced and all access gate(s) will be secured. A description of the manner in which the proposed WCF will be constructed is attached as **Exhibit C** and **Exhibit D**.
- 7. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete along with a map showing the proposed location as well as the identified like facilities is attached as **Exhibit E**.

- 8. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of the Co-Applicant has also been included as part of **Exhibit C**.
- 9. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of **Exhibit D**.
- WCF on nearby land uses and values and has concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate Co-Applicant's antennas on an existing structure. When suitable towers or structures exist, Co-Applicant attempts to co-locate on existing structures such as communications towers or other structures capable of supporting Co-Applicant's facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site. A statement from Co-Applicant, Cellco Partnership, d/b/a Verizon Wireless's RF Design Engineer outlining exploration of co-location opportunities is attached as **Exhibit Q**.
- 11. A copy of the Application for Federal Aviation Administration's ("FAA") and the FAA Determination of No Hazard are attached as **Exhibit F**.
- 12. A copy of the Kentucky Airport Zoning Commission ("KAZC") Application is attached as **Exhibit G**. The KAZC Approval will be provided as soon as received.
- 13. A geotechnical engineering report was performed at the WCF site by Engineered Tower Solutions, PLLC, 3227 Wellington Court, Raleigh, NC 27615, dated March 8, 2024 and is attached as **Exhibit H**. The name and address of the geotechnical engineering firm and the

professional engineer registered in Kentucky who prepared the report are included as part of **Exhibit H and Exhibit S**.

- 14. Clear directions to the proposed WCF site from the County seat are attached as **Exhibit I**. The name and telephone number of the preparer of **Exhibit I** are included as part of this exhibit.
- 15. Applicant, pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as **Exhibit J**.
- 16. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of **Exhibit D** bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs meet or exceed the minimum requirements of applicable laws and regulations. The identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in **Exhibit S**.
- 17. The Construction Manager for the proposed facility is Larry Rhoads and the identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in **Exhibit S**.
- 18. As noted on the Survey attached as part of **Exhibit C**, the surveyor has determined that the tower site and access easement are not within any flood hazard area per Flood Hazard Boundary Map, Community Panel Number 21157C0080E, Dated June 2, 2011.
- 19. **Exhibit C** includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower, every owner of real estate within 200 feet of the access road including intersection with the public

Property Valuation Administrator). Attached as **Exhibit K** is the Notification List with screen shots of the PVA records verified and updated using the Marshall County PVA on January 31, 2024. **Exhibit C** also identifies every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system.

- 20. Co-Applicants have sent certified notices every person who, according to the records of the County Property Valuation Administrator, owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested, of the proposed construction. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and informed of his or her right to request intervention. A list of the notified property owners, verified on January 31, 2024, using the Marshall County Kentucky Property Valuation Administration records and a copy of the form of the notice sent by certified mail to each landowner on February 1, 2024, are attached as **Exhibit K** and **Exhibit L**, respectively. Nine (9) notices were sent to surrounding property owners; to date seven (7) notice green cards have been returned. USPS tracking indicates that one (1) notice was delivered on February 3, 2024 and one notice was delivered on February 10, 2024. Copies of the mailed envelopes, returned green cards and USPS tracking are included in **Exhibit L**. There are no unaccountable notices.
- 21. Co-Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his/her right to request intervention. A copy of this notice along with a copy of the mailed envelope and returned green card is attached as **Exhibit M**.

- 22. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as **Exhibit N**.
- 23. A legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A copy of the newspaper legal notice advertisement is attached as **Exhibit O**.
- 24. The area of the proposed facility is in the unincorporated area of Marshall County, Kentucky. The site located at the end of Raceway Lane, on the north side of the road. The area is buffered by a tree row to the north and east. The area is largely undeveloped with a single accessory structure. The site is approximately 50% tree covered and 50% open space. The site is west of a water tower. There are several residential properties to the southwest. The terrain is rolling. There is no zoning or Plan Commission in this area of Marshall County. The proposed facility is removed a significant distance from any residential structures. The nearest residential structure is 948 feet from the proposed tower site.
- 25. The process that was used by the Co-Applicant's radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. Co-Applicant's radio frequency engineers have conducted studies and tests in order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency

design search area prepared in reference to these radio frequency studies was considered by the

Co-Applicant when searching for sites for its antennas that would provide the coverage deemed

necessary by the Co-Applicant. A map of the area in which the tower is proposed to be located

which is drawn to scale and clearly depicts the necessary search area within which the site should

be located pursuant to radio frequency requirements is attached as Exhibit P.

26. The tower must be located at the proposed location and proposed height to provide

necessary service to wireless communications users in the subject area, as set out and documented

in the RF Design Engineer's Statement of Need and Propagation Maps attached as Exhibit Q and

Exhibit R, respectively. The proposed tower will expand and improve voice and data service for

Verizon Wireless customers.

27. Attached hereto as **Exhibit T** please find an Affidavit of Certification for all

information contained in this application.

28. All Exhibits to this Application are hereby incorporated by reference as if fully set

out as part of the Application.

29. All responses and requests associated with this Application may be directed to:

Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP

320 North Meridian Street, Suite 1100

Indianapolis, IN 46204

Phone: (317) 637-1321

FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

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WHEREFORE, Co-Applicants respectfully request that the PSC accept the foregoing Application for filing and, having met the requirements of KRS §§278.020(1), 278.650, and 278 .665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,

Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP 320 North Meridian Street, Suite 1100

Indianapolis, IN 46204

Phone: (317) 637-1321 / FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

Attorney for Cellco Partnership d/b/a Verizon Wireless

LIST OF EXHIBITS

| A | Applicant Entities |
|---|---|
| В | FCC Registration and License Documentation |
| C | Site Development Plan: |
| | 500' Vicinity Map Legal Descriptions Flood Plain Certification Site Plan Vertical Tower Profile |
| D | Tower and Foundation Design |
| Е | Competing Utilities, Corporations, or Persons List And Map of Like Facilities in Vicinity |
| F | FAA Application and Determination of No Hazard |
| G | KAZC Application |
| Н | Geotechnical Report |
| I | Directions to WCF Site |
| J | Real Estate Agreement |
| K | Notification Listing with PVA Verification |
| L | Property Owner Notification |
| M | County Judge/Executive notice |
| N | Posted Notices |
| O | Newspaper Legal Notice Advertisement |
| P | Radio Frequency Design Search Area |
| Q | Copy of RF Design Engineer Statement of Need |
| R | Propagation Maps |
| S | List of Qualified Professionals |
| Т | Affidavit of Certification |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CELLCO PARTNERSHIP" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Authentication: 203227418

Date: 04-27-23



Michael G. Adams Secretary of State

Certificate

I, Michael G. Adams, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

CERTIFICATE OF ASSUMED NAME OF VERIZON WIRELESS ADOPTED BY GENERAL PARTNERS OF CELLCO PARTNERSHIP FILED JUNE 21, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10th day of May, 2023.

CONTRACT OF REAL PROPERTY OF SECRETARY OF SE

Michael G. Adams

Secretary of State

Commonwealth of Kentucky

kdcoleman/0641227 - Certificate ID: 290787

COMMONWEALTH OF KENTUCKY TREY GRAYSON SECRETARY OF STATE



0641227.07

Doornish C226

Trey Grayson
Secretary of State
Received and Filed
06/21/2006 12:06:09 PM
Fee Receipt: \$20.00

CERTIFICATE OF ASSUMED NAME

| 385.015(1)] | | |
|---|---|------------|
| 385.015(1)] | | |
| <u></u> | | |
| <u> </u> | | |
| a Foreign Regist a Foreign Limite a Foreign Busine a Foreign Corpo | ered Limited Liability Part d Partnership ess Trust ration | nership |
| | and whose | address is |
| Basking Ridge | e NJ 079 | 920 |
| City | Stala | Zio Code |
| | | |
| | a Foreign Regist a Foreign Limite a Foreign Corpo a Foreign Limite Basking Ridge | |

Addendum

The full name of the Partnership is Cellco Partnership; a Delaware general partnership with its headquarters located One Verizon Way, Basking Ridge NJ 07920-1097.

| General Partners of Cellco Partnership | Address |
|--|---|
| Bell Atlantic Cellular Holdings, L.P. | One Verizon Way Basking Ridge, NJ 07920 |
| NYNEX PCS Inc. | One Verizon Way Basking Ridge, NJ 07920 |
| PCSCO Partnership | One Verizon Way Basking Ridge, NJ 07920 |
| GTE Wireless Incorporated | One Verizon Way Basking Ridge, NJ 07920 |
| GTE Wireless of Ohio Incorporated | One Verizon Way Basking Ridge, NJ 07920 |
| PCS Nucleus, L.P. | 2999 Oak Road, 7th Floor Walnut Creek, CA 94597 |
| JV PartnerCo, LLC | 2999 Oak Road, 7th Floor Walnut Creek, CA 94597 |

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Authorization

Authentication number: 297432

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

TOWERCO 2013 LLC

, a limited liability company authorized under the laws of the state of Delaware, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on June 12, 2013.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 15th day of September, 2023, in the 232nd year of the Commonwealth.



Michael G. Adams
Secretary of State

Commonwealth of Kentucky

297432/0859822



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TOWERCO 2013 LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TOWERCO 2013 LLC" WAS FORMED ON THE THIRD DAY OF OCTOBER, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Authentication: 204256340

Date: 09-27-23

FCC Form 854 Main Form

Approved by OMD – 3060-0139 See instructions for public burden estimate

Application for Antenna Structure Registration

| Purpose of Filing | | | | | | |
|---|---|---|-----------------------|--|--|--|
| 1) Enter the application purpose: (AM) | | | | | | |
| AM – Amendment of a Pending Application | | NE – Registration of a New Antenna Structure | | | | |
| AU – Administrative Update | | NT – Required Construction/Alteration Notification | | | | |
| CA – Cancellation of an Antenna Structure Registrati | on | OC – Ownership Change | | | | |
| DI – Notification of an Antenna Structure Dismantlem | | RE – Registration of a Replaceme | ent Antenna Structure | | | |
| MD – Modification of a Antenna Structure Registratio | n | WD – Withdrawal of a Pending Ap | plication | | | |
| | | | | | | |
| 2a) If the answer to 1 is AU, CA, DI, MD, NT, OC or | RE, provide the | FCC Antenna Structure | FCC ASR Number: | | | |
| Registration (ASR) Number. | | | | | | |
| 2b) If the answer to 1 is AM or WD, provide the File | Number of the p | ending application on file. | File Number: | | | |
| | | | A1263599 | | | |
| 2c) If the answer to 1 is MD or NT, provide the date | 2c) If the answer to 1 is MD or NT, provide the date the Antenna Structure was constructed or the date it | | | | | |
| was last altered (mm/dd/yyyy). | | | | | | |
| 2d) If the answer to 1 is DI, provide the date the Ante | was dismantled (mm/dd/yyyy). | Date: | | | | |
| | | | | | | |
| | | | | | | |
| Antenna Structure Ownership Information | | | | | | |
| 3) Select one of the entity types: | | | | | | |
| | -i-ti (|) Trust | ramana ant Catitur | | | |
| () Individual () Unincorporated Asso | ciation (|) Trust () Gov | vernment Entity | | | |
| () Corporation (X) Limited Liability Com | pany (|) General Partnership () Lim | nited Partnership | | | |
| ()Consortium ()Limited Liability Partn | orchin (|) Other: | | | | |
| Consolitum () Elimited Elability Faith | iersnip (|) Other. | | | | |
| 4) FCC Registration Number (FRN): | | 5) Assignor FCC Registration Number | (FRN): | | | |
| 0024950685 | | | | | | |
| 6) First Name (if individual): | MI: | Last Name: | Suffix: | | | |
| | | | | | | |
| 7) Legal Entity Name (if not an individual): | | | <u>'</u> | | | |
| TowerCo V Holdings LLC | | | | | | |
| 8) Attention To: | | 9) P.O. Box: | And/Or | | | |
| TowerCo ID: KY0105 | | | | | | |
| 10a) Street Address 1: | 10b) Street A | ddress 2: | | | | |
| 5000 Valleystone Dr | Suite 200 | | | | | |
| 11) City: | 12) State: | 13) Zip Code: | | | | |
| Cary | NC | 27519 | | | | |
| 14) Telephone Number (xxx-xxx-xxxx): | ı | 15) Fax Number: (xxx-xxx-xxxx): | | | | |
| (919) 653-5700 | | | | | | |
| 16) E-mail Address: | | 1 | | | | |
| hbyrne@towerco.com | | | | | | |

| ontact Representative Informat | ion | | | |
|---|---|--|---|--------------------|
| 7) First Name (if individual): | MI: | Last Name: | | Suffix: |
| 8) Business Name: TowerCo V Holdings LLC | l . | | | I |
| 9) Attention To: Henry Byrne | 20) P.O. Bo | X | | And/O |
| 1a) Street Address 1: 5000 Valleystone Dr | | 21b) Street Address 2: Suite 200 | | l |
| 2) City: Cary | 23) State: NC | 24) Zip Code: 27519 | | |
| 5) Telephone Number (xxx-xxx-xxx (919) 653-5700 | Telephone Number (xxx-xxx-xxxx): (919) 653-5700 | | | |
| (7) E-mail Address: hbyrne@towerco.com | | | | |
| ntenna Structure Information | | | | |
| 28a) Latitude (DD-MM-SS.S): 36- 56- 48.3 | | 28b) North or South: North | | |
| 9a) Longitude (DDD-MM-SS.S): 088-21-33.1 | | 29b) East or West: West | | |
| Street Address or Geographic Lo 4001 Raceway Lane | cation: | 31) City: Benton | | |
| 2) County: MARSHALL | 33) State: KENTUCKY | | 34) Zip Code: 42025 | |
| 5) Elevation of site above mean sea | a level (meters): | | | 141.1 meter |
| 6) Overall height above ground leve | el (AGL) of the supporting stru | icture without appurtenance | es: | 76.2 meter |
| 7) Overall height above ground leve | el (AGL) of the antenna struct | ure including all appurtenar | nces: | 79.2 meter |
| 8) Overall height above mean sea le | evel (add items 35 and 37 tog | gether): | | 220.3 meter |
| 9a) Enter the type of structure on w | hich the antenna will be mour | nted: (LTOWER) | | |
| B – Building BANT – Building with Antenna on Top BMAST – Building with Mast BPIPE – Building with Pipe BPOLE – Building with Pole BRIDG – Bridge BTWR – Building with Tower GTOWER – Guyed Structure Used For LOWER – Lattice Tower MAST – Mast MTOWER – Monopole NNGTANN – Guyed Tower Array | | NNLTANN – Lattice T NNMTANN – Monopo PIPE – Any type of P POLE – Any type of S RIG – Oil or Other Ty SIGN – Any type of S SILO – Any type of S STACK – Smoke Sta TANK – Any type of TREE – When used a UPOLE – Utility Pole (electric, te | ole Array ipe Pole /pe of Rig Sign or Billboard sillo ack Tank (water, gas, as a support for ar | n antenna |
| 39b) Number of Towers in Array: | | 39c) Position of this Towe | | |

40b) North or South

41b) East or West:

40a) Array Center Latitude (DD-MM-SS.S):

41a) Array Center Longitude (DDD-MM-SS.S):

| Pror | oosed Marking and/or Lightin | a | | | | |
|------|--|----------|---|--|--------------------|----------------------|
| | Enter the proposed marking and/o See Form 854 Item 42 Instruction | r ligh | | ting information | | |
| 2) | None Paint Only Other | 4) 5) | FAA Style B FAA Style D FAA Style C | 7) FAA Style E 8) FAA Style F 9) FAA Style A 10) FAA Style G | | |
| FAA | Notification | | | | | |
| 43) | FAA Study Number: | | | 44) Date Issued: | | |
| Envi | ironmental Compliance | | | | | |
| | | | | les for environmental notice prior to | (No |) Yes or No |
| 46a | a) If the answer to 45 is No, is anot the Antenna Structure? | her fe | deral agency taking | responsibility for environmental review of | (No |) Yes or No |
| 46b | b) If the answer to 46a is Yes, indic | ate w | rhy: | | (|) 1 or 2 |
| 1) | The Antenna Structure is on Federic environmental review of the Ante | | | ding agency is taking responsibility for the | | |
| 2) | Another federal agency has agree review of the Antenna Structure. | ed w | th the FCC in writing | to take responsibility for the environment | al | |
| 460 | If the answer to 46a is Yes, proven environmental review of the Ant | | | al agency taking responsibility for the | Nar | ne: |
| 47) | If the answers to 45 and 46a are posted on the FCC's website (mm | | | otice Date for the application to be | Dat 02 / | e: 13/2024 |
| 48) | Is the applicant submitting an env | ironm | ental assessment? | | (No | o)Yes or No |
| 49) | Does the applicant certify that graenvironmental effect pursuant to \$ | | | s location would not have a significant 's rules? | (|) Yes or No |
| 50) | If the answer to 49 is Yes, select | he ba | sis for this certificati | on. | (|) 1, 2, 3, 4 |
| 1) | | | | (other than due to another agency's revie 1.1307(a) or (b) of the FCC's rules? | w) | |
| 2) | The construction is exempt from other agency has issued a Findir | | | due to another agency's review, and the | | |
| 3) | Environmental Assessment is no | requ | ired under Section 1 | e FCC has notified the applicant that an .1307(c) or (d) of the FCC's rules, and the ection 1.1307(a) or (b) of the FCC's rules. | | |

4) The FCC has issued a Finding of No Significant Impact.

51) If the answer to 50 is 3 or 4, enter the date that Local Notice was provided (mm/dd/yyyy).

Date:

Certification Statements

- 1) The applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.
- 2) The applicant certifies that neither the applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. § 862, because of a conviction for possession or distribution of a controlled substance. See Section 1.2002(b) of the rules, 47 CFR § 1.2002(b), for the definition of "party to the application" as used in this certification.

| 52) First Name: | MI: | MI: Last Name: | | |
|---|-------------------------------|----------------------------------|-----------------------------|--|
| Henry | Byrne | | | |
| 53) Title: | | | • | |
| FCC Contact | | | | |
| 54) Signature: | | | 55) Date: | |
| Henry Byrne | | | Dec 13, 2023 | |
| | | | | |
| | | <u> </u> | <u> </u> | |
| i gnature (Typed or Printed Name of 66) First Name: | Party Authorized to Sign) MI: | (For OC Applications, to be comp | oleted by Assignor) Suffix: | |
| | | <u> </u> | <u> </u> | |

REFERENCE COPY

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: KENTUCKY RSA NO. 1 PARTNERSHIP

ATTN: REGULATORY KENTUCKY RSA NO. 1 PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| KNKQ306 | The reminer | | | | |
|--------------------------------|---------------|--|--|--|--|
| Radio Service CL - Cellular | | | | | |
| Market Numer CMA443 | Channel Block | | | | |
| Sub-Market Designator | | | | | |
| | 0 | | | | |

File Number

Call Sign

FCC Registration Number (FRN): 0001836709

Market Name Kentucky 1 - Fulton

| ſ | Grant Date | Effective Date | Expiration Date | Five Yr Build-Out Date | Print Date |
|---|------------|----------------|------------------------|------------------------|------------|
| | 08-30-2011 | 11-02-2016 | 10-01-2021 | | |

Site Information:

Location Latitude Longitude Ground Elevation Structure Hgt to Tip Antenna Structure (meters) (meters) Registration No.

1 36-20-59.2 N 089-22-12.3 W 98.0

Address: 0.68 MILE SOUTH OF LASSITER CORNER & REEL FOOT LAKE

City: LASSITER CORNER County: LAKE State: TN Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 135.800

| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Antenna Height AAT (meters) | 148.000 | 117.000 | 107.000 | 117.000 | 121.000 | 147.000 | 149.000 | 146.000 |
| Transmitting ERP (watts) | 133.300 | 103.500 | 36.500 | 4.500 | 1.500 | 3.900 | 38.800 | 109.600 |

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

| Call Sign: KNKQ306 | File | File Number: | | | Print Date: | | | | |
|--|----------------------------------|--------------------------------|--------------------------------|-------------------------|---------------------------|--------------------------|---------------------------|---------------------------------|--|
| Location Latitude | Longitude | (m | round Eleva neters) | (| Structure Hgt (meters) | t to Tip | Antenna St Registratio | | |
| 2 36-45-58.0 N | 088-38-50.0 W | 14 | 13.0 | 1 | 147.8 | | 1043917 | | |
| Address: 416 Jimtown Road City: MAYFIELD County: | GRAVES Stat | e: KY C | onstruction | n Doodli | m 0. | | | | |
| City. MATTIELD County. | OKAVES Stat | e. Ki C | onsu ucuoi | i Deauii | | | | | |
| Antenna: 2 Maximum Transmitting ERP ir Azimuth(from true north) | | 45 | 00 | 105 | 100 | 225 | 250 | 215 | |
| Antenna Height AAT (meters) Transmitting ERP (watts) | 124.300 91.200 | 45 120.000 87.100 | 90 100.800 85.110 | 135 92.100 85.110 | 180 88.300 89.130 | 225 103.100 87.100 | 270 108.600 89.130 | 315 100.800 89.130 | |
| Location Latitude | Longitude | | round Eleva | | Structure Hgt (meters) | t to Tip | Antenna St Registratio | | |
| 4 36-54-35.5 N | 089-04-01.6 W | ` | .0.3 | ` | 121.0 | | 1030662 | 11 110. | |
| Address: (Wickliffe) 353 CR | | | | - | | | 1000002 | | |
| City: Bardwell County: CA | ARLISLE State: | KY Co | nstruction 1 | Deadline | e: | | | | |
| Antenna: 4 Maximum Transmitting ERP in | Watts: 140 820 | | | | | | | | |
| Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 | |
| Antenna Height AAT (meters) Transmitting ERP (watts) | 107.500 189.230 | 98.100 48.640 | 119.800 1.690 | 96.700 0.930 | 86.900 0.930 | 133.300 0.930 | 130.900 1.810 | 130.400 52.120 | |
| Antenna: 5 | | 46.040 | 1.090 | 0.930 | 0.930 | 0.930 | 1.010 | 32.120 | |
| Maximum Transmitting ERP in Azimuth(from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 | |
| Antenna Height AAT (meters) Transmitting ERP (watts) | 107.500 | 98.100 | 119.800 | 96.700 | 86.900 | 133.300 | 130.900 | 130.400 | |
| Antenna: 6 | 1.710 | 64.860 | 368.980 | 174.580 | 8.750 | 0.930 | 0.930 | 0.930 | |
| Maximum Transmitting ERP in Azimuth(from true north) | 1 Watts: 140.820 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 | |
| Antenna Height AAT (meters) Transmitting ERP (watts) | 107.800 | 98.100 | 119.800 | 96.700 | 86.900 | 133.300 | 130.900 | 130.400 | |
| Transmitting ERF (watts) | 0.350 | 0.350 | 1.230 | 35.330 | 112.440 | 35.270 | 1.000 | 0.350 | |
| Location Latitude | Longitude | | round Eleva neters) | | Structure Hgt (meters) | t to Tip | Antenna St Registratio | | |
| 6 36-31-12.4 N | 088-50-41.5 W | 14 | 14.2 | 1 | 122.2 | | 1030665 | | |
| Address: (Fulton) 550 Powell | | . | | 111 | | | | | |
| City: Fulton County: HICK | KMAN State: K | Y Const | ruction De | adline: | | | | | |
| Antenna: 4 | | | | | | | | | |
| Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 5 | 0 128.200 110.570 | 45 122.800 412.100 | 90 123.200 98.560 | 135 135.200 4.220 | 180 147.500 1.510 | 225 157.200 0.920 | 270 143.900 0.920 | 315 141.700 6.530 | |
| Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 140.820 0 128.200 0.550 | 45 122.800 0.550 | 90 123.200 0.550 | 135 135.200 0.550 | 180 147.500 1.480 | 225 157.200 16.430 | 270 143.900 11.480 | 315 141.700 0.700 | |

| Call Sign: KNKQ306 | File Number: | | | | Print Date: | | | |
|--|--|---|--|---|--|--|---|--|
| Location Latitude 6 36-31-12.4 N Address: (Fulton) 550 Powell | Longitude 088-50-41.5 W | (n | round Elev neters) 14.2 | (1 | tructure Hg meters) 22.2 | t to Tip | Antenna St Registratio 1030665 | |
| City: Fulton County: HICK | | Y Const | truction De | adline: | | | | |
| Antenna: 6 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | Watts: 140,820 0 128.200 135.480 | 45 122.800 5.650 | 90 123.200 2.230 | 135 135.200 0.920 | 180 147.500 1.320 | 225 157.200 5.450 | 270 143.900 78.640 | 315 141.700 402.820 |
| Location Latitude | Longitude | | round Elev | | tructure Hg | t to Tip | Antenna St | |
| 7 36-38-26.2 N | 088-16-00.1 W | ` | neters) 55.8 | ` | meters) 0.8 | | Registratio | n No. |
| Address: (Murray) 1431 Van | | 1 | , | 7 | 0.0 | | 1030003 | |
| City: Murray County: CAL | | : KY Co | onstruction | Deadline | e: | | | |
| Antenna: 4 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 5 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 6 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 0 106.900 124.240 1 Watts: 140.820 0 106.900 3.450 | 45 107.100 6.420 45 107.100 96.460 45 107.100 0.370 | 90 115.000 0.560 90 115.000 263.070 90 115.000 0.370 | 135 106.900 0.560 135 106.900 57.230 135 106.900 12.730 | 0.560 180 | 225 91.300 0.830 225 91.300 0.560 225 91.300 104.340 | 270 86.200 39.630 270 86.200 0.560 270 86.200 9.310 | 315 97.500 251.940 315 97.500 0.560 315 97.500 0.370 |
| Location Latitude | Longitude | | round Elev | | tructure Hg | t to Tip | Antenna St | |
| 8 37-03-51.4 N | 088-57-23.6 W | , | 1eters) 16.4 | , | meters) | | Registratio | on No. |
| Address: (La Center) 220 RIC City: LA CENTER County | CHARDSON LN | | | | | | 1030004 | |
| Antenna: 2 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 3 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 0 85.600 2.110 | 45 78.400 71.430 45 78.400 1.000 | 90 71.900 167.460 90 71.900 1.380 | 135 66.000 63.670 135 66.000 23.440 | 180 65.300 0.330 180 65.300 338.840 | 225 67.000 0.640 225 67.000 457.090 | 270 87.700 0.330 270 87.700 66.070 | 315 96.100 0.330 315 96.100 2.240 |

| Call Sign: KNKQ306 | File Number: | | | Print Date: | | | | |
|--|--|-------------------------------|------------------------------|-------------------------|---------------------------|---------------------------------|---------------------------------|---------------------------------|
| Location Latitude | Longitude | | Ground Elev (meters) | ation | Structure Hgt (meters) | to Tip | Antenna St Registratio | |
| 8 37-03-51.4 N | 088-57-23.6 W | | 116.4 | | 92.4 | | 1030664 | |
| Address: (La Center) 220 RIC | | | | | | | | |
| City: LA CENTER County | : BALLARD St | ate: KY | Construc | tion De | adline: | | | |
| Antenna: 4 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 1 Watts: 140,820 0 85.600 165.960 | 45 78.400 6.610 | 90 71.900 0.910 | 135 66.000 0.500 | 180 0 65.300 0.500 | 225 67.000 0.890 | 270 87.700 45.710 | 315 96.100 223.870 |
| Location Latitude | Longitude | | Ground Elev (meters) | ation | Structure Hgt (meters) | to Tip | Antenna St Registratio | |
| 10 36-44-07.9 N | 088-58-29.2 W | | 131.9 | | 92.9 | | 1030723 | |
| Address: 3975 State Route 22 | 06 | | | | | | | |
| City: CLINTON County: H | HICKMAN State | e: KY | Constructio | n Dead | line: | | | |
| Antenna: 2 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 1 Watts: 140.820 0 100.500 96.610 | 45 101.90 96.610 | 70.700 | 135 84.700 96.610 | | 225 118.900 96.610 | 270 119.900 96.610 | 315 100.400 96.610 |
| Location Latitude | Longitude | • | Ground Elev (meters) | ation | Structure Hgt (meters) | to Tip | Antenna St Registratio | |
| 11 37-02-00.0 N | 088-22-10.0 W | | 105.5 | | 106.7 | | 1040303 | |
| Address: (Calvert City) 641 Jacobs City: Calvert City County: | • | tate: K | Y Construc | ction Do | eadline: | | | |
| | | | | | | | | |

| Antenna: 2 Maximum Transmitting ERP in Watts: Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 140.820 0 78.900 23.380 | 45 77.600 330.300 | 90 88.100 378.360 | 135 83.000 36.130 | 180 68.600 0.970 | 225 85.300 0.970 | 270 97.900 0.970 | 315 93.100 0.970 |
|---|---|------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|---------------------------------|
| Antenna: 3 | 23.360 | 330.300 | 378.300 | 30.130 | 0.970 | 0.970 | 0.970 | 0.970 |
| Maximum Transmitting ERP in Watts: | 140.820 | | | | | | | |
| Azimuth(from true north) Antenna Height AAT (meters) | 0 78.900 | 45 77.600 | 90 88.100 | 135 83,000 | 180 68.600 | 225 85.300 | 270 97.900 | 315 93.100 |
| Transmitting ERP (watts) Antenna: 4 | 0.970 | 0.970 | 0.970 | 14.730 | 240.930 | 357.480 | 49.940 | 1.230 |
| Maximum Transmitting ERP in Watts: | 140.820 | | | | | | | |
| Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 0 78.900 63.740 | 45 77.600 2.060 | 90 88.100 0.660 | 135 83.000 0.660 | 180 68.600 0.660 | 225 85.300 4.020 | 270 97.900 107.530 | 315 93.100 274.970 |
| | | | | | | | A | |

Call Sign: KNKQ306 File Number: Print Date:

| Location La | | Longitude | (n | round Elevneters) | (| Structure Hgt (meters) | to Tip | Antenna St Registratio | |
|---|---|--|---|--|--|---|---|--|--|
| | 34-49.2 N | 088-31-45.2 W | 1. | 55.5 | Ģ | 91.4 | | 1202399 | |
| Address: 1220 | | | | = | | | | | |
| City: TriCity | County: GRA | VES State: KY | Const | ruction De | adline: | | | | |
| | | | | | | | | | |
| Antenna: 2 | ···· EDD: | W 44 140 000 | | | | | | | |
| | nsmitting ERP in (from true north) | Watts: 140,820 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| | it AAT (meters) | 75.100 | 73.400 | 74.100 | 70.100 | 102.600 | 100.900 | 74.700 | 81.300 |
| Transmitting H | ERP (watts) | 0.280 | 4.680 | 67.610 | 91.200 | 13.180 | 0.450 | 0.250 | 0.200 |
| Antenna: 3 | nsmitting ERP in | Watte: 140 820 | | | | | | | |
| | (from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| | it AAT (meters) | 75.100 | 73.400 | 74.100 | 70.100 | 102.600 | 100.900 | 74.700 | 81.300 |
| Transmitting F Antenna: 4 | ERP (watts) | 0.360 | 0.200 | 0.200 | 0.350 | 18.200 | 89.130 | 66.070 | 2.630 |
| | nsmitting ERP in | Watts: 140.820 | | | | | | | |
| Azimuth | (from true north) | 0 | 45 | 90 | 135 | 180 | 225 | 270 | 315 |
| Antenna Heigh Transmitting E | it AAT (meters) | 75.100 | 73.400 | 74.100 | 70.100 | 102.600 | 100.900 | 74.700 | 81.300 |
| Transmitting r | LRP (watts) | 100.000 | 38.020 | 0.200 | 0.380 | 0.200 | 0.200 | 1.260 | 42.660 |
| To the Total Control of the Control | | | | | | | | | |
| Location La | titudo | Longitude | G | round Elev | vation S | Structure Høt | to Tin | Antenna St | ructure |
| Location La | titude | Longitude | | round Elev | | Structure Hgt | to Tip | Antenna St | |
| | | | (r | neters) | (| (meters) | to Tip | Registratio | |
| 14 37- | 05-47.2 N | 088-42-35.2 W | (r | | (| _ | to Tip | | |
| 14 37-4 Address: (Pad | 05-47.2 N lucah West) 4415 | 088-42-35.2 W 5 Merredith Rd. | (r | neters) 04.2 | (| (meters) 63.4 | · | Registratio | |
| 14 37- | 05-47.2 N lucah West) 4415 | 088-42-35.2 W 5 Merredith Rd. | (r | neters) 04.2 | (| (meters) | · | Registratio | |
| 14 37-1 Address: (Pac City: Paducah | 05-47.2 N lucah West) 4415 | 088-42-35.2 W 5 Merredith Rd. | (r | neters) 04.2 | (| (meters) 63.4 | · | Registratio | |
| 14 37-1 Address: (Pac City: Paducah Antenna: 4 | 05-47.2 N lucah West) 4415 County: MC | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta | (r | neters) 04.2 | (| (meters) 63.4 | · | Registratio | |
| 14 37-1 Address: (Pad City: Paducah Antenna: 4 Maximum Tra | 05-47.2 N lucah West) 4415 County: MCo | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta | (r 1 | neters) 04.2 Construct | ion Dead | (meters) 63.4 Iline: 07-08-20 | 014 | Registratio 1200593 | n No. |
| 14 37- Address: (Pad City: Paducah Antenna: 4 Maximum Tra Azimuth | 05-47.2 N lucah West) 4415 County: MC | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta | (r | neters) 04.2 Construct | ion Dead | (meters) 63.4 Iline: 07-08-20 | 225 | Registration 1200593 | 315 |
| 14 37-4 Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting E | 05-47.2 N lucah West) 4415 County: MCo nsmitting ERP in (from true north) at AAT (meters) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 | (r 1) te: KY | neters) 04.2 Construct | ion Dead | (meters) 63.4 Iline: 07-08-20 | 014 | Registratio 1200593 | n No. |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 | 05-47.2 N lucah West) 4415 County: MConsmitting ERP in (from true north) tt AAT (meters) ERP (watts) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 0 59.900 24.580 | (r 1) te: KY 45 55.900 | 90 65.200 | 135 50.700 | (meters) 63.4 Iline: 07-08-20 180 38.200 | 225 34.700 | Registratio 1200593 270 42.800 | 315 64.600 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra | 05-47.2 N lucah West) 4415 County: MCo nsmitting ERP in (from true north) at AAT (meters) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 0 59.900 24.580 | 45 55.900 50.820 | 90 65.200 50.310 | 135 50.700 19.100 | (meters) 63.4 Illine: 07-08-20 180 38.200 0.840 | 225 34.700 0.330 | 270 42.800 0.330 | 315 64.600 1.370 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra Azimuth Antenna Heigh | nsmitting ERP in (from true north) at AAT (meters) ERP (watts) nsmitting ERP in (from true north) at AAT (meters) ERP (watts) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 0 59.900 24.580 Watts: 140.820 | (r 1) te: KY 45 55.900 | 90 65.200 | 135 50.700 | (meters) 63.4 Iline: 07-08-20 180 38.200 | 225 34.700 | Registratio 1200593 270 42.800 | 315 64.600 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra Azimuth Antenna Heigh Transmitting F | nsmitting ERP in (from true north) at AAT (meters) ERP (watts) nsmitting ERP in (from true north) at AAT (meters) ERP (watts) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 0 59.900 24.580 Watts: 140.820 0 | 45 55.900 50.820 | 90 65.200 50.310 | 135 50.700 19.100 | (meters) 63.4 Illine: 07-08-20 180 38.200 0.840 180 | 225 34.700 0.330 225 | 270 42.800 0.330 270 | 315 64.600 1.370 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna Heigh Transmitting F Antenna: 6 | nsmitting ERP in (from true north) th AAT (meters) ERP (watts) (from true north) th AAT (meters) ERP (watts) (from true north) th AAT (meters) ERP (watts) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 | 45 55.900 50.820 45 55.900 | 90 65.200 50.310 90 65.200 | 135 50.700 19.100 | (meters) 63.4 Illine: 07-08-20 180 38.200 0.840 180 38.200 | 225 34.700 0.330 225 34.700 | 270 42.800 0.330 270 42.800 | 315 64.600 1.370 315 64.600 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 6 Maximum Tra Azimuth | nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 | 45 55.900 50.820 45 55.900 | 90 65.200 50.310 90 65.200 | 135 50.700 19.100 | (meters) 63.4 Illine: 07-08-20 180 38.200 0.840 180 38.200 | 225 34.700 0.330 225 34.700 | 270 42.800 0.330 270 42.800 | 315 64.600 1.370 315 64.600 |
| Address: (Pac City: Paducah Antenna: 4 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 5 Maximum Tra Azimuth Antenna Heigh Transmitting F Antenna: 6 Maximum Tra Azimuth | nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) tt AAT (meters) ERP (watts) nsmitting ERP in (from true north) tt AAT (meters) | 088-42-35.2 W 5 Merredith Rd. CRACKEN Sta Watts: 140.820 | 45 55.900 50.820 45 55.900 0.440 | 90 65.200 50.310 90 65.200 12.210 | 135 50.700 19.100 135 50.700 76.570 | (meters) 63.4 lline: 07-08-20 180 38.200 0.840 180 38.200 112.800 | 225 34.700 0.330 225 34.700 57.980 | 270 42.800 0.330 270 42.800 5.460 | 315 64.600 1.370 315 64.600 0.440 |

| Call Sign: KNKQ306 | File Number: | | | Print Date: | | | |
|--|---|-------------------------|----------------------------------|--------------------------|-------------------------|--------------------------------|---------------------------------|
| Location Latitude | Longitude | (meter | d Elevation s) | Structure Hg (meters) | t to Tip | Antenna St Registratio | |
| 15 36-46-54.2 N | 088-03-28.1 W | 199.0 | | 126.5 | | 1205551 | |
| Address: 14664 Canton Road City: Golden Pond County | : TRIGG State: | VV Constan | uotion Doodlis | ne: 05-19-2006 | | | |
| City: Golden Folia County | : TRIGG State: | K1 Constru | iction Deaum | ne: 03-19-2000 | | | |
| Antenna: 2 | | | | | | | |
| Maximum Transmitting ERP in Azimuth(from true north) | | 45 00 | 125 | 100 | 225 | 270 | 215 |
| Antenna Height AAT (meters) | 0 165.000 | 45 90 178.000 16 | 135 0.400 174.50 | 180 00 170.600 | 225 167.000 | 270 177.000 | 315 183.900 |
| Transmitting ERP (watts) | 96.610 | 96.610 96 | .610 96.610 | 96.610 | 96.610 | 96.610 | 96.610 |
| Location Latitude | Longitude | Groun (meter | d Elevation s) | Structure Hg (meters) | t to Tip | Antenna St Registratio | |
| 16 36-34-03.0 N | 089-10-30.9 W | 109.4 | , | 91.4 | | 1282534 | |
| Address: (Hickman site) Holl | | | | | | | |
| City: Hickman County: FU | JLTON State: K | Y Construc | tion Deadline | : 05-28-2014 | | | |
| Antenna: 1 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 2 | 1 Watts: 140.820 0 105.500 141.700 | | 135 700 89.300 40 0.580 | | 225 68.400 0.580 | 270 107.900 0.580 | 315 107.300 4.050 |
| Antenna: 2 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 3 | n Watts: 140.820 0 105.500 0.580 | | 135 700 89.300 1,730 118.9 | | 225 68.400 0.580 | 270 107.900 0.580 | 315 107.300 0.580 |
| Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 1 Watts: 140.820 0 105.500 0.460 | | 135 89.300 60 0.460 | | 225 68.400 7.710 | 270 107.900 45.610 | 315 107.300 24.600 |
| Location Latitude | Longitude | Groun | d Elevation | Structure Hg | t to Tip | Antenna St | ructure |
| | G | (meter | rs) | (meters) | | Registratio | n No. |
| 17 37-10-55.4 N | 088-56-43.7 W | 102.7 | | 99.1 | | 1252613 | |
| Address: (Monkey's Eyebrow City: Kevil County: BALL | , | | on Deadline: | 10 24 2014 | | | |
| City. Revii County. BALL | ARD State: KY | Constructi | on Deaumie. | 10-24-2014 | - | | |
| Antenna: 1 Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) Antenna: 2 | a Watts: 140.820 0 85.900 7.080 | | .600 69.600 8.630 112.20 | ~ | 225 84.600 1.580 | 270 86.500 1.000 | 315 83.200 1.000 |
| Maximum Transmitting ERP in Azimuth(from true north) Antenna Height AAT (meters) Transmitting ERP (watts) | 1 Watts: 140.820 0 85.900 1.000 | | .600 69.600 .020 213.80 | | 225 84.600 64.570 | 270 86.500 2.820 | 315 83.200 1.000 |

Call Sign: KNKQ306 File Number: Print Date:

Location LatitudeLongitudeGround Elevation (meters)Structure Hgt to Tip (meters)Antenna Structure Registration No.1737-10-55.4 N088-56-43.7 W102.799.11252613

Address: (Monkey's Eyebrow) 4625 Odgen Colvin Circle

City: Kevil County: BALLARD State: KY Construction Deadline: 10-24-2014

Antenna: 4 **Maximum Transmitting ERP in Watts: 140.820** Azimuth(from true north)
Antenna Height AAT (meters) **0** 85.900 45 90 135 180 225 270 315 69.600 2.000 83.500 90.600 74.300 84.600 86.500 83.200 **Transmitting ERP (watts)** 2.000 2.000 398.110 2.000 2.000 549.540 4.900

Control Points: Control Pt. No. 3

Address: 500 W. Dove Rd.

City: Southlake County: TARRANT State: TX Telephone Number: (800)264-6620

Waivers/Conditions:

NONE

REFERENCE COPY

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign KNLH404 | File Number | | | | |
|-------------------------------------|-------------|--|--|--|--|
| Radio Service CW - PCS Broadband | | | | | |
| | | | | | |

FCC Registration Number (FRN): 0003290673

| - | | 1 | |
|---|-------------------------------|-------------------------------|-----------------------|
| Grant Date 04-24-2017 | Effective Date 11-30-2017 | Expiration Date 04-28-2027 | Print Date |
| Market Number BTA339 | Chanr | iel Block D | Sub-Market Designator |
| | Marke Paducah-Murra | - 100 | |
| 1st Build-out Date 04-28-2002 | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNLH404 File Number: Print Date:

700 MHz Relicensed Area Information:

Market Name Buildout Deadline Buildout Notification Status

REFERENCE COPY

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: ALLTEL CORPORATION

ATTN: REGULATORY ALLTEL CORPORATION 5055 NORTH POINT PKWY, NP2NE ENGINEERING ALPHARETTA, GA 30022

| Call Sign WQBT313 | File Number | | | | |
|-------------------------------------|-------------|--|--|--|--|
| Radio Service CW - PCS Broadband | | | | | |

FCC Registration Number (FRN): 0002942159

| Grant Date 06-05-2015 | Effective Date 05-07-2020 | Expiration Date 06-23-2025 | Print Date |
|---|-----------------------------------|-------------------------------|-----------------------|
| Market Number MTA026 | Chann | iel Block | Sub-Market Designator |
| | Market Louisville-Lexin | - 101 | |
| 1st Build-out Date 10-23-2000 | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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Licensee Name: ALLTEL CORPORATION

Call Sign: WQBT313 File Number: Print Date:

This license is conditioned upon compliance with the provisions of Applications of AT&T Wireless Services, Inc. and Cingular Wireless Corporation For Consent to Transfer Control of Licenses and Authorizations, Memorandum Opinion and Order, FCC 04-255 (rel. Oct. 26, 2004).

Licensee Name: ALLTEL CORPORATION

Call Sign: WQBT313 File Number: Print Date:

700 MHz Relicensed Area Information:

Market Name Buildout Deadline Buildout Notification Status

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: ALLTEL CORPORATION

ATTN: REGULATORY ALLTEL CORPORATION 5055 NORTH POINT PKWY, NP2NE ENGINEERING ALPHARETTA, GA 30022

| Call Sign WQBT318 | File Number | | | | |
|-------------------------------------|-------------|--|--|--|--|
| Radio Service CW - PCS Broadband | | | | | |

FCC Registration Number (FRN): 0002942159

| Grant Date 06-05-2015 | Effective Date 05-07-2020 | Expiration Date 06-23-2025 | Print Date | | |
|---|------------------------------|--------------------------------|--------------------|--|--|
| Market Number MTA026 | Chan | Channel Block Sub-Market De 16 | | | |
| | | t Name ngton-Evansvill | | | |
| 1st Build-out Date 06-23-2000 | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | | |

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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Licensee Name: ALLTEL CORPORATION

Call Sign: WQBT318 File Number: Print Date:

This license is conditioned upon compliance with the provisions of Applications of AT&T Wireless Services, Inc. and Cingular Wireless Corporation For Consent to Transfer Control of Licenses and Authorizations, Memorandum Opinion and Order, FCC 04-255 (rel. Oct. 26, 2004).

Licensee Name: ALLTEL CORPORATION

Call Sign: WQBT318 File Number: Print Date:

700 MHz Relicensed Area Information:

Market Name Buildout Deadline Buildout Notification Status

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign | File Number | | | | |
|-----------------------------|-------------|--|--|--|--|
| WQGA718 | 0007518718 | | | | |
| Radio Service | | | | | |
| AW - AWS (1710-1755 MHz and | | | | | |
| 2110-2155 MHz) | | | | | |

FCC Registration Number (FRN): 0003290673

| Grant Date 11-29-2006 | Effective Date 12-13-2016 | Expiration Date 11-29-2021 | Print Date 02-04-2017 |
|-----------------------------------|---------------------------|-------------------------------|------------------------------|
| Market Number REA004 | Chann | el Block | Sub-Market Designator 15 |
| Market Name Mississippi Valley | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

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Licensee Name: CELLCO PARTNERSHIP

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WQGA960 | File Number |
|-----------------------------|-------------|
| | Service |
| AW - AWS (171) 2110-215 | |

FCC Registration Number (FRN): 0003290673

| Grant Date 11-29-2006 | Effective Date 11-01-2016 | Expiration Date 11-29-2021 | Print Date | |
|-------------------------------|------------------------------|-------------------------------|--------------------|--|
| Market Number BEA072 | Chamier Brock | | | |
| Market Name Paducah, KY-IL | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA960 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WQJQ692 | File Number 0008587218 |
|-----------------------------|-------------------------------|
| Radio | Service |
| WU - 700 MHz Up | per Band (Block C) |

FCC Registration Number (FRN): 0003290673

| Grant Date 01-10-2020 | Effective Date 01-10-2020 | Expiration Date 06-13-2029 | Print Date 01-14-2020 | |
|---|--------------------------------------|-------------------------------|------------------------------|--|
| Market Number REA004 | Chamer Block | | | |
| | Market Name Mississippi Valley | | | |
| 1st Build-out Date 06-13-2013 | 2nd Build-out Date 06-13-2019 | 3rd Build-out Date | e 4th Build-out Date | |

Waivers/Conditions:

If the facilities authorized herein are used to provide broadcast operations, whether exclusively or in combination with other services, the licensee must seek renewal of the license either within eight years from the commencement of the broadcast service or within the term of the license had the broadcast service not been provided, whichever period is shorter in length. See 47 CFR §27.13(b).

This authorization is conditioned upon compliance with section 27.16 of the Commission's rules

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE ENGINEERING ALPHARETTA, GA 30022

| Call Sign WQXD406 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| AT - AWS-3 (1695-1710 MHz, | | |
| 1755-1780 MHz, and 2155-2180 MHz) | | |

FCC Registration Number (FRN): 0003290673

| Grant Date 02-04-2016 | Effective Date 12-04-2019 Expiration Date 02-04-2028 | | Print Date |
|---|--|--------------------|--------------------|
| Market Number BEA072 | Chamer Block | | |
| | Market Paducah, | -101220 | |
| 1st Build-out Date 02-04-2022 | 2nd Build-out Date 02-04-2028 | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQXD406 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY CELLCO PARTNERSHIP 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WREF223 | File Number | |
|-----------------------------------|-------------|--|
| Radio | Service | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0003290673

| Grant Date 10-02-2019 | Effective Date 10-02-2019 | | Expiration Da te 10-02-2029 | te | Print Date |
|------------------------------|------------------------------|---------------------|------------------------------------|-----|---------------------|
| Market Number C21157 | | Channel Block L2 | | | b-Market Designator |
| Market Name MARSHALL, KY | | | | | |
| 1st Build-out Date | 2nd | Build-out Date | 3rd Build-out Da | ite | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WREF223 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG984 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date |
|------------------------------|------------------------------|-------------------------------|--------------------|
| Market Number PEA243 | Chann | Sub-Market Designator | |
| Market Name Paducah, KY | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG984 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG985 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date |
|------------------------------|------------------------------|-------------------------------|-----------------------|
| Market Number PEA243 | | el Block | Sub-Market Designator |
| Market Name Paducah, KY | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG985 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG986 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|---|----------------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 Channel Block M2 Sub-Market Designator 0 | | | | |
| | Market Name Paducah, KY | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG986 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG987 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|---|------------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 Channel Block M3 Sub-Market Designator 0 | | | | |
| | Market Name Paducah, KY | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG987 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG988 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|---|------------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 Channel Block M4 Sub-Market Designator 0 | | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG988 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG989 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | e | Print Date |
|---|------------------------------|-----------------------------------|----|--------------------|
| Market Number PEA243 Channel Block M5 Sub-Market Designator 0 | | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Dat | te | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG989 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG990 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|---|----------------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 Channel Block M6 Sub-Market Designator 0 | | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG990 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG991 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|---|----------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 Channel Block M7 Sub-Market Designator 0 | | | | |
| | Market Name Paducah, KY | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG991 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG992 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | F | | |
|--------------------------------|------------------------------|--------------------|--------------------|--|
| Market Number PEA243 | Chamier Block | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG992 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG993 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date |
|--------------------------------|----------------------------------|-------------------------------|-----------------------|
| Market Number PEA243 | | nel Block M9 | Sub-Market Designator |
| | | et Name ah, KY | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG993 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG994 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | Expiration Date 06-04-2030 | Print Date | |
|------------------------------|----------------------------------|-------------------------------|--------------------|--|
| Market Number PEA243 | Chamier Block | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Date | 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG994 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG995 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | 1 | | Print Date |
|------------------------------|------------------------------|-------------------|----|--------------------|
| Market Number PEA243 | | Channel Block N2 | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Dat | te | 4th Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG995 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG996 | File Number | | |
|-----------------------------------|-------------|--|--|
| Radio Service | | | |
| UU - Upper Microwave Flexible Use | | | |
| Service | | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | | | |
|---|------------------------------|-------------------|-----------------------|--|
| Market Number PEA243 Channel Block N3 Sub-Market Designator 0 | | | | |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Dat | te 4th Build-out Date | |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Call Sign: WRHG996 File Number: Print Date:

700 MHz Relicensed Area Information:

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Federal Communications Commission

Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: STRAIGHT PATH SPECTRUM, LLC

ATTN: REGULATORY STRAIGHT PATH SPECTRUM, LLC 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING ALPHARETTA, GA 30022

| Call Sign WRHG997 | File Number | |
|-----------------------------------|-------------|--|
| Radio Service | | |
| UU - Upper Microwave Flexible Use | | |
| Service | | |

FCC Registration Number (FRN): 0012576435

| Grant Date 06-04-2020 | Effective Date 06-04-2020 | | | Print Date |
|---|------------------------------|-------------------|------|---------------------|
| Market Number PEA243 Channel Block N4 Sub-Market Number | | | | ket Designator 0 |
| Market Name Paducah, KY | | | | |
| 1st Build-out Date | 2nd Build-out Date | 3rd Build-out Dat | e 4t | h Build-out Date |

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: STRAIGHT PATH SPECTRUM, LLC

Call Sign: WRHG997 File Number: Print Date:

700 MHz Relicensed Area Information:

Market Name Buildout Deadline Buildout Notification Status



5000 VALLEYSTONE DRIVE CARY, NC 27519

LALL ITEMS WITHIN THESE CONSTRUCTION DOCUMENTS ARE CONTRACTOR AND HIS CONTRACTOR NULESS NOTED AS (VZW GC) WHICH SHALL DE VERZON WRELESS GENERAL CONTRACTOR AND HIS CONTRACTOR WITH BELOW: WNER SCOPE: ALL NEW 250' TOWER w/ 5' LIGHTNING ROD (OSH tba Fiber provider not Selected at the time of Release UTILITIES - COMMUNICATIONS ERE DEPARTMENT
BENTON FIRE DEPT
516 W. 14TH STREET
BENTON, KY 42025
PH: (270) 527-6779 PROPERIY OWNER
RHONDA POWELL
BENTON, KY 42025 VERIZON LEASE AREA 30'x12' (360 SQ. FT.) MARSHALL COUNTY SHERIFF 202 W. 5TH STREET BENTON, KY 42025 PH: (270) 527-3112 JACKSON PURCHASE ENERGY TOWER OWNER LEASE AREA TOWERCO
EDWARD SCHAFER
CARY, NC 27519
PH: (336) 325-1066
EMAIL: ESCHAFER®
TOWERCO.COM PADUCAH, KY 42001 PH: (270) 442-7321 EMAIL: UTILITIES - ELECTRIC POLICE DEPARTMENT 100'x100' (10,000 SQ. FT.) TOWER OWNER

GROUND ELEVATION — ±464' AMSL (NAVD 88) PROJECT SUMMARY

LATITUDE - N36° 56° 48.25" / 36.94674 LONGITUDE - W088° 21° 33.06" / -88.35918 (NAD 83)

SITE COORDINATES AND ELEVATION

4.2 MILE 1.7 MILE BEGINNING AT THE MARSHALL COUNTY SEAT, BENTON, KY TAKE I-69 NORTH US-68 (EXIT 47), TURN LEFT (NORTH) RACEWAY LANE, TURN RIGHT (EAST)

NSTALL NEW YZW 12"-9"-8" PREFABRICATED GALV.
CANDPY AND FOUNDATIONS

(SANDPY AND FOUNDATIONS

(NSTALL NEW YZW ANTENNA, ANTENNA MOUNTS, FEEDLINE, & RSTALL NEW YZW ANTENNA, ANTENNA MOUNTS, FEEDLINE, & RADIO EQUIPMENT, ON OWNER INSTALLED GROUND LEADS TO VZW GOUPMENT & FACILITIES

(NSTALL NEW YZW CONDUITS W/ PULL TAPES FROM RF

(ABINET TO OVP H-FRAME LIT FIBER LOCATION

(NSTALL NEW YZW CONDUITS AND CIRCUITS FROM ILC

LOCATION TO EQUIPMENT ENCLOSURES AT VZW EQUIPMENT

PAD

(NSTALL NEW YZW GENERATOR CIRCUITS FROM ILC

(LOCATION TO EQUIPMENT ENCLOSURES AT VZW EQUIPMENT

PAD

(NSTALL NEW ELECTRIC SERVICE CONDUICTOR FROM OWNER

(NSTALL NEW ELECTRIC SERVICE CONDUITTOR FROM OWNER

(LC) IN OWNER INSTALLED CONDUIT VERIZON WIRELESS TO THE SITE ENTRANCE AT THE CUL-DE-SAC AT THE END OF THE SIREET

DIRECTIONS TO SITE



B

D

B

BING MAPS

MAP PROVIDED BY

VICINITY MAP

E

AERIAL MAP PROVIDED BY GOOGLE EARTH

W/ 5' LIGHTNING ROD TOTAL TOWER HEIGHT 255' VERIZON ANTENNA C.L. 245' NEW 250' SELF-SUPPORT

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS EV DRAFFENVILLE NORTH LOCATION No. 781214 SPM PROJECT No. 16985006

2018 KENTUCKY BUILDING CODE TIA/EIA-222 – REVISION H 2012 INTERNATIONAL MECHANICAL CODE (IMC 2012) KENTUCKY STATE PLUMBING CODE (815 KAR CHAP. 20) 2017 NATIONAL ELECTRICAL CODE (NEC) – NATIONAL ELECTRICAL (NEC) – STATE PLUMBING 2012 INTERNATIONAL FIRE CODE 2012 INTERNATIONAL ENERGY 2012 INTERNATIONAL ENERGY CODE (COMMERCIAL) 2009 NATIONAL FUEL GAS CODE (NFPA 54) ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL COVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CODES. ACCESSIBILITY REQUIREMENTS CODE BUILDING CODE STRUCTURAL CODE MECHANICAL CODE FIRE/LIFE SAFETY ELECTRICAL CODE PLUMBING CODE FUEL GAS CODE ENERGY CODE

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION.
HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN
ACCORDANCE WITH THE 2009 IBC BUILDING CODE.

APPLICABLE CODES

MISSION 1 COMMUNICATIONS DONALD HOEFELMEYER FORT WAYNE, IN 46804 PH: (260) 436—3922 EMAIL: DHOEFELMEYER® MICOMM.COM DESIGN ENGINEERING CHAILLE TOWER CNSLTS
BEN LOW
INDIAMPOLIS, IN
PH: (317) 417–8630
EMAIL: BENLOWER
CONSULTANTS.COM SITE ACQUISITION

"YERIZCIA WIRE ESS. ONL". FIBER CONDUIT "/
NINTRIDUCI, PULL TAPES, & TRACER WIRE FROM
AT, THAN TO OUTSIDE FENCE COMPOUND THEN
MIRELESS. ONL". HAND HOLE OUTSIDE FENCE
IND STUB-UP AT PRIMARY RF CABINET LOCATION
FLECTION COMER MUST BE AVAILABLE FOR
FLECTION OF THE WILER BASE PROR TO THE STE
SED AS TRAANT READY

COMPOUND AND PERMANENT ELE PERMANENT ELE VERIZON WIRELE BEING RELEAST

SCOPE (VZW GC): 2W 12'-9"x9'-6" PREFABRICATED GALV. DUNDATIONS

BENCHMARK SERVICES, INC.
RALPH WALLEM
HUNTINGBURG, IN 47542
PH: (812) 683—3049
EMAIL: BENCHMARK®
MW.TWCBC.COM SURVEYOR

CONSULTANT TEAM

DESCRIPTION

PROJECT

RAFF

* TowerCo

CARY, NC 27519

42025 MARSHALL COUNT 田 Z 女 **CELL SITE** RACEWAY BENTON

rerizon CHANDLER, IN 47610

CELLCO PARTNERSHIP, d/b/a

DRAWING INDEX

PROJECT INFORMATION, LOCATION MAPS, AND DRAWING INDEX Ξ

FORT WAYNE, IN 4680

CERTIFICATION F KENY

VS * PRO

NOSSINO

SURVEY PLAN SURVEY PLAN 1 of 3 2 of 3 3 of 3

SURVEY PLAN

TOWER ELEVATION, NOTES AND DETAILS TE-1 OVERALL SITE PLAN W/ AERIAL OVERLAY
OVERALL SITE PLAN W/ TOWER LEG DISTANCES TO PROPERTY LINES **C-1A** <u>2</u>

OVERALL SITE PLAN w/ TOWER LEG DISTANCES TO RESIDENTIAL STRUCTURES C-1B

500' RADIUS AND ADJOINER MAP C-1C

DIMENSIONED SITE PLAN DETAILED SITE PLAN C 52 VERIZON EQUIPMENT PAD AND CANOPY **ELEVATIONS** 7

February 1, 2024 WONAL TENS

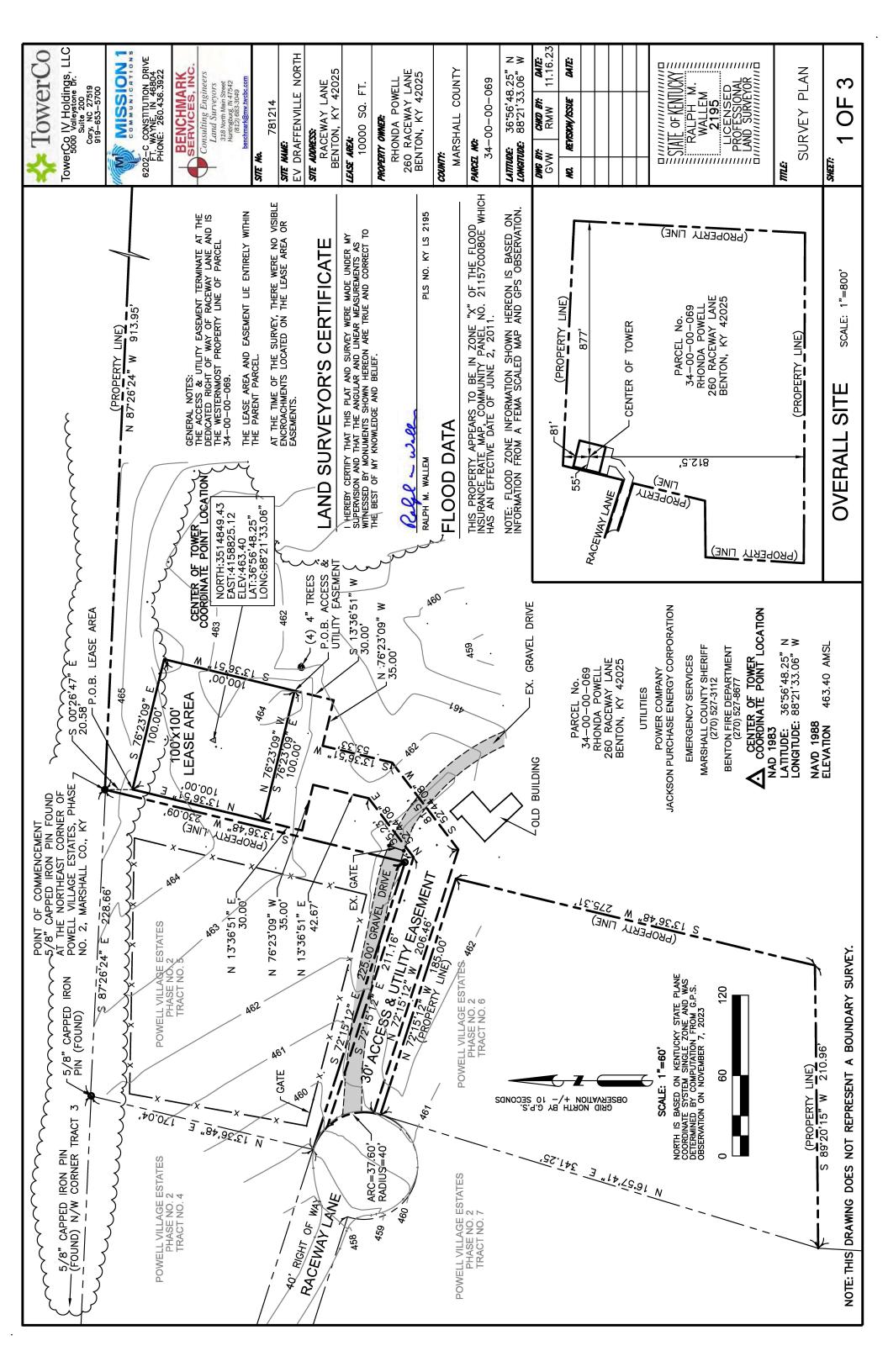
THIS DRAWNG IS COPPRIGHTED AND IS THE PROPERTY OF THE OWNER. IT IS PRO SOLE! FOR USE BY THE OWNER AND ITS AFF ERPRODUCTION OR USE OF THIS DRAWNO. I THE INFORMATION CONTAINED IN IT IS FOR WITHOUT THE WRITTEN PERMISSION OF THE

KY0105 DRAFFENVILLE **CELL SITE** NORTH

RACEWAY LANE BENTON, KY 42025

PROJECT INFORMATION, LOCATION MAPS, AND DRAWING INDEX

Call 811 or (800) 752-6007 Toll Free 48 Hours Prior To Digging



U.S. TITLE SOLUTIONS FITLE COMMITMENT

File No. UST75908 Reference No. KY0105

Prepared For: TowerCo IV Holdings LLC

Premises: Parcel: County:

off Raceway Lane, Draffenville, KY 42025 34—00—00

Marshall

DATE OF REPORT: August 25, 2023

SCOPE OF SEARCH: Beginning March 01, 1950 and extending through August 11, 2023, a search of the land records for the jurisdiction where the property is located was conducted and we have reported what was found regarding taxes; deeds; mortgages; easements and right of ways; covenants and restrictions; judgments; liens and UCCs; and other matters commonly recorded or filed in the County records.

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT IS: Simple

IBED OR REFERRED TO IN THIS TITLE TO SAID ESTATE OR INTEREST IN THE LAND DESCRI REPORT IS AT THE EFFECTIVE DATE HEREOF VESTED IN: Rhonda B. Powell

SOURCE OF TITLE: SOURCE OF TITLE: Deed made by Rhonda B. Powell, a/k/a Rhonda Ball Powell, single, Dated October 12, 2009, Recorded November 13, 2009, in Book 394, Page 132. Quit Claim Deed made by T.K. Raceway, Inc. a Kentucky Corporation, Dated October 12, 2009, Recorded November 13, 2009, in Book 394, Page 124.

SCHEDULE B-SECTION II

(NO SCHEDULE "B" ITEMS TO ADRESS)

SURVEY CERTIFICATE:

I CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION, AND THAT THE ANGULAR AND LINEAR MEASUREMENTS, AS WITNESSED BY MONUMENTS SHOWN HEREON, ARE TRUE AND CORRECT TO THE BEST OF MY ABILITY AND BELIEFS. STANDARDS OF THE GOVERNING AUTHORITIES THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM

ON THE TITLE DOCUMENT THAT HAVE BEEN
LE DOCUMENTS ARE FURNISHED FOR THE PARENT
THAT TRACT. MY COMMENTS ARE RESTRICTED TO
DRTION OF THE PARENT TRACT. NO BOUNDARY IS NOT POSSIBLE TO DETERMINE WITH CERTAINTY SURVEYOR STATEMENT—MY COMMENTS ARE BASED SOLELY ON SUPPLIED TO ME BY THE TITLE COMPANY. SINCE THE TITL TRACT, OUR TOPOGRAPHIC SURVEY IS OF A PORTION OF TI EXCLUSIONS THAT I CAN DETERMINE AFFECT ONLY OUR POINTNEY WAS PERFORMED ON THE PARENT TRACT, THUS IT EXCLUSIONS REFERENCING THE PARENT TRACT.

SCHEDULE "B" SECTION II EXCEPTIONS

TITLE DOES NOT INCLUDED ANY SCHEDULE "B" ITEMS.

Rege - wee

BENCHMARK SERVICES, INC PARENT PARCEL DESCRIPTION FURNISHED TO NO SURVEY WAS PERFORMED

00x100' LEASE AREA DESCRIPTION

A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE MILE SOUTHEAST OF PALMA, KENTUCKY, ON THE EAST SIDE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TowerCo IV Holdings, LLC 5000 Valleystone Br. suite 200 Cary, NC 27519 919-653-5700

TowerCo

MISSION S COMMUNICATIONS

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PHASE 2, IN SAID MARSHALL COUNTY; THENCE SOUTH 00 DEGREES 26 MINUTES 47 SECONDS EAST 20.58 FEET TO THE NORTHWEST LEASE CORNER AND BEING THE TRUE PLACE OF BEGINNING; THENCE SOUTH 76 DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 100.00 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 100.00 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 51 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND CONTAINING 10,000 SQUARE FEET, (0.23 ACRES), MORE OR LESS.

30' ACCESS & UTILITY DESCRIPTION

A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE MILE SOUTHEAST OF PALMA, KENTUCKY, ON THE EAST SIDE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PHASE 2, IN SAID MARSHALL COUNTY; THENCE SOUTH 00 DEGREES 26 MINUTES 47

SECONDS EAST 20.58 FEET TO THE NORTHWEST LEASE CORNER; THENCE SOUTH 76 DEGREES 23

MINUTES 09 SECONDS EAST 100.00 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS

WEST 100.00 FEET TO THE TRUE PLACE OF BEGINNING; SOUTH 13 DEGREES 36 MINUTES 51

SECONDS WEST 30.00 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 35.00

FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 53.33 FEET; THENCE SOUTH 52

DEGREES 44 MINUTES 08 SECONDS WEST 81.51 FEET; THENCE NORTH 72 DEGREES 15 MINUTES 51

THENCE SOUTH 72 DEGREES 15 MINUTES 12 SECONDS EAST 211.16 FEET; THENCE NORTH 52

DEGREES 44 MINUTES 08 SECONDS EAST 55.23 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 51

SECONDS EAST 42.67 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 35.00

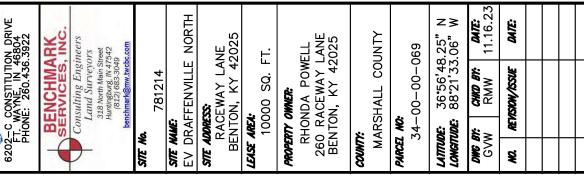
FEET; THENCE NORTH 13 DEGREES 36 MINUTES 51 SECONDS EAST 30.00 FEET; THENCE SOUTH 76

DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND

TOUTH 12 DEGREES 36 MINUTES 51 SECONDS EAST 30.00 FEET; THENCE OF BEGINNING AND

TOUTH 12 DEGREES 36 MINUTES 51 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 51 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 DEGREES 30 MINUTES 30 SECONDS EAST 30.00 FEET; THENCE NORTH 30 SECONDS EAST 30.00 FEET 30 SECONDS EA

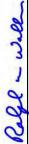
THE ABOVE DESCRIBED PARCELS ARE SUBJECT TO ALL LEGAL RIGHTS OF WAYS AND EASEMENTS OF RECORD.



LAND SURVEYOR'S CERTIFICATE

STATE OF KENTUCKY
RALPH M.
WALLEM
2195
LICENSED
PROFESSIONAL
LAND SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINEAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



RALPH M. WALLEN

2195 വ ⋩ ġ

3 OF 2 SHEET

PLAN

SURVEY

PARENT PARCEL DESCRIPTION

PROPERTY

Situated in Marshall County, Kentucky, viz:

ne mile Southeast of Palma, Kentucky, on Highways 68 and 95 and more particularly A 25.36 acre tract of land located approximately one the east side of Highway 68 at the intersection of High described as follows:

Beginning at an iron pin set 30 feet East of the centerline of Highway 95 and 90 feet North of the intersection of the east right—of—way of Highway 95 with the east right—of—way of Highway 68, said pin is the southwest corner of Sanders Watkins property and the northwest corner of the herein described property; thence, with a curve to the left with an arc of 186.57 feet and a radius of 246.68 feet with a long chord bearing South 7°14' East for a distance Powell property, South 84° 2' East 2186.80 feet to an iron pin in Watkins line; thence, with Watkins line North 84° Watkins line North 5° 14' East 421.61 feet to an iron pin; thence, with Watkins line North 84° iron fence post, said post being Henson's northeast corner; thence, South 7' 22' East 57.70 feet to an iron pin set in Henson's east property line; thence with a new division line of the the centerline of Highway 68; thence, with East 385.34 feet to an iron fence post, Henson's property as recorded in Deed page 77; thence, with Henson's north line, North 66' 56' East 262.45 feet to an the east right—of—way of said highway, South 29°6' feet and a radius of 246.68 feet with a long chord of 182.16 feet to an iron pin set 30 feet East of t said fence post being the northwest corner of Juliar 2' West 2687.19 feet to the point of beginning. Book 204,

A 25.38 acre tract of land located approximately one mile Southeast of Palma, Kentucky, on the east side of Highway 68 near the intersection of Highways 68 and 95 and more particularly follows: described as

Henson's property as recorded in Deed Book at an iron post set 30 feet East of the centerline of Highway 68 and 717 feet North orthwest corner of Charles Mills property as recorded in Deed Book 172, page 173, of the Powell property, South 87° 7' East berty line; thence, with Watkins line, North 5° new line of division in the Powell's the south line of Henson's property, South of Highway 68 South 25° 46' East 358.45 Henson's property; thence, with Henson's east line, South 7' 22' East 207.30 feet to the pin in the east line of 204, page 77; thence, with the east right—of—way of feet to an iron pin; thence, with a new division line 2136.50 feet to an iron pin in Sanders Watkins prop 14' East 442.41 feet to an iron pin; thence, with a property, North 84' 2' West 2186.80 feet to an iron the northwest corner of Charles Mills property as said iron post being the southwest corner of Julian southeast corner of Henson's property; thence, with Beginning

80° 1° West 184.34 feet to the point of beginning.

LESS AND EXCEPT:

wide easement for ingress and egress to 3,1, 1997 of record in Deed Book 292, Book 347, page 97, Marshall County Court An off—conveyance of a 1.187 acre tract plus a 16' Jeffery A. Holley and Paula M. Holley, dated January page 560, and Deed of Correction of record in Deed Clerk's Office.

tract from David Powell and Rhonda record in Deed Book 269, page 206, of of LESS AND EXCEPT: An off—conveyance of a 21.40 ac Powell to T. K. Raceway, Inc. dated March 22, 1994 Marshall County Court Clerk's Office. LESS AND EXCEPT: An off—conveyance of Lot 20, Powell Village Estates Subdivision, from David W. Powell and wife, Rhonda Ruth Powell, to Brien Keith Evans, dated May 30,2000 of record in Deed Book 319, page 304, Marshall County Court Clerks' Office.

Powell Village Estates Subdivision, from David dated November 26, 2001 of record in Deed LESS AND EXCEPT: An off-conveyance of Lot 10, Powell Village Estates Office. Book 330, page 139, Marshall County Court Clerk's Powell and wife, Rhonda Powell, to Rhonda Powell,

LESS AND EXCEPT: An off—conveyance of Lot 19, Powell Village Estates Subdivision, from David Powell and wife, Rhonda Powell, to Trent Powell and Amanda Etheridge, dated April 16, 2003 of record in Deed Book 340, page 266, Marshall County Court Clerks' Office.

LESS AND EXCEPT: An off—conveyance of a 2 acre tract from David Powell and wife, Rhonda dated ?, 2004, acknowledged January 29, 2004, of record in Deed Book 347, page 66, Marshall County Court Clerk's Office. to Mike Coursey and wife, Rhonda Coursey, Powell,

LESS AND EXCEPT: An off-conveyance of a 1.135 acre tract from David Powell and wife,

LESS AND EXCEPT: An off-conveyance of Lot 11, Powell Village Estates Subdivision, from David W. Powell and wife, Rhonda Ruth Powell, to Brian Keith Evans and wife, Christie Evans, dated August 30, 2004 of record in Deed Book 352, page 352, Marshall County Court Clerk's Office.

record φ 28, Book 355, page 251, Marshall County Court Clerk's Office. Shane Vandevelde, Powell, to

record Phase LESS AND EXCEPT: An off—conveyance of Tract No. 8 of Powell Village Estates Subdivision, No. 2, to Rhonda B. Powell by virtue of a deed dated the 12th day of October, 2009, of in Deed Book 394, page 129, Marshall County Court Clerk's Office.

9

A 25.38 acre tract of land located approximately one mile southeast of Palma, Kentucky of the east side of Highway 68 approximately 100 feet north of Zion's Cause Baptist Church property and more particularly described as:

781214 SITE No.

Beginning at an iron pin set 30 feet east of the centerline of Highway 68 and approximately 1410 feet south of the intersection of the east right—of—way of Highway 95 with the east right—of—way of Highway 68. Said iron pin is the northwest corner of Charles Mills property as recorded in Deed Book 172, page 173, and the southwest corner of the property herein conveyed; thence, with Mills north line south 83 deg. 57 min. East 203.72 feet to an iron pin; thence, with Mills east line south 22 deg. 18 min. east 79.94 feet to an iron pin; thence, with said Church east line south 83 deg. 48 min. east 628.27 feet to an iron fence post; thence, with Rudolph's line south 84 deg. 9 min. east 1090.68 feet to an iron pin in Sanders Watkins line; thence, with Watkins line north 5 deg. 14 min. East 702.20 feet to an iron pin; thence, with a new line of division of the Powell property North 87 deg. 7 min. west 2136.50 feet to an iron pin in the east right—of—way of highway 68; thence, with the east side of said highway South 24 deg. 30 min. east 358.45 feet to the point of beginning.

The above description furnished by Carl L. Holt, Registered Land Surveyor Number 2132. LESS AND EXCEPT the following off—conveyances from Powell Village Estate Phase 1 of record in Slide 716, Marshall County Court Clerk's Office:

Deed Book Book 276, Deed

Deed Book 319, page 504 (Lot 20), all of the Marshall County Court Clerk's Office. page 352 (Lot 11); and page 139, (Lot 10); (Lot 2); (Lot 8); page 218 (Lot 9); page 183 (page 430 (Book 274, Book 330, Book 352, Book Deed Deed Deed Deed , page 83 (Lot 1); , page 683 (Lot 2); , page 228 (Lot 3); page 649 (Lot 4); Deed Book 282, page 39 (Lot 5); Deed Book 315, page 139 (Lot 6); 269, Book 269, Book Book Deed Deed Deed

PROPERTY

21.40 acre (more or less) tract of land located approximately one mile Southeast of A 21.40 acre (more or less) unconstructions: Palma, KY, and more particularly described as follows: Situated in Marshall County, KY, to wit:

Beginning at an iron pin which lies in the southeast corner of the land described as Tract II in the 1986 deed to David Powell, et ux, of record in Deed Book 217, page 113, Marshall County Court Clerk's Office, and which lies in the northeast corner of the land described in the deed to David Powell, et ux, of record in Deed Book 260, page 651, Marshall County Court Clerk's Office (hereinafter referred to as "Church Estates"); thence, N. 5° 14′ 00" E. a distance of 864.02 feet to an iron pin; thence, N. 84° 2′ 00" W. a distance of 1,100 feet; thence, parallel to the first call to the south line of Church Estates property a distance of 831 feet, more or less; thence, along the south line of Church Estates property S. 87° 7′ 00" E. a distance of 1,100 feet to our point of beginning.

EXCEPTING THEREFROM that portion conveyed to ZION'S CAUSE BAPTIST CHURCH, INC. by Deed dated July 27,2012 and recorded on July 31,2012 of record in Deed Book 414, Page 484, in the Office

EXCEPTING THEREFROM that portion conveyed to North Marshall Water District by Deed dated May 13,2013 and recorded on May 13,2013 of record in Deed Book 420, Page 245, in the Office

EXCEPTING THEREFROM that portion conveyed to Rhonda B. Thompson (a/k/a Rhonda B. Powell Thompson), by Deed dated August 24,2017 and recorded on August 24,2017, of record in Deed Book 453, Page 671, in the Office aforesaid.

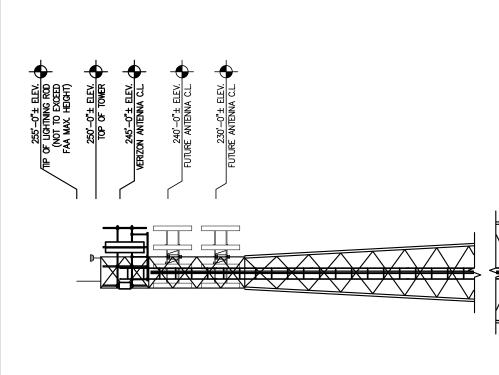
record in EXCEPTING THEREFROM that portion conveyed to Rhonda B. Thompson (a/k/a Rhonda B. Powell Thompson), by Deed dated September 7,2017 and recorded on September 8,2017, of record in Deed Book 454, Page 206, in the Office aforesaid. EXCEPTING THEREFROM that portion conveyed to Jess M. Martin and husband, Blake D. Martin by Deed dated May 13,2021 and recorded on May 14,2021 of record in Deed Book 406, Page 406, in the Office aforesaid.

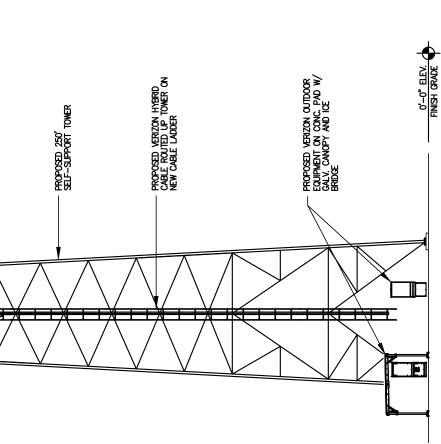
TowerCo IV Holdings, LLC 5000 Valleystone Br. suite 200 Cary, NC 27519 919-653-5700 MISSION TowerCo EV DRAFFENVILLE NORTH 6202-C CONSTITUTION DRIVE FT. WAYNE, IN 46804 PHONE: 260.436.3922 SERVICES, INC.
Consulting Engineers
Land Surveyors 36.56'48.25" 88.21'33.06" RACEWAY LANE BENTON, KY 42025 260 RACEWAY LANE BENTON, KY 42025 MARSHALL COUNTY 34-00-00-069 RHONDA POWELL Ë. 10000 SQ. PROPERTY OWNER: SITE ADDRESS: LATTUDE: LONGITUDE: PARCEL NO: SITE NAME: SSEE

11.16.23 STATE OF KENTUCKY
RALPH M.
WALLEM
2195
LICENSED
PROFESSIONAL
LAND SURVEYOR DATE: **CHKO BY:** RMW REVISION/ISSUE ₹.

PLAN SURVEY

3 (7) SHEET





Tower Elevation sale: 1' = 20'-0'

General Notes

VERIFY EACH COAXIAL CABLE LENGTH, ROUTING, AND ALL MOUNTING APPURTENANCES WITH OWNER PRIOR TO ORDERING.

COLOR CODE ALL MAIN CABLES, VERIFY COLOR CODES WITH VERIZON CONSTRUCTION MANAGER. CABLES TO BE TAGGED IN TWO (2) LOCATIONS:
A. AT OVP AT ANTENNA ELEVATION
B. AT OVP ON EQUIPMENT H-FRAME ADJACENT TO RF CABINETS

EACH COAX CABLE SHALL BE SUPPORTED WITH COLUMN GRIP HUNG FROM A J-HOOK AT THE TOP OF THE TOWER. M

EACH COAX CABLE SHALL BE GROUNDED AT THREE (3) LOCATIONS:
A. TOWER PATFORM OR T-FRAME
B. TOWER BASE
C. AT EQUIPMENT LOCATION PRIOR TO TERMINATING AT OVP
MOUNTED ON EQUIPMENT H-FRAME
COAX CABLE TO BE SUPPORTED EVERY 3" O.C. ON PLATFORM OR T-FRAME
WITH STAINLESS STEEL HANGERS. ιĊ

ø.

VERIZON COAX CABLE TO BE ROUTED UP FACE OF SELF-SUPPORT TOWER. COAX CABLES TO BE SUPPORTED ON THE TOWER EVERY 18" WITH STAINLESS STEEL HANGERS. 7

REFER TO STRUCTURAL ANALYSIS REPORT FOR ADDITIONAL INFORMATION PERFORMED BY: NOT AVAILABLE AT THIS TIME OF RELEASE

αċ

REFER TO MOUNT ANALYSIS REPORT FOR ADDITIONAL INFORMATION PERFORMED BY:

NOT AVAILABLE AT THIS TIME OF RELEASE တ်

TOWER STRUCTURE AND FOUNDATIONS DESIGNED BY OTHERS

PROPOSED SIX (6) COMMSCOPE NHH-65C-R2B PANEL ANTENNA TO BE INSTALLED (2 PER SECTOR)

VERIZON TOWER MOUNTED ANTENNA AND EQUIPMENT

PROPOSED THREE (3) COMMSCOPE BSAMNT-SBS-1-2 DUAL ANTENNA MOUNT TO BE INSTALLED (1 PER SECTOR)

PROPOSED THREE (3) ERICSSON AR6419 B77 ANTENNA INTEGRATED RADIO TO BE INSTALLED (1 PER SECTOR)

PROPOSED TWO (2) RAYCAP RVZDC-6627-PF-48 OVP

PROPOSED THREE (3) ERICSSON 4449 B5/B13 RADIO TO BE INSTALLED (1 PER SECTOR)

Proposed three (3) ericsson 8843 B2/866 radio to Be installed (1 per sector)

PROPOSED THREE (3) SABRE C10857007C-4108-278W HD SECTOR FRAME MOUNT TO BE INSTALLED (1 PER SECTOR)

PROPOSED THREE (2) ROSENBERGER HCH-66244 HYBRID CABLE (TOTAL LENGTH 220" — THIS CABLE LENGTH IS APPROXIMATE AND IS NOT USED FOR CONSTRUCTION. ACTUAL CABLE LENGTHS MAY VARY FROM ESTIMATED MAXIMUM LENGTH AND MUST BE VERSIFED)





CELLCO PARTNERSHIP, d/b/a





| | , <u> </u> | |
|--|-------------------|---|
| COMMUNICATIONS FORT WAYNE, IN 46804 | CERTIFICAND F KEN | • |

| THIS DRAWING IS COPTRICHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFRILATES REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN ITS FORBIDEN WITHOUT THE WRITTEN PENAISSION OF THE OWNER. |
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| PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFLATES REPRODUCION OR USE OF THIS DRAMMIC AND OWNER THE INFORMATION OF OWNER DIN ITS FORBIDEN MITHOUT THE WRITTEN PERMISSION OF THE OWNER. |
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| SITE NAME: |
| |

KY0105 DRAFFENVILLE NORTH CELL SITE

RACEWAY LANE BENTON, KY 42025

TOWER ELEVATION, NOTES AND DETAILS

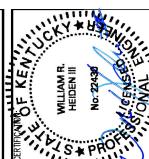












| | | 1-10-2023 LEASE EXHIBIT | ZONING DRAWINGS | | | |
|----------|-----|-------------------------|-----------------|--|--|--|
| DEI FACE | ATE | 1-10-2023 | 1-31-2024 | | | |

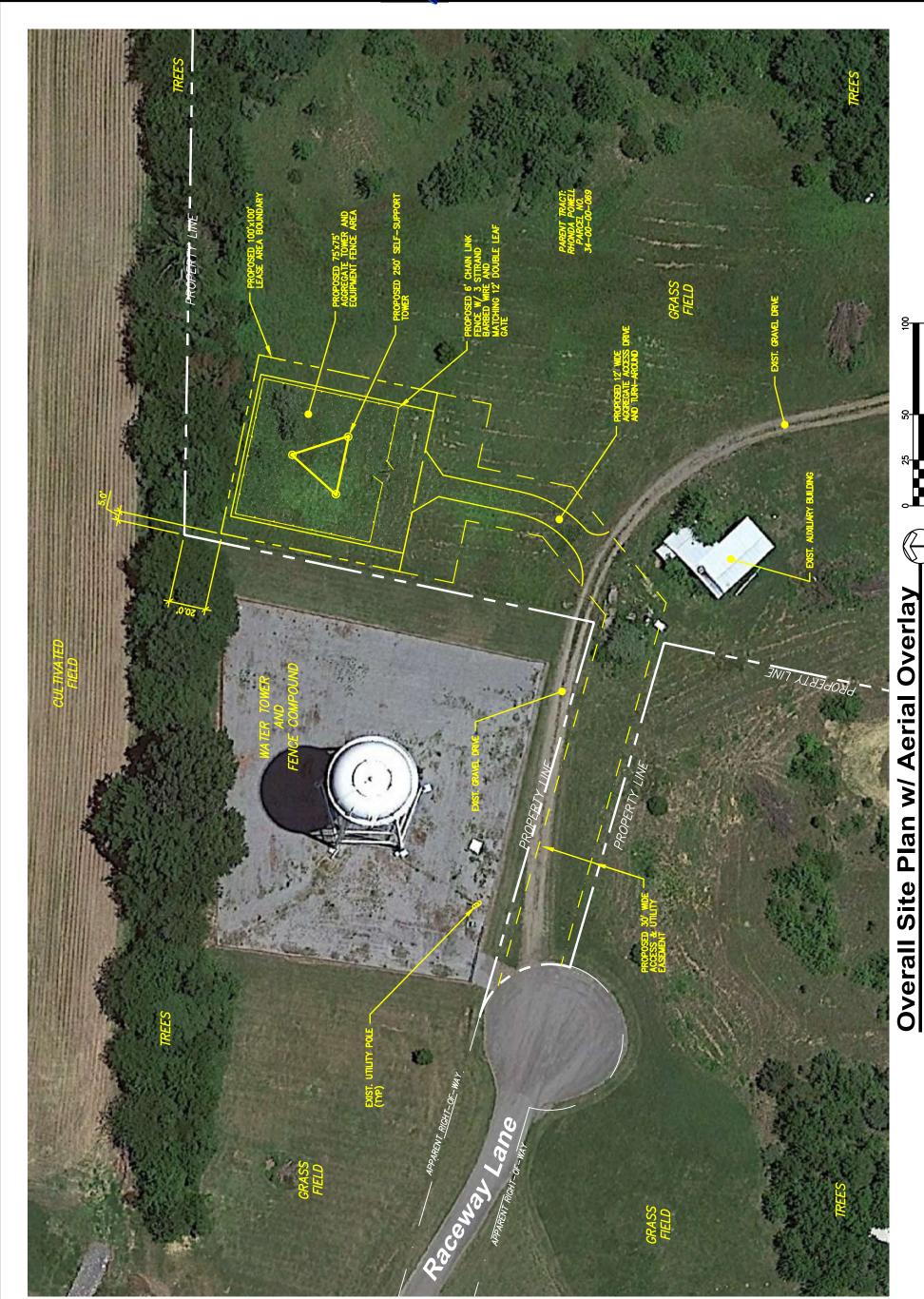
February

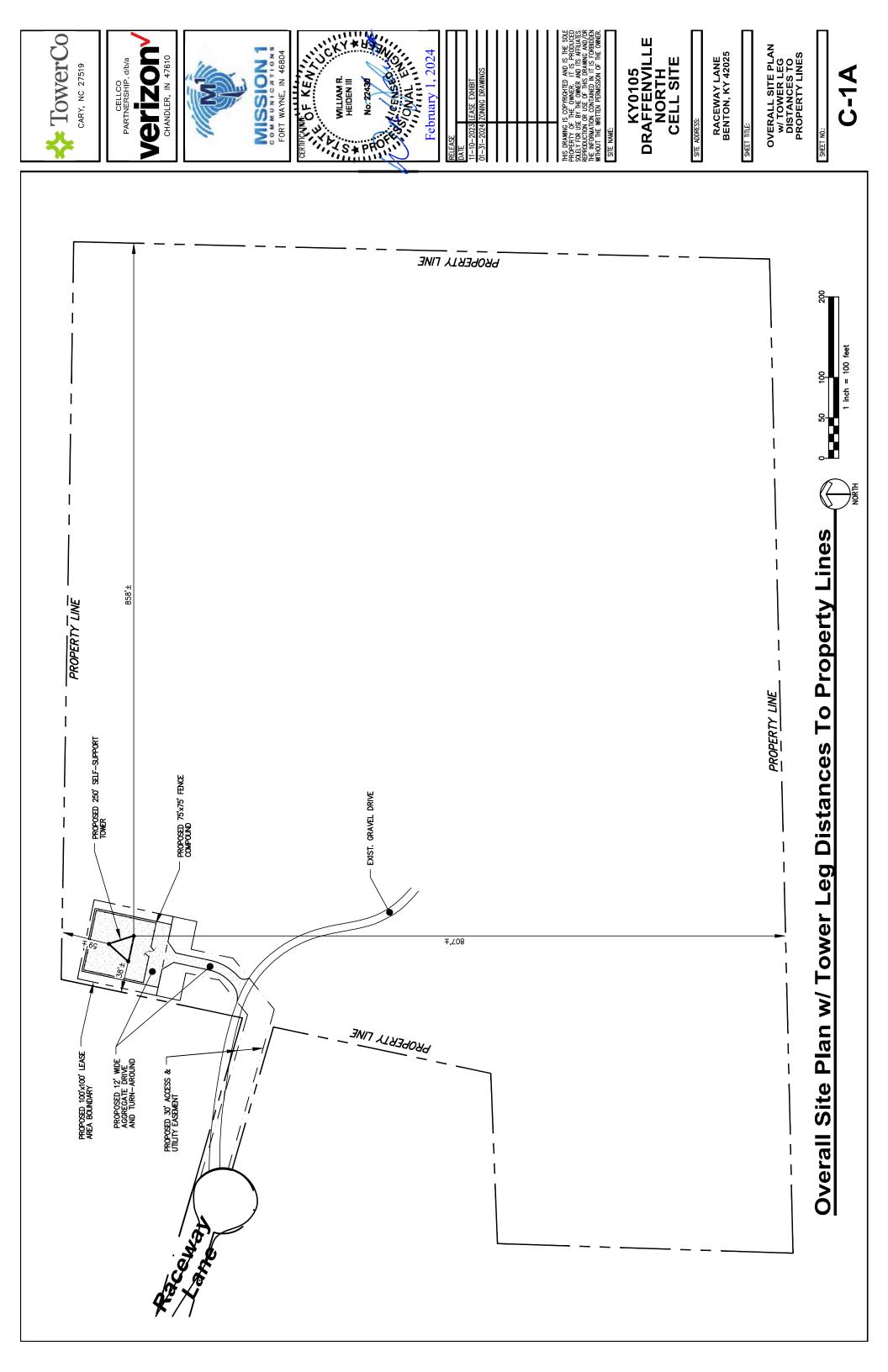
KY0105 DRAFFENVILLE NORTH CELL SITE

RACEWAY LANE BENTON, KY 42025

OVERALL SITE PLAN w/ AERIAL OVERLAY







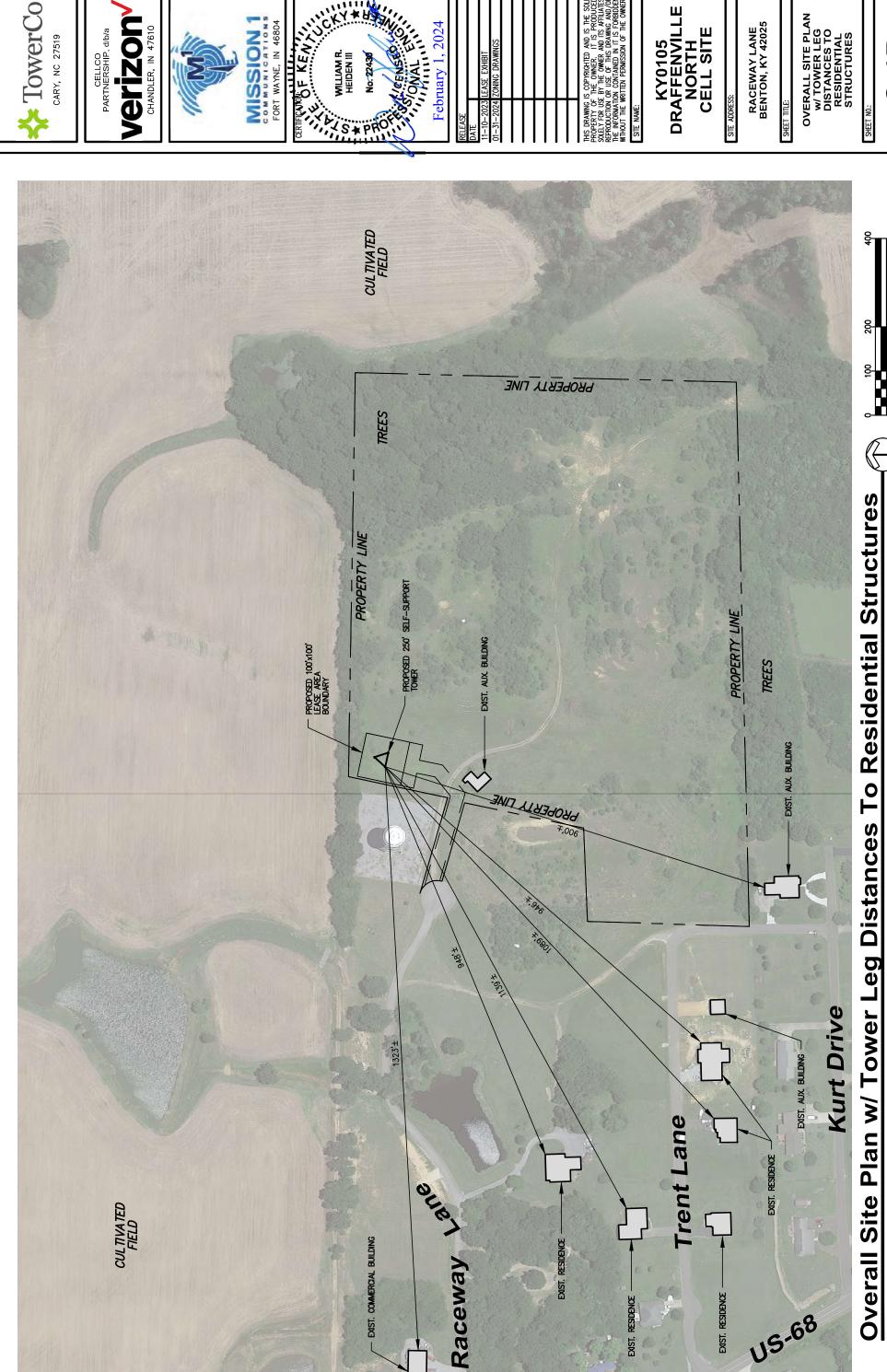
OVERALL SITE PLAN w/ TOWER LEG DISTANCES TO RESIDENTIAL STRUCTURES

KY0105 DRAFFENVILLE NORTH CELL SITE

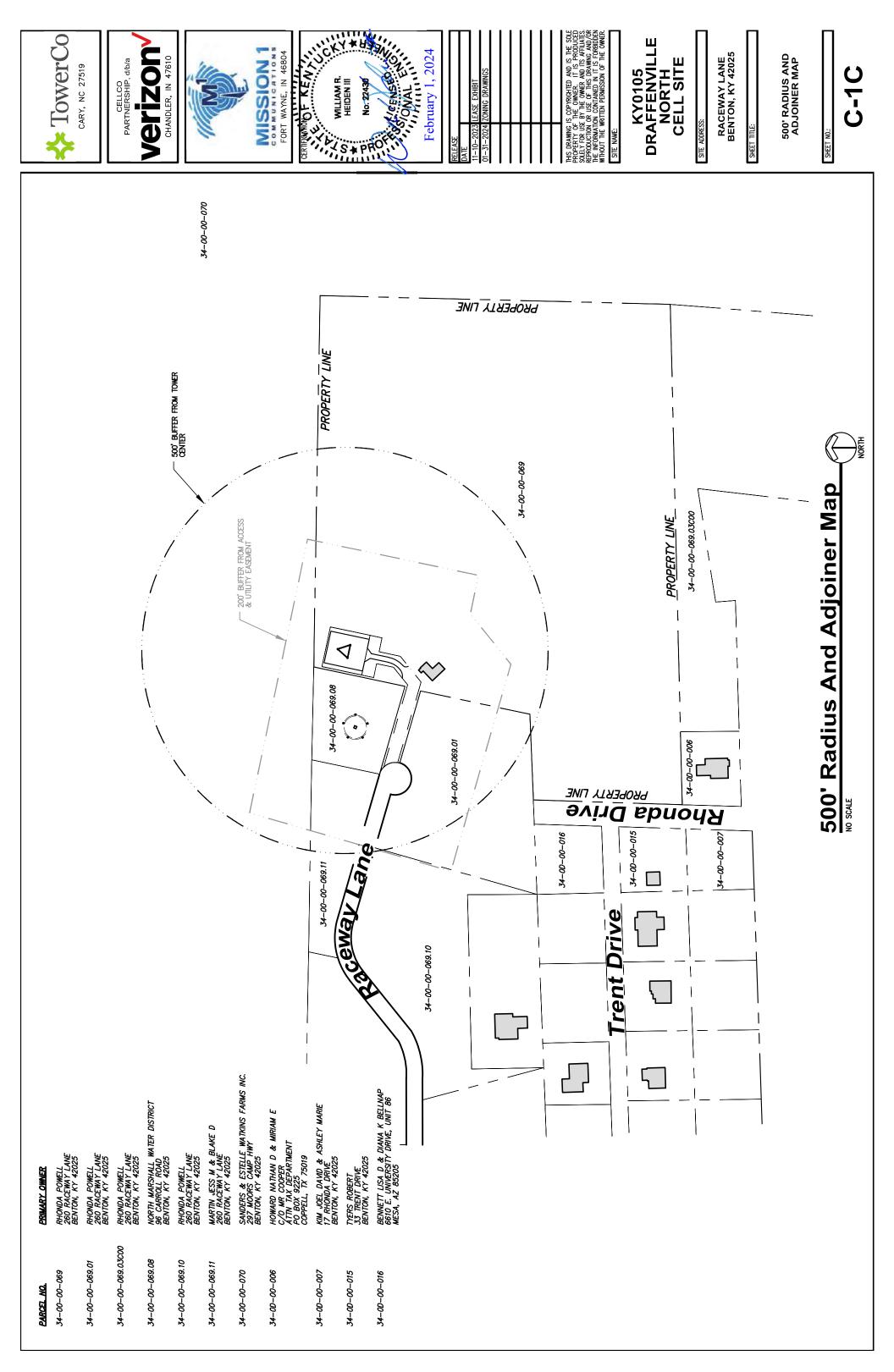
EXIST. RESIDENCE

RACEWAY LANE BENTON, KY 42025

C-1B



inch = 200



TowerCo

CARY, NC 27519

rerizon CHANDLER, IN 47610

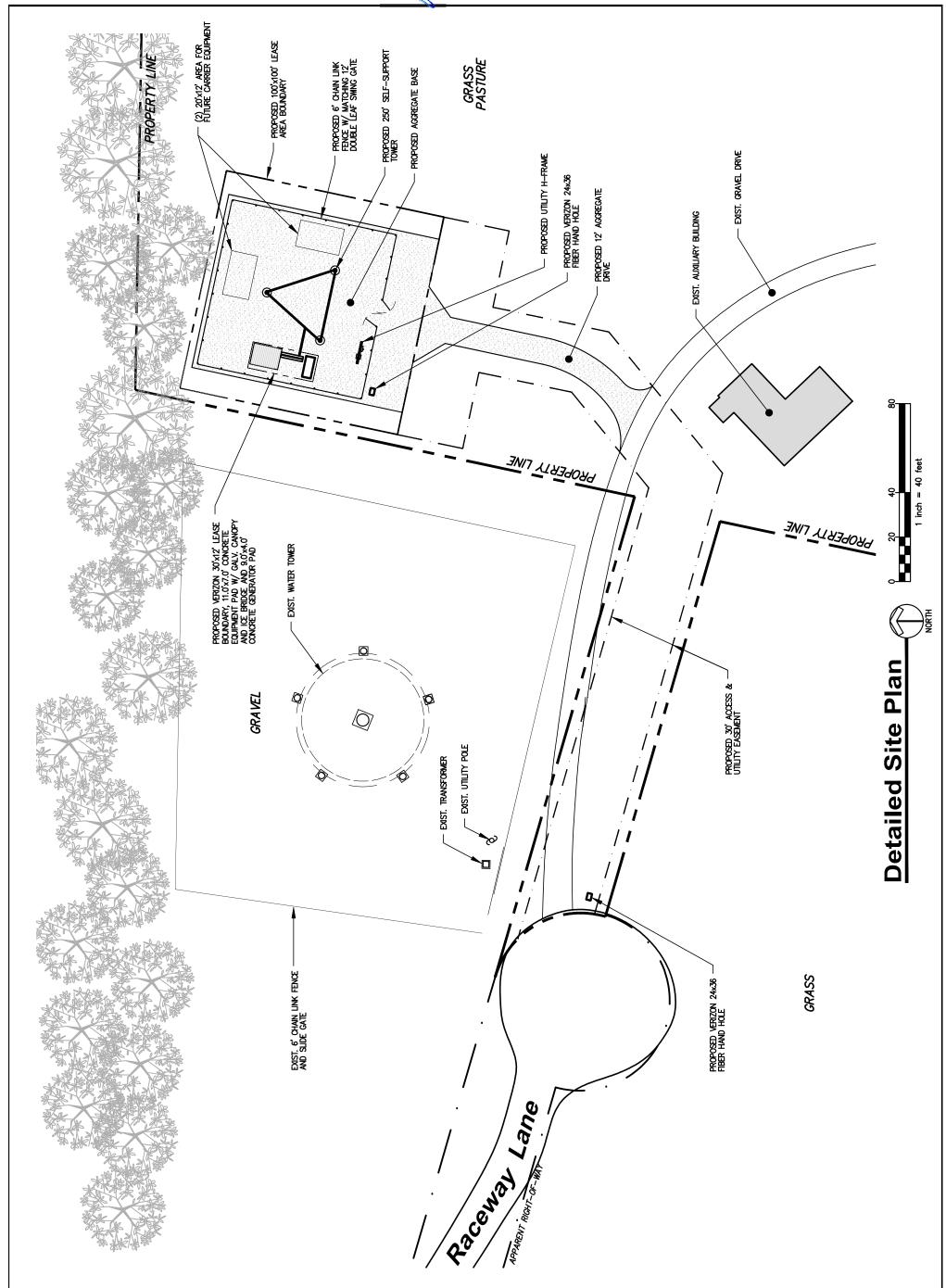
CELLCO PARTNERSHIP, d/b/a

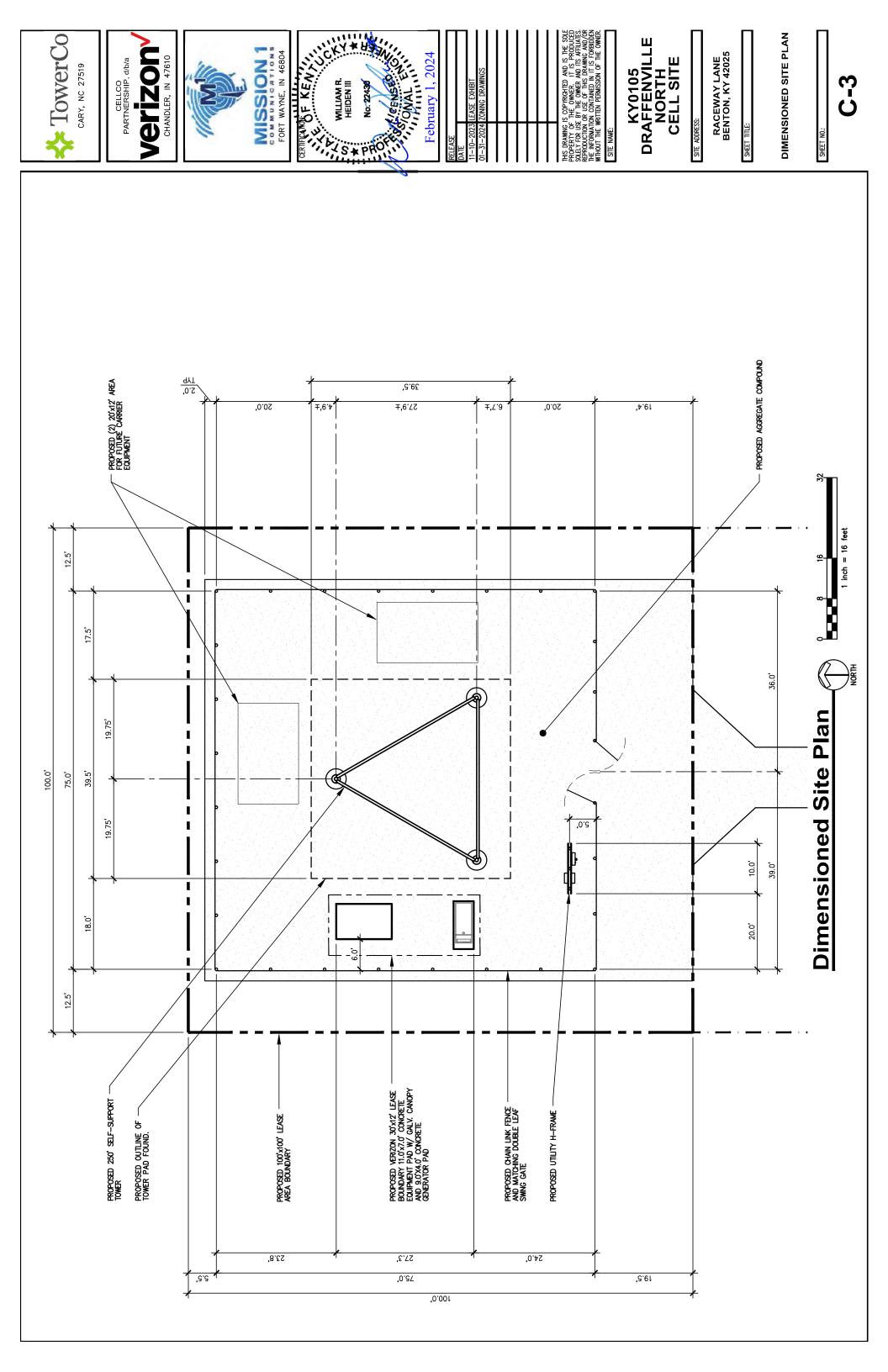
KY0105 DRAFFENVILLE NORTH CELL SITE

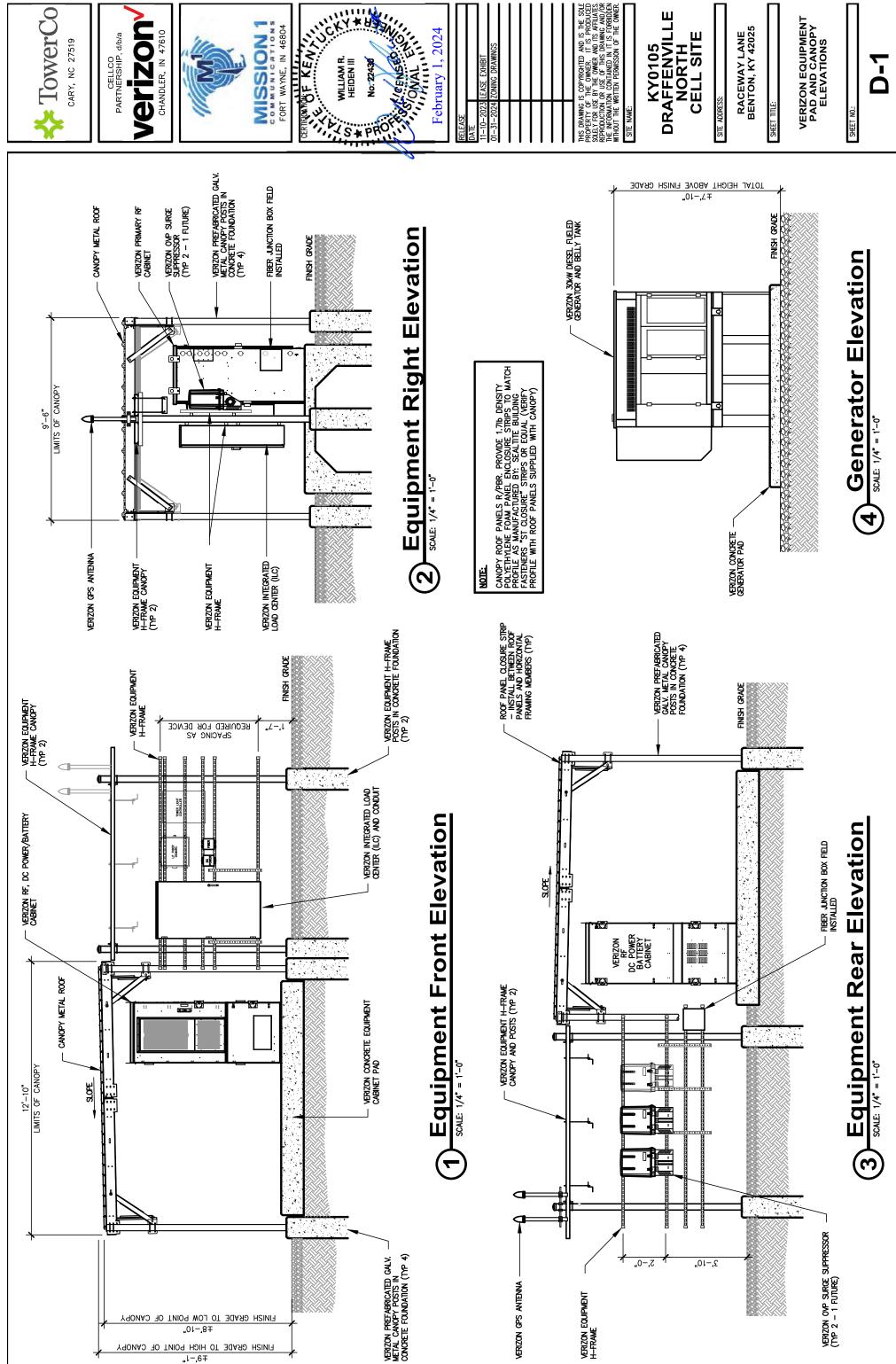
RACEWAY LANE BENTON, KY 42025

DETAILED SITE PLAN

C-7









Structural Design Report

250' S3TL Series HD1 Self-Supporting Tower Site: EV Draffenville North, KY Site Number: KY0105

Prepared for: TOWERCO LLC by: Sabre Industries TM

Job Number: 24-4508-JDS

March 29, 2024

| Tower Profile | 1-2 |
|--------------------------|------|
| Maximum Leg Loads | 3 |
| Maximum Diagonal Loads | 4 |
| Maximum Foundation Loads | 5 |
| Calculations | 6-22 |



Digitally Signed By Robert Beacom DN: C=US,SERIALNUMBER=MAS20 240205295328,ST=Texas,L=Alv arado,O=SABRE INDUSTRIES\, INC.,CN=Robert Beacom Date: 2024.03.29 10:22:41

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| NONE NOE NONE N | NONE NONE NONE NONE NONE NONE NONE NONE |
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| 23' 21' 19' 17' 15' 19' 7' 16' | NONE 21' 19' 17' 15' 11' 9' 7' 5' 12 @ 10' 17 15' 13' 11' 9' 7' 5' 12 @ 10' 12 @ 10' 120 120 1225 546 5013 4654 4518 3384 3145 2459 2211 1762 1225 546 60, 99 90 90 90 90 90 100 |
| 23° 21° (1) 34° 23° 21° 19° 17° 16° 11° 9° 7° 5° 5253 5013 4654 4518 3384 3145 2459 2211 1762 1762 1725 546 90 90 90 600 2211 1762 1762 1725 546 100 90 100 90 100 90 100 90 <th< td=""><td> 13.4° 17</td></th<> | 13.4° 17 |
| 21. 19. 11. 9. 11. 9. 17. 15. 17. 15. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 18. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17 | 21. 12. |
| 12 @ 10, 12 | 12 @ 10, |
| 240' 240' 240' 240' 240' 240' 240' 240' | 240° 240° 240° 240° 240° 240° 240° 240° |
| 240' 220' 200' 180' 140' 120' 100' | 240' 220' 200' 180' 140' 120' 100' |
| | |

Design Criteria - ANSI/TIA-222-G

| Ultimate Wind Speed (No Ice) | 115 mph |
|--------------------------------------|--|
| Wind Speed (Ice) | 30 mph |
| Design Ice Thickness | 1.00 in |
| Structure Class | Ш |
| Risk Category | ll ll |
| Exposure Category | С |
| Topographic Category | 1 |
| Seismic Importance Factor, le | 1.00 |
| 0.2-sec Spectral Response, Ss | 0.954 g |
| 1-sec Spectral Response, S1 | 0.327 g |
| Site Class | D (DEFAULT) |
| Seismic Design Category | D |
| Basic Seismic Force-Resisting System | Telecommunication Tower (Truss: Steel) |
| | |

Base Reactions - Wind/Ice

| Total For | ındation | Individual F | ooting |
|------------------|----------|--------------------|--------|
| Shear (kips) | 80.12 | Shear (kips) | 48.94 |
| Axial (kips) | 264.85 | Compression (kips) | 528 |
| Moment (ft-kips) | 12484 | Uplift (kips) | 454 |

Base Reactions - Seismic

| Total Foundation | | Individual Footing | | |
|------------------|-------|--------------------|-------|--|
| Shear (kips) | 18.89 | Shear (kips) | 13.35 | |
| Axial (kips) | 111.6 | Compression (kips) | 182 | |
| Moment (ft-kips) | 3627 | Uplift (kips) | 124 | |

Notes

- 1) All legs are A500 (50 ksi Min. Yield).
- 2) All braces are A572 Grade 50.
- 3) All brace bolts are A325-X.
- 4) The tower model is S3TL Series HD1.
- Transmission lines are to be attached to standard 12 hole waveguide ladders with stackable hangers.
- 6) Azimuths are relative (not based on true north).
- 7) Foundation loads shown are maximums.
- 8) (6) 1 1/2" dia. x 78"-long F1554 grade 105 anchor bolts per leg on a 13.25" bolt circle w/ 9.5" max. projection above concrete.
- 9) All unequal angles are oriented with the short leg vertical.
- 10) Weights shown are estimates. Final weights may vary.
- 11) This tower design and, if applicable, the foundation design(s) shown on the following page(s) also meet or exceed the requirements of the 2018 Kentucky Building Code.
- 12) Tower Rating: 98.47%
- 13) No grout is required under the base plates.



Sabre Industries
7101 Southbridge Drive
P.O. Box 658
Sioux City, IA 51102-0658
Phone: (712) 258-6800
Fax: (712) 279-0814
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| Job: | 24-4508-JDS | |
|--------------|-----------------------|-------------|
| Customer: | TOWERCO LLC | |
| Site Name: | EV Draffenville North | , KY KY0105 |
| Description: | 250' S3TL | |
| Date: | 3/29/2024 | By: REB |

Designed Appurtenance Loading

| Elev | Description | Tx-Line |
|------|---|-------------|
| 245 | 3 EHD V-Boom - 12ft Face - 3ft Standoff | |
| 245 | (1) 42,000 sq.in. EPA (8000 lbs) | (12) 1 5/8" |
| 233 | 3V-Boom - 12ft Face - 3ft Standoff | |
| 233 | (1) 20,000 Sq. Inches EPA (3,500 lbs) | (12) 1 5/8" |

| Elev | Description | Tx-Line |
|------|---------------------------------------|-------------|
| 223 | 3V-Boom - 12ft Face - 3ft Standoff | |
| 223 | (1) 20,000 Sq. Inches EPA (3,500 lbs) | (12) 1 5/8" |
| 213 | 3V-Boom - 12ft Face - 3ft Standoff | |
| 213 | (1) 13,500 Sq. Inches EPA (3,000 lbs) | (12) 1 5/8" |

Material List

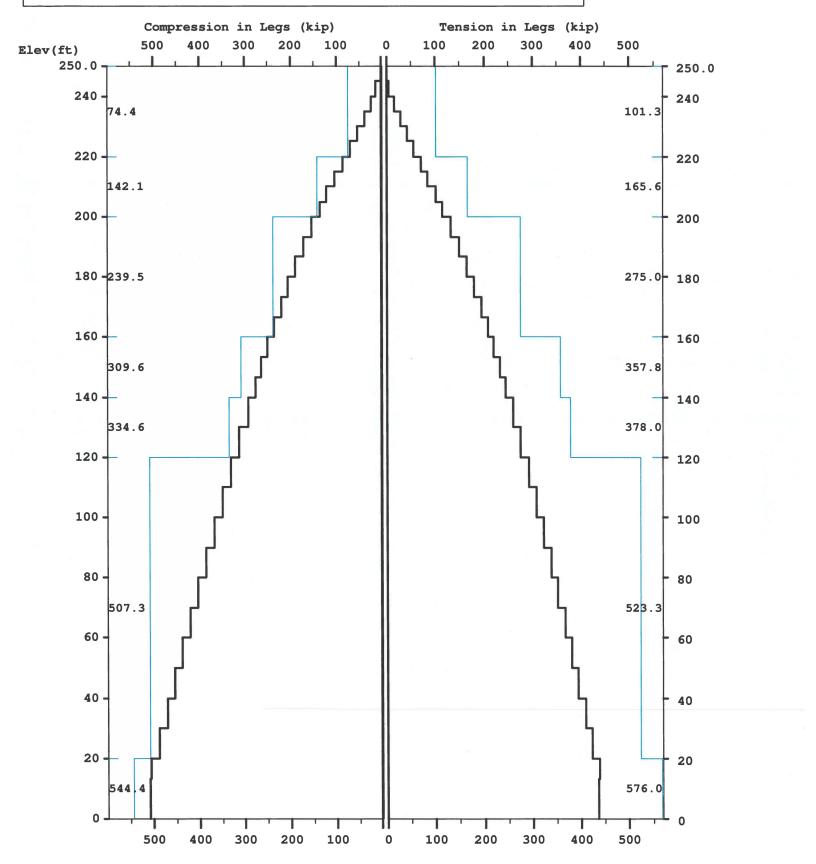
| Display | Value |
|---------|-------------------|
| Α | 8,625 OD X ,322 |
| В | 5.563 OD X .500 |
| С | 4.000 OD X .318 |
| D | L 5 X 3 1/2 X 1/4 |
| E | L 3 1/2 X 3 X 1/4 |
| F | L 2 X 2 X 1/8 |
| G | L 4 X 4 X 1/4 |

| Display | Value |
|---------|-----------------------|
| Н | L 2 X 2 X 3/16 |
| 1 | NONE |
| J | L 3 X 3 X 1/4 |
| K | L 3 X 3 X 3/16 |
| L | L 2 1/2 X 2 1/2 X 1/4 |
| М | 1 @ 13.333' |
| N | 1 @ 6.667' |



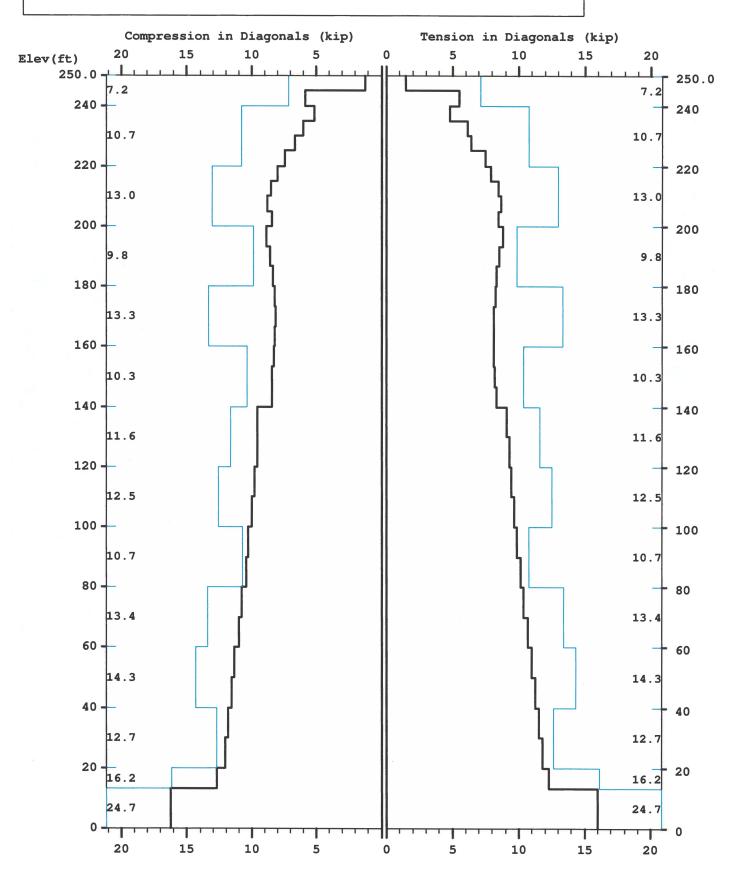
| Job: | 24-4508-JDS | | |
|--------------|-------------------|------------------|--|
| Customer: | TOWERCO LLC | | |
| Site Name: | EV Draffenville I | North, KY KY0105 | |
| Description: | 250' S3TL | | |
| Date: | 3/20/2024 | By: pcp | |

Maximum



10:14:48





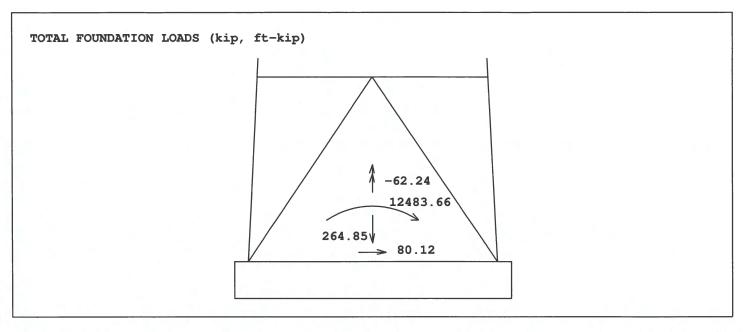
DrawResults (c) Guymast Inc. 2006-2023 Phone: (416) 736-7453

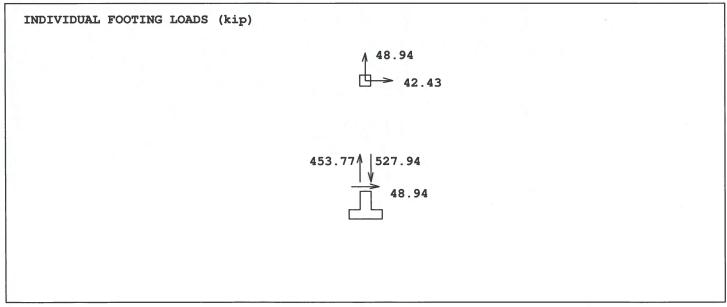
Licensed to: Sabre Towers and Poles

10:14:48

29 mar 2024

Maximum





Latticed Tower Analysis (Unguyed)
Processed under license at:

(c) 2024 Guymast Inc. 416-736-7453

Sabre Towers and Poles

on: 29 mar 2024 at: 10:14:48

MAST GEOMETRY (ft) _____

| PAN TY | NEL (PE | NO.OF LEGS | ELEV.AT BOTTOM | ELEV.AT TOP | F.WAT BOTTOM | F.WAT TOP | TYPICAL PANEL HEIGHT |
|-----------|------------|---------------|-------------------|----------------|-----------------|--------------|----------------------------|
| | X | 3 | 245.00 | 250.00 | 5.00 | 5.00 | 5.00 |
| | X | 3 | 240.00 | 245.00 | 5.00 | 5.00 | 5.00 |
| | X | 3 | 235.00 | 240.00 | 5.50 | 5.00 | 5.00 |
| | X | 3 | 220.00 | 235.00 | 7.00 | 5.50 | 5.00 |
| | X | 3 | 200.00 | 220.00 | 9.00 | 7.00 | 5.00 |
| | X | 3 | 180.00 | 200.00 | 11.00 | 9.00 | 6.67 |
| | X | 3 | 160.00 | 180.00 | 13.00 | 11.00 | 6.67 |
| | x | 3 | 140.00 | 160.00 | 15.00 | 13.00 | 6.67 |
| | x | 3 | 120.00 | 140.00 | 17.00 | 15.00 | 10.00 |
| | x | 3 | 100.00 | 120.00 | 19.00 | 17.00 | 10.00 |
| | x | 3 | 80.00 | 100.00 | 21.00 | 19.00 | 10.00 |
| | x | 3 | 60.00 | 80.00 | 23.00 | 21.00 | 10.00 |
| | x | 3 | 40.00 | 60.00 | 25.00 | 23.00 | 10.00 |
| | x | 3 | 20.00 | 40.00 | 27.00 | 25.00 | 10.00 |
| | V | 3 | 13.33 | 20.00 | 27.67 | 27.00 | 6.67 |
| | A | 3 | 0.00 | 13.33 | 29.00 | 27.67 | 13.33 |
| | | | | | | | |

MEMBER PROPERTIES -----

| MEMBER TYPE | BOTTOM ELEV ft | TOP ELEV ft | X-SECTN AREA in.sq | RADIUS OF GYRAT in | ELASTIC MODULUS ksi | THERMAL EXPANSN /deg |
|----------------|----------------------|-------------------|--------------------------|--------------------------|---------------------------|----------------------------|
| LE | 220.00 | 250.00 | 2.254 | 0.924 | 29000. | 0.0000117 |
| LE | 200.00 | 220.00 | 3.678 | 0.924 | 29000. | 0.0000117 |
| LE | 160.00 | 200.00 | 6.111 | 0.924 | 29000. | 0.0000117 |
| LE | 140.00 | 160.00 | 7.952 | 0.924 | 29000. | 0.0000117 |
| LE | 120.00 | 140.00 | 8.399 | 0.924 | 29000. | 0.0000117 |
| LE | 0.00 | 120.00 | 12.763 | 0.924 | 29000. | 0.0000117 |
| DI | 240.00 | 250.00 | 0.484 | 0.626 | 29000. | 0.0000117 |
| DI | 220.00 | 240.00 | 0.715 | 0.626 | 29000. | 0.0000117 |
| DI | 180.00 | 220.00 | 0.902 | 0.626 | 29000. | 0.0000117 |
| DI | 140.00 | 180.00 | 1.090 | 0.626 | 29000. | 0.0000117 |
| DI | 120.00 | 140.00 | 1.562 | 0.626 | 29000. | 0.0000117 |
| DI | 80.00 | 120.00 | 1.688 | 0.626 | 29000. | 0.0000117 |
| DI | 13.33 | 80.00 | 1.938 | 0.626 | 29000. | 0.0000117 |
| DI | 0.00 | 13.33 | 2.062 | 0.626 | 29000. | 0.0000117 |
| но | 245.00 | 250.00 | 0.484 | 0.626 | 29000. | 0.0000117 |
| но | 235.00 | 240.00 | 0.715 | 0.626 | 29000. | 0.0000117 |
| но | 0.00 | 13.33 | 1.938 | 0.626 | 29000. | 0.0000117 |
| BR | 0.00 | 13.33 | 1.438 | 0.000 | 29000. | 0.0000117 |
| | | | | | | |

FACTORED MEMBER RESISTANCES ______

| BOTTOM | TOP | L | EGS | DIA | GONALS | HORIZ | ONTALS | INT | BRACING |
|--------|-------|--------|--------|-------|--------|-------|--------|------|---------|
| ELEV | ELEV | COMP | TENS | COMP | TENS | COMP | TENS | COMP | TENS |
| ft | ft | kip | kip | kip | kip | kip | kip | kip | kip |
| 045.0 | 050 0 | 74 20 | 101 05 | 7.16 | 7 16 | F 00 | F 00 | 0 00 | 0.00 |
| 245.0 | 250.0 | 74.39 | 101.25 | | 7.16 | 5.82 | 5.82 | 0.00 | 0.00 |
| 240.0 | 245.0 | 74.39 | 101.25 | 7.16 | 7.16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 235.0 | 240.0 | 74.39 | 101.25 | 10.74 | 10.74 | 8.46 | 8.46 | 0.00 | 0.00 |
| 220.0 | 235.0 | 74.39 | 101.25 | 10.74 | 10.74 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200.0 | 220.0 | 142.05 | 165.60 | 13.03 | 13.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 180.0 | 200.0 | 239.46 | 274.95 | 9.84 | 9.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160.0 | 180.0 | 239.46 | 274.95 | 13.34 | 13.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| 140.0 | 160.0 | 309.64 | 357.75 | 10.34 | 10.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| 120.0 | 140.0 | 334.65 | 378.00 | 11.62 | 11.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100.0 | 120.0 | 507.33 | 523.32 | 12.53 | 12.53 | 0.00 | 0.00 | 0.00 | 0.00 |
| 80.0 | 100.0 | 507.33 | 523.32 | 10.73 | 10.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60.0 | 80.0 | 507.33 | 523.32 | 13.43 | 13.43 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40.0 | 60.0 | 507.33 | 523.32 | 14.31 | 14.31 | 0.00 | 0.00 | 0.00 | 0.00 |

| 20.0 | 40.0 | 507.33 | 523.32 | 12.68 | 12.68 | 0.00 | 0.00 | 0.00 | 0.00 |
|------|------|--------|--------|-------|-------|-------|-------|------|------|
| 13.3 | 20.0 | 544.40 | 576.00 | 16.16 | 16.16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.0 | 13 3 | 544 40 | 576 00 | 24 72 | 24 72 | 15 60 | 15 60 | 7 41 | 7 41 |

LOADING CONDITION A -----

115 mph Ultimate wind with no ice. Wind Azimuth: 0 • (1.2 D + 1.0 Wo)

MAST LOADING

| LOAD | ELEV | APPLYLO | ADAT | LOAD | FORCE | ES | | ENTS |
|------|-------|---------|-------|------|-------|-------|----------|---------|
| TYPE | | RADIUS | AZI | AZI | HORIZ | DOWN | VERTICAL | TORSNAL |
| | ft | ft | | | kip | kip | ft-kip | ft-kip |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 11.09 | 11.44 | 0.00 | 0.00 |
| C | 233.0 | 0.00 | 0.0 | 0.0 | 5.49 | 5.80 | 0.00 | 0.00 |
| C | 223.0 | 0.00 | 0.0 | 0.0 | 5.43 | 5.80 | 0.00 | 0.00 |
| С | 213.0 | 0.00 | 0.0 | 0.0 | 3.81 | 5.20 | 0.00 | 0.00 |
| D | 250.0 | 0.00 | 180.0 | 0.0 | 0.07 | 0.05 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 180.0 | 0.0 | 0.07 | 0.05 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 318.0 | 0.0 | 0.13 | 0.07 | 0.04 | -0.09 |
| D | 240.0 | 0.00 | 318.0 | 0.0 | 0.13 | 0.07 | 0.04 | -0.09 |
| D | 240.0 | 0.00 | 320.3 | 0.0 | 0.14 | 0.08 | 0.04 | -0.09 |
| D | 235.0 | 0.00 | 320.3 | 0.0 | 0.14 | 0.08 | 0.04 | -0.09 |
| D | 235.0 | 0.00 | 323.5 | 0.0 | 0.13 | 0.09 | 0.07 | -0.10 |
| D | 230.0 | 0.00 | 323.5 | 0.0 | 0.13 | 0.09 | 0.07 | -0.10 |
| D | 230.0 | 0.00 | 323.5 | 0.0 | 0.14 | 0.09 | 0.08 | -0.10 |
| D | 225.0 | 0.00 | 323.5 | 0.0 | 0.14 | 0.09 | 0.08 | -0.10 |
| D | 225.0 | 0.00 | 350.3 | 0.0 | 0.16 | 0.11 | 0.08 | -0.05 |
| D | 220.0 | 0.00 | 350.3 | 0.0 | 0.16 | 0.11 | 0.08 | -0.05 |
| D | 220.0 | 0.00 | 7.6 | 0.0 | 0.18 | 0.14 | 0.09 | -0.01 |
| D | 215.0 | 0.00 | 7.6 | 0.0 | 0.18 | 0.14 | 0.09 | -0.01 |
| D | 215.0 | 0.00 | 24.1 | 0.0 | 0.19 | 0.15 | 0.11 | 0.00 |
| D | 210.0 | 0.00 | 24.1 | 0.0 | 0.19 | 0.15 | 0.11 | 0.00 |
| D | 210.0 | 0.00 | 31.1 | 0.0 | 0.19 | 0.16 | 0.13 | 0.01 |
| D | 200.0 | 0.00 | 30.0 | 0.0 | 0.20 | 0.16 | 0.12 | 0.01 |
| D | 200.0 | 0.00 | 35.2 | 0.0 | 0.19 | 0.18 | 0.15 | 0.03 |
| D | 180.0 | 0.00 | 32.8 | 0.0 | 0.20 | 0.19 | 0.14 | 0.02 |
| D | 180.0 | 0.00 | 38.1 | 0.0 | 0.21 | 0.20 | 0.17 | 0.04 |
| D | 160.0 | 0.00 | 36.2 | 0.0 | 0.22 | 0.20 | 0.15 | 0.03 |
| D | 160.0 | 0.00 | 40.4 | 0.0 | 0.21 | 0.23 | 0.19 | 0.06 |
| D | 140.0 | 0.00 | 38.9 | 0.0 | 0.22 | 0.23 | 0.17 | 0.05 |
| D | 140.0 | 0.00 | 42.2 | 0.0 | 0.21 | 0.24 | 0.20 | 0.07 |
| D | 120.0 | 0.00 | 41.2 | 0.0 | 0.21 | 0.25 | 0.19 | 0.06 |
| D | 120.0 | 0.00 | 43.7 | 0.0 | 0.22 | 0.31 | 0.22 | 0.08 |
| D | 100.0 | 0.00 | 43.0 | 0.0 | 0.22 | 0.31 | 0.21 | 0.07 |
| D | 100.0 | 0.00 | 45.1 | 0.0 | 0.22 | 0.32 | 0.24 | 0.09 |
| D | 80.0 | 0.00 | 44.4 | 0.0 | 0.22 | 0.32 | 0.23 | 0.09 |
| D | 80.0 | 0.00 | 46.2 | 0.0 | 0.22 | 0.34 | 0.26 | 0.10 |
| D | 60.0 | 0.00 | 45.7 | 0.0 | 0.23 | 0.34 | 0.25 | 0.09 |
| D | 60.0 | 0.00 | 47.2 | 0.0 | 0.22 | 0.35 | 0.28 | 0.10 |
| D | 40.0 | 0.00 | 46.7 | 0.0 | 0.22 | 0.35 | 0.27 | 0.10 |
| D | 40.0 | 0.00 | 48.0 | 0.0 | 0.20 | 0.36 | 0.30 | 0.10 |
| D | 20.0 | 0.00 | 47.6 | 0.0 | 0.20 | 0.36 | 0.29 | 0.10 |
| D | 20.0 | 0.00 | 48.8 | 0.0 | 0.17 | 0.34 | 0.32 | 0.10 |
| D | 13.3 | 0.00 | 48.8 | 0.0 | 0.17 | 0.34 | 0.32 | 0.10 |
| D | 13.3 | 0.00 | 48.5 | 0.0 | 0.20 | 0.42 | 0.31 | 0.10 |
| D | 0.0 | 0.00 | 48.5 | 0.0 | 0.20 | 0.42 | 0.31 | 0.10 |

115 mph Ultimate wind with no ice. Wind Azimuth: $0 \cdot (0.9 \text{ D} + 1.0 \text{ Wo})$

MAST LOADING

==========

LOAD ELEV APPLY.LOAD.AT LOADFORCES....MOMENTS.....
TYPE RADIUS AZI AZI HORIZ DOWN VERTICAL TORSNAL

^{*} Only 5 condition(s) shown in full

| | ft | ft | | | kip | kip | ft-kip | ft-kip |
|--------|----------------|------|----------------|-----|--------------|--------------|--------------|----------------|
| C | 245.0 | 0.00 | 0.0 | 0.0 | 11.09 | 8.58 | 0.00 | 0.00 |
| C C | 233.0 223.0 | 0.00 | 0.0 | 0.0 | 5.49 | 4.35 | 0.00 | 0.00 |
| C | 223.0 | 0.00 | 0.0 | 0.0 | 5.43 3.81 | 4.35 | 0.00 | 0.00 |
| C | 213.0 | 0.00 | 0.0 | 0.0 | 3.81 | 3.90 | 0.00 | 0.00 |
| D | 250.0 | 0.00 | 180.0 | 0.0 | 0.07 | 0.04 | 0.00 | 0.00 |
| D D | 245.0 245.0 | 0.00 | 180.0 318.0 | 0.0 | 0.07 | 0.04 | 0.00 | 0.00 |
| D | 240.0 | 0.00 | 318.0 | 0.0 | 0.13 0.13 | 0.05 0.05 | 0.03 | -0.09 |
| D | 240.0 | 0.00 | 320.3 | 0.0 | 0.13 | 0.05 | 0.03 | -0.09 -0.09 |
| D | 235.0 | 0.00 | 320.3 | 0.0 | 0.14 | 0.06 | 0.03 | -0.09 |
| D | 235.0 | 0.00 | 323.5 | 0.0 | 0.13 | 0.06 | 0.05 | -0.10 |
| D | 225.0 | 0.00 | 323.5 | 0.0 | 0.14 | 0.07 | 0.06 | -0.10 |
| D | 225.0 | 0.00 | 350.3 | 0.0 | 0.16 | 0.08 | 0.06 | -0.05 |
| D | 220.0 | 0.00 | 350.3 | 0.0 | 0.16 | 0.08 | 0.06 | -0.05 |
| D | 220.0 | 0.00 | 7.6 | 0.0 | 0.18 | 0.11 | 0.07 | -0.01 |
| D | 215.0 | 0.00 | 7.6 | 0.0 | 0.18 | 0.11 | 0.07 | -0.01 |
| D | 215.0 | 0.00 | 24.1 | 0.0 | 0.19 | 0.11 | 0.09 | 0.00 |
| D | 210.0 | 0.00 | 24.1 | 0.0 | 0.19 | 0.11 | 0.09 | 0.00 |
| D | 210.0 | 0.00 | 31.1 | 0.0 | 0.19 | 0.12 | 0.10 | 0.01 |
| D D | 200.0 | 0.00 | 30.0 | 0.0 | 0.20 | 0.12 | 0.09 | 0.01 |
| D | 180.0 | 0.00 | 35.2 32.8 | 0.0 | 0.19 0.20 | 0.14 | 0.11 | 0.03 |
| D | 180.0 | 0.00 | 38.1 | 0.0 | 0.20 | 0.14 0.15 | 0.10 0.13 | 0.02 |
| D | 160.0 | 0.00 | 36.2 | 0.0 | 0.21 | 0.15 | 0.13 | 0.04 |
| D | 160.0 | 0.00 | 40.4 | 0.0 | 0.21 | 0.13 | 0.12 | 0.06 |
| D | 140.0 | 0.00 | 38.9 | 0.0 | 0.22 | 0.18 | 0.13 | 0.05 |
| D | 140.0 | 0.00 | 42.2 | 0.0 | 0.21 | 0.18 | 0.15 | 0.07 |
| D | 120.0 | 0.00 | 41.2 | 0.0 | 0.21 | 0.19 | 0.15 | 0.06 |
| D | 120.0 | 0.00 | 43.7 | 0.0 | 0.22 | 0.23 | 0.17 | 0.08 |
| D | 100.0 | 0.00 | 43.0 | 0.0 | 0.22 | 0.24 | 0.16 | 0.07 |
| D | 100.0 | 0.00 | 45.1 | 0.0 | 0.22 | 0.24 | 0.18 | 0.09 |
| D | 80.0 | 0.00 | 44.4 | 0.0 | 0.22 | 0.24 | 0.17 | 0.09 |
| D | 80.0 | 0.00 | 46.2 | 0.0 | 0.22 | 0.26 | 0.20 | 0.10 |
| D D | 60.0 60.0 | 0.00 | 45.7 47.2 | 0.0 | 0.23 0.22 | 0.26 | 0.19 | 0.09 |
| D | 40.0 | 0.00 | 46.7 | 0.0 | 0.22 | 0.26 0.26 | 0.21 0.20 | 0.10 |
| D | 40.0 | 0.00 | 48.0 | 0.0 | 0.22 | 0.26 | 0.20 | 0.10 0.10 |
| D | 20.0 | 0.00 | 47.6 | 0.0 | 0.20 | 0.27 | 0.23 | 0.10 |
| D | 20.0 | 0.00 | 48.8 | 0.0 | 0.17 | 0.25 | 0.24 | 0.10 |
| D | 13.3 | 0.00 | 48.8 | 0.0 | 0.17 | 0.25 | 0.24 | 0.10 |
| D | 13.3 | 0.00 | 48.5 | 0.0 | 0.20 | 0.32 | 0.23 | 0.10 |
| D | 0.0 | 0.00 | 48.5 | 0.0 | 0.20 | 0.32 | 0.23 | 0.10 |
| | | | | | | | | |

30 mph wind with 1 ice. Wind Azimuth: 0 (1.2 D + 1.0 Di + 1.0 Wi)

| LOAD | ELEV | APPLYLO | ADAT | LOAD | FORCE | s | MOMI | ENTS |
|------|-------|---------|-------|------|-------|-------|----------|---------|
| TYPE | | RADIUS | AZI | AZI | HORIZ | DOWN | VERTICAL | TORSNAL |
| | ft | ft | | | kip | kip | ft-kip | ft-kip |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 1.56 | 33.99 | 0.00 | 0.00 |
| С | 233.0 | 0.00 | 0.0 | 0.0 | 0.82 | 15.61 | 0.00 | 0.00 |
| С | 223.0 | 0.00 | 0.0 | 0.0 | 0.81 | 15.57 | 0.00 | 0.00 |
| С | 213.0 | 0.00 | 0.0 | 0.0 | 0.58 | 13.72 | 0.00 | 0.00 |
| D | 250.0 | 0.00 | 180.0 | 0.0 | 0.01 | 0.27 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 180.0 | 0.0 | 0.01 | 0.27 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 318.0 | 0.0 | 0.01 | 0.32 | 0.22 | -0.01 |
| D | 240.0 | 0.00 | 318.0 | 0.0 | 0.01 | 0.32 | 0.22 | -0.01 |
| D | 240.0 | 0.00 | 320.3 | 0.0 | 0.02 | 0.39 | 0.23 | -0.01 |
| D | 235.0 | 0.00 | 320.3 | 0.0 | 0.02 | 0.39 | 0.23 | -0.01 |
| D | 235.0 | 0.00 | 323.1 | 0.0 | 0.02 | 0.36 | 0.30 | -0.01 |
| D | 230.0 | 0.00 | 323.1 | 0.0 | 0.02 | 0.36 | 0.30 | -0.01 |
| D | 230.0 | 0.00 | 323.5 | 0.0 | 0.02 | 0.39 | 0.33 | -0.01 |
| D | 225.0 | 0.00 | 323.5 | 0.0 | 0.02 | 0.39 | 0.33 | -0.01 |
| D | 225.0 | 0.00 | 358.4 | 0.0 | 0.02 | 0.46 | 0.34 | 0.00 |
| D | 220.0 | 0.00 | 358.4 | 0.0 | 0.02 | 0.46 | 0.34 | 0.00 |
| D | 220.0 | 0.00 | 17.9 | 0.0 | 0.02 | 0.56 | 0.43 | 0.00 |
| D | 215.0 | 0.00 | 17.9 | 0.0 | 0.02 | 0.56 | 0.43 | 0.00 |
| D | 215.0 | 0.00 | 26.9 | 0.0 | 0.02 | 0.59 | 0.49 | 0.00 |
| D | 210.0 | 0.00 | 26.9 | 0.0 | 0.02 | 0.59 | 0.49 | 0.00 |
| _ | 210.0 | 0.00 | 20.5 | 0.0 | 0.02 | 0.59 | 0.49 | 0.00 |

| 0 | 210.0 205.0 205.0 200.0 200.0 193.3 193.3 186.7 180.0 180.0 173.3 173.3 166.7 166.7 160.0 140.0 140.0 140.0 140.0 130.0 120.0 110.0 110.0 110.0 100.0 80.0 80.0 80.0 80.0 80.0 80.0 80.0 80.0 80.0 20.0 20.0 20.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 31.1 31.1 30.0 35.2 34.0 32.9 38.1 37.2 36.3 40.4 43.7 43.7 43.7 43.7 44.4 45.7 46.7 46.7 48.8 | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | 0.02 0.03 | 0.62 0.63 0.63 0.63 0.64 0.65 0.65 0.70 0.71 0.74 0.76 0.76 0.76 0.76 0.76 0.78 0.83 0.84 0.84 0.85 0.90 0.91 0.92 | 0.53 0.53 0.51 0.61 0.61 0.59 0.56 0.68 0.66 0.66 0.63 0.75 0.70 0.81 0.78 0.85 0.85 0.94 0.91 1.00 0.97 1.03 1.08 1.08 1.08 1.08 1.08 1.08 1.08 1.08 1.08 1.08 1.09 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
|---|---|---|--|--|--|--|--|--|
| | | | | 0.0 | 0.02 | 0.91 | | |
| | | | | | | | | |
| | | | | | | | | |
| D | 13.3 | 0.00 | 48.8 | 0.0 | 0.02 | 0.66 | 0.46 | 0.01 |
| D | 13.3 | 0.00 | 48.5 | 0.0 | 0.02 | 0.99 | 0.85 | 0.01 |
| D | 0.0 | 0.00 | 48.5 | 0.0 | 0.02 | 0.99 | 0.85 | 0.01 |
| | | | | | | | | |

Seismic - Azimuth: 0 • (1.2 D + 1.0 Ev + 1.0 Eh)

| LOAD | ELEV | APPLYLOAD | | LOAD | FORCES | S | | ENTS |
|------|-------|-----------|-----|------|--------|-------|----------|---------|
| TYPE | | RADIUS | AZI | AZI | HORIZ | DOWN | VERTICAL | TORSNAL |
| | ft | ft | | | kip | kip | ft-kip | ft-kip |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 0.24 | 0.74 | 0.00 | 0.00 |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 4.22 | 12.89 | 0.00 | 0.00 |
| С | 242.5 | 0.00 | 0.0 | 0.0 | 0.04 | 0.11 | 0.00 | 0.00 |
| С | 236.5 | 0.00 | 0.0 | 0.0 | 0.05 | 0.16 | 0.00 | 0.00 |
| С | 233.0 | 0.00 | 0.0 | 0.0 | 2.01 | 6.54 | 0.00 | 0.00 |
| С | 230.0 | 0.00 | 0.0 | 0.0 | 0.50 | 1.66 | 0.00 | 0.00 |
| С | 228.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.39 | 0.00 | 0.00 |
| С | 223.0 | 0.00 | 0.0 | 0.0 | 1.91 | 6.54 | 0.00 | 0.00 |
| С | 221.5 | 0.00 | 0.0 | 0.0 | 0.03 | 0.12 | 0.00 | 0.00 |
| С | 221.5 | 0.00 | 0.0 | 0.0 | 0.02 | 0.07 | 0.00 | 0.00 |
| С | 216.5 | 0.00 | 0.0 | 0.0 | 0.04 | 0.16 | 0.00 | 0.00 |
| С | 216.5 | 0.00 | 0.0 | 0.0 | 0.08 | 0.27 | 0.00 | 0.00 |
| C | 213.0 | 0.00 | 0.0 | 0.0 | 1.62 | 5.86 | 0.00 | 0.00 |
| С | 210.0 | 0.00 | 0.0 | 0.0 | 0.65 | 2.38 | 0.00 | 0.00 |
| С | 206.5 | 0.00 | 0.0 | 0.0 | 0.14 | 0.51 | 0.00 | 0.00 |
| С | 206.5 | 0.00 | 0.0 | 0.0 | 0.14 | 0.51 | 0.00 | 0.00 |
| С | 190.0 | 0.00 | 0.0 | 0.0 | 0.19 | 0.78 | 0.00 | 0.00 |
| С | 190.0 | 0.00 | 0.0 | 0.0 | 0.19 | 0.78 | 0.00 | 0.00 |
| С | 190.0 | 0.00 | 0.0 | 0.0 | 0.72 | 2.99 | 0.00 | 0.00 |
| С | 170.0 | 0.00 | 0.0 | 0.0 | 0.16 | 0.78 | 0.00 | 0.00 |
| С | 170.0 | 0.00 | 0.0 | 0.0 | 0.16 | 0.78 | 0.00 | 0.00 |
| С | 170.0 | 0.00 | 0.0 | 0.0 | 0.70 | 3.33 | 0.00 | 0.00 |
| С | 150.0 | 0.00 | 0.0 | 0.0 | 0.14 | 0.78 | 0.00 | 0.00 |
| С | 150.0 | 0.00 | 0.0 | 0.0 | 0.14 | 0.78 | 0.00 | 0.00 |
| С | 150.0 | 0.00 | 0.0 | 0.0 | 0.77 | 4.25 | 0.00 | 0.00 |
| C | 130.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.78 | 0.00 | 0.00 |
| С | 130.0 | 0.00 | 0.0 | 0.0 | 0.69 | 4.58 | 0.00 | 0.00 |
| С | 130.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.78 | 0.00 | 0.00 |

| 000000000000000 | 110.0 110.0 110.0 90.0 90.0 70.0 70.0 70.0 50.0 50.0 30.0 30.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | 0.10 0.10 0.75 0.08 0.08 0.61 0.06 0.48 0.04 0.04 0.04 0.34 0.02 0.02 | 0.78 0.78 6.11 0.78 0.78 6.30 0.78 6.78 0.78 0.78 0.78 7.11 0.78 7.31 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
|-----------------|---|---|---|--|--|--|---|---|
| | | | | | | | | |
| C | 10.0 | 0.00 | 0.0 | 0.0 | 0.01 | 0.78 | 0.00 | 0.00 |
| C | 10.0 | 0.00 | 0.0 | 0.0 | 0.05 | 8.27 | 0.00 | 0.00 |
| С | 10.0 | 0.00 | 0.0 | 0.0 | 0.01 | 0.78 | 0.00 | 0.00 |
| D | 250.0 | 0.00 | 180.0 | 180.0 | 0.00 | 0.00 | 0.00 | 0.00 |
| D | 0.0 | 0.00 | 180.0 | 180.0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |

Seismic - Azimuth: 0 • (0.9 D - 1.0 Ev + 1.0 Eh)

| LOAD | ELEV | APPLYLOAD | AT | LOAD | FORCES. | | MOME | NTS |
|------|-------|-----------|-----|------|---------|------|----------|---------|
| TYPE | | RADIUS | AZI | AZI | HORIZ | DOWN | VERTICAL | TORSNAL |
| | ft | ft | | | kip | kip | ft-kip | ft-kip |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 0.24 | 0.41 | 0.00 | 0.00 |
| č | 245.0 | 0.00 | 0.0 | 0.0 | 4.22 | 7.12 | 0.00 | 0.00 |
| č | 242.5 | 0.00 | 0.0 | 0.0 | 0.04 | 0.06 | 0.00 | 0.00 |
| č | 236.5 | 0.00 | 0.0 | 0.0 | 0.05 | 0.09 | 0.00 | 0.00 |
| c | 233.0 | 0.00 | 0.0 | 0.0 | 2.01 | 3.61 | 0.00 | 0.00 |
| c | 230.0 | 0.00 | 0.0 | 0.0 | 0.50 | 0.92 | 0.00 | 0.00 |
| Č | 228.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.22 | 0.00 | 0.00 |
| C | 223.0 | 0.00 | 0.0 | 0.0 | 1.91 | 3.61 | 0.00 | 0.00 |
| c | 221.5 | 0.00 | 0.0 | 0.0 | 0.03 | 0.06 | 0.00 | 0.00 |
| c | 221.5 | 0.00 | 0.0 | 0.0 | 0.02 | 0.04 | 0.00 | 0.00 |
| C | 216.5 | 0.00 | 0.0 | 0.0 | 0.04 | 0.09 | 0.00 | 0.00 |
| C | 216.5 | 0.00 | 0.0 | 0.0 | 0.08 | 0.15 | 0.00 | 0.00 |
| C | 213.0 | 0.00 | 0.0 | 0.0 | 1.62 | 3.24 | 0.00 | 0.00 |
| С | 210.0 | 0.00 | 0.0 | 0.0 | 0.65 | 1.32 | 0.00 | 0.00 |
| С | 206.5 | 0.00 | 0.0 | 0.0 | 0.14 | 0.28 | 0.00 | 0.00 |
| С | 206.5 | 0.00 | 0.0 | 0.0 | 0.14 | 0.28 | 0.00 | 0.00 |
| С | 190.0 | 0.00 | 0.0 | 0.0 | 0.19 | 0.43 | 0.00 | 0.00 |
| С | 190.0 | 0.00 | 0.0 | 0.0 | 0.19 | 0.43 | 0.00 | 0.00 |
| C | 190.0 | 0.00 | 0.0 | 0.0 | 0.72 | 1.65 | 0.00 | 0.00 |
| Cr | 170.0 | 0.00 | 0.0 | 0.0 | 0.16 | 0.43 | 0.00 | 0.00 |
| C | 170.0 | 0.00 | 0.0 | 0.0 | 0.16 | 0.43 | 0.00 | 0.00 |
| С | 170.0 | 0.00 | 0.0 | 0.0 | 0.70 | 1.84 | 0.00 | 0.00 |
| C | 150.0 | 0.00 | 0.0 | 0.0 | 0.14 | 0.43 | 0.00 | 0.00 |
| С | 150.0 | 0.00 | 0.0 | 0.0 | 0.14 | 0.43 | 0.00 | 0.00 |
| C | 150.0 | 0.00 | 0.0 | 0.0 | 0.77 | 2.35 | 0.00 | 0.00 |
| C | 130.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.43 | 0.00 | 0.00 |
| С | 130.0 | 0.00 | 0.0 | 0.0 | 0.69 | 2.53 | 0.00 | 0.00 |
| С | 130.0 | 0.00 | 0.0 | 0.0 | 0.12 | 0.43 | 0.00 | 0.00 |
| С | 110.0 | 0.00 | 0.0 | 0.0 | 0.10 | 0.43 | 0.00 | 0.00 |
| С | 110.0 | 0.00 | 0.0 | 0.0 | 0.10 | 0.43 | 0.00 | 0.00 |
| С | 110.0 | 0.00 | 0.0 | 0.0 | 0.75 | 3.38 | 0.00 | 0.00 |
| С | 90.0 | 0.00 | 0.0 | 0.0 | 0.08 | 0.43 | 0.00 | 0.00 |
| С | 90.0 | 0.00 | 0.0 | 0.0 | 0.08 | 0.43 | 0.00 | 0.00 |
| С | 90.0 | 0.00 | 0.0 | 0.0 | 0.61 | 3.48 | 0.00 | 0.00 |
| С | 70.0 | 0.00 | 0.0 | 0.0 | 0.06 | 0.43 | 0.00 | 0.00 |
| С | 70.0 | 0.00 | 0.0 | 0.0 | 0.48 | 3.75 | 0.00 | 0.00 |
| С | 70.0 | 0.00 | 0.0 | 0.0 | 0.06 | 0.43 | 0.00 | 0.00 |
| C | 50.0 | 0.00 | 0.0 | 0.0 | 0.04 | 0.43 | 0.00 | 0.00 |
| С | 50.0 | 0.00 | 0.0 | 0.0 | 0.04 | 0.43 | 0.00 | 0.00 |
| С | 50.0 | 0.00 | 0.0 | 0.0 | 0.34 | 3.93 | 0.00 | 0.00 |
| С | 30.0 | 0.00 | 0.0 | 0.0 | 0.02 | 0.43 | 0.00 | 0.00 |
| С | 30.0 | 0.00 | 0.0 | 0.0 | 0.02 | 0.43 | 0.00 | 0.00 |
| С | 30.0 | 0.00 | 0.0 | 0.0 | 0.19 | 4.04 | 0.00 | 0.00 |
| С | 10.0 | 0.00 | 0.0 | 0.0 | 0.01 | 0.43 | 0.00 | 0.00 |
| С | 10.0 | 0.00 | 0.0 | 0.0 | 0.05 | 4.57 | 0.00 | 0.00 |

| С | 10.0 | 0.00 | 0.0 | 0.0 | 0.01 | 0.43 | 0.00 | 0.00 |
|---|------|------|-----|-----|------|------|------|------|
| | | | | | 0.00 | | | |

MAXIMUM TENSION IN MAST MEMBERS (kip)

| === | | | | | |
|-----|------------|--------------------|----------------------|--------|--------|
| | ELEV ft | LEGS | DIAG | HORIZ | BRACE |
| | 250.0 | 0.65 S | 1.47 G | 0.83 M | 0.00 A |
| | 245.0 | 3.04 M | | 0.14 G | 0.00 A |
| | 240.0 | 16.24 M | 5.55 M 4.79 R | 1.71 E | 0.00 A |
| | 235.0 | 28.22 M | 6.12 F | 0.16 Y | 0.00 A |
| | 230.0 | | | 0.08 A | 0.00 A |
| | 225.0 | 41.49 M 55.16 M | 6.44 R 7.47 L | 0.15 A | 0.00 A |
| | 220.0 | | | 0.12 A | 0.00 A |
| | 215.0 | 70.26 M | 7.88 R | 0.10 A | 0.00 A |
| | 210.0 | 85.02 M | 8.46 L | 0.12 A | 0.00 A |
| | 205.0 | 100.55 M | | 0.11 A | 0.00 A |
| | 200.0 | 115.64 M | 8.44 L | 0.12 A | 0.00 A |
| | 193.3 | 131.90 M | 8.80 F | 0.12 A | 0.00 A |
| | 186.7 | 149.11 M | 8.54 J | 0.11 A | 0.00 A |
| | 180.0 | 165.13 M | 8.30 D | 0.11 A | 0.00 A |
| | 173.3 | 180.08 M | 8.21 J | 0.08 A | 0.00 A |
| | 166.7 | 194.27 M | 8.12 D | 0.10 A | 0.00 A |
| | 160.0 | 207.72 M | 8.11 J | 0.07 A | 0.00 A |
| | 153.3 | 220.67 M | | | 0.00 A |
| | 146.7 | 233.04 M | 8.16 J | 0.06 A | |
| | | 245.12 M | 8.31 K | | 0.00 A |
| | 140.0 | 259.43 M | 9.10 E | 0.09 A | 0.00 A |
| | 130.0 | 276.28 M | 9.29 K | 0.13 A | 0.00 A |
| | 120.0 | 292.33 M | 9.42 K | 0.07 A | 0.00 A |
| | 110.0 | 307.93 M | 9.67 K | 0.07 A | 0.00 A |
| | 100.0 | 323.06 M | 9.87 K | 0.07 A | 0.00 A |
| | 90.0 | 337.93 M | 10.14 K | 0.07 A | 0.00 A |
| | 80.0 | 352.43 M | 10.37 K | 0.06 A | 0.00 A |
| | 70.0 | 366.75 M | | 0.06 A | 0.00 A |
| | 60.0 | 380.81 M | 10.96 K | 0.06 A | 0.00 A |
| | 50.0 | 394.72 M | 11.28 K | 0.06 A | 0.00 A |
| | 40.0 | 408.42 M | 11.56 K | 0.30 k | 0.00 A |
| | 30.0 | 421.91 M | 11.83 K | 0.07 S | 0.00 A |
| | 20.0 | 437.62 M | 12.30 K | 0.14 A | 0.00 A |
| | 13.3 | 436.64 M | 15.99 K | 0.74 Q | 0.00 W |
| | 0.0 | | | 0.00 A | 0.00 A |

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

| ELEV ft | LEGS | DIAG | HORIZ | BRACE |
|------------|-----------|---------|--------------|----------|
| 250.0 | | | -1.00 | G 0.00 A |
| 245.0 | -1.08 A | -1.23 1 | M -0.11 I | M 0.00 A |
| | -12.26 e | -5.88 | G | |
| 240.0 | -23.05 G | -5.19 | | |
| 235.0 | -38.19 G | -5.97 I | −0.07 : R | S 0.00 A |
| 230.0 | -52.79 G | -6.66 I | -0.06 s | S 0.00 A |
| 225.0 | | | -0.09 | S 0.00 A |
| 220.0 | -69.27 G | -7.45 I | -0.09 | S 0.00 A |
| 215.0 | -86.14 G | -8.00 | L -0.07 : | S 0.00 A |
| 210.0 | -103.50 G | -8.49 | -0.09 | S 0.00 A |
| | -120.91 G | -8.77 | L | |
| 205.0 | -136.84 G | -8.42 | | |
| 200.0 | -153.94 G | -8.88 | -0.09 ; L | S 0.00 A |
| 193.3 | -172.35 G | -8.53 | -0.09 ; | S 0.00 A |
| 186.7 | -189.46 G | -8.36 | -0.09 | 0.00 A |
| 180.0 | | | -0.08 | 0.00 A |
| 173.3 | -205.65 G | -8.22 | -0.07 | S 0.00 A |
| 166.7 | -221.05 G | -8.17 | J -0.08 | S 0.00 A |
| 160.0 | -235.79 G | -8.19 | | |
| | -250.07 G | -8.25 | K | |
| 153.3 | -263.87 G | -8.41 | | |
| 146.7 | -277.42 G | -8.44 | -0.05 K | S 0.00 A |
| 140.0 | -293.57 G | -9.55 | -0.07 | S 0.00 A |
| 130.0 | -312.73 G | -9.59 | -0.11 | S 0.00 A |
| 120.0 | | | -0.06 | S 0.00 A |
| 110.0 | -331.29 G | -9.81 | -0.06 | s 0.00 A |
| 100.0 | -349.61 G | -9.97 | K −0.06 | S 0.00 A |
| 90.0 | -367.51 G | -10.24 | K −0.06 | S 0.00 A |
| 80.0 | -385.20 G | -10.44 | | |
| | -402.61 G | -10.75 | K | |
| 70.0 | -419.94 G | -11.00 | | |
| 60.0 | -437.06 G | -11.33 | -0.05 K | S 0.00 A |
| 50.0 | -454.10 G | -11.56 | -0.05 | S 0.00 A |
| 40.0 | | | -0.09 | p 0.00 A |
| 30.0 | -470.98 G | -11.81 | -0.09 | A 0.00 A |
| 20.0 | -487.69 G | -12.02 | K −0.12 | S 0.00 A |
| 13.3 | -506.39 G | -12.72 | | |
| 0.0 | -507.70 G | -16.27 | | |
| 0.0 | | | 0.00 | U.UU A |

FORCE/RESISTANCE RATIO IN LEGS

| MAST | LE | G COMPRE | SSION - FORCE/ | FORCE/ | | | |
|------------|-------------|----------------|-------------------|-------------|----------------|--------|--|
| ELEV ft | MAX COMP | COMP RESIST | RESIST RATIO | MAX TENS | TENS RESIST | RESIST | |
| 250.00 | 1.08 | | 0.01 | 0.65 | 101.25 | 0.01 | |
| 245.00 | 12.26 | | | 3.04 | | | |
| 240.00 | 23.05 | | | 16.24 | | | |
| 235.00 | 38.19 | | | 28.22 | 101.25 | 0.28 | |
| 230.00 | 52.79 | | | 41.49 | 101.25 | 0.41 | |
| 225.00 | 69.27 | 74.39 | | | | 0.54 | |
| 220.00 | 86.14 | 142.05 | 0.61 | 70.26 | 165.60 | 0.42 | |
| 215.00 | 103.50 | 142.05 | 0.73 | 85.02 | 165.60 | 0.51 | |
| 210.00 | 120.91 | | | 100.55 | | | |
| 205.00 | 136.84 | 142.05 | 0.96 | 115.64 | 165.60 | 0.70 | |
| 200.00 | 153.94 | 239.46 | 0.64 | 131.90 | 274.95 | 0.48 | |
| 193.33 | 172.35 | 239.46 | 0.72 | 149.11 | 274.95 | 0.54 | |
| 186.67 | 189.46 | 239.46 | 0.79 | 165.13 | 274.95 | 0.60 | |
| 180.00 | 205.65 | 239.46 | 0.86 | 180.08 | 274.95 | 0.65 | |
| 173.33 | 221.05 | 239.46 | 0.92 | 194.27 | 274.95 | 0.71 | |
| 166.67 | 235.79 | 239.46 | 0.98 | 207.72 | 274.95 | 0.76 | |
| 160.00 | 250.07 | | | 220.67 | 357.75 | 0.62 | |
| 153.33 | 263.87 | 309.64 | 0.85 | 233.04 | 357.75 | 0.65 | |
| 146.67 | 277.42 | 309.64 | 0.90 | 245.12 | 357.75 | 0.69 | |
| 140.00 | 293.57 | 334.65 | 0.88 | 259.43 | 378.00 | 0.69 | |
| 130.00 | 312.73 | 334.65 | 0.93 | 276.28 | 378.00 | 0.73 | |
| 120.00 | 331.29 | 507.33 | 0.65 | 292.33 | 523.32 | 0.56 | |
| 110.00 | 349.61 | 507.33 | 0.69 | 307.93 | 523.32 | 0.59 | |
| 100.00 | | 507.33 | 0.72 | 323.06 | 523.32 | 0.62 | |
| 90.00 | | 507.33 | 0.76 | 337.93 | 523.32 | 0.65 | |
| 80.00 | 402.61 | 507.33 | 0.79 | 352.43 | 523.32 | 0.67 | |
| 70.00 | 419.94 | 507.33 | 0.83 | 366.75 | 523.32 | 0.70 | |
| 60.00 | 437.06 | 507.33 | 0.86 | 380.81 | 523.32 | 0.73 | |
| 50.00 | 454.10 | 507.33 | 0.90 | 394.72 | 523.32 | 0.75 | |
| 40.00 | 470.98 | 507.33 | 0.93 | 408.42 | 523.32 | 0.78 | |
| 30.00 | 487.69 | 507.33 | 0.96 | 421.91 | 523.32 | 0.81 | |
| 20.00 | 506.39 | 544.40 | 0.93 | 437.62 | 576.00 | 0.76 | |
| 0.00 | 507.70 | 544.40 | 0.93 | 436.64 | 576.00 | 0.76 | |
| 0.00 | | | | | | | |

FORCE/RESISTANCE RATIO IN DIAGONALS

| | - DIA | G COMPRE | SSION - | | DIAG TE | ENSION |
|------|-------|----------|---------|------|---------|--------|
| MAST | | | FORCE/ | | | FORCE/ |
| ELEV | MAX | COMP | RESIST | MAX | TENS | RESIST |
| ft | COMP | RESIST | RATIO | TENS | RESIST | ratio |

| 250.00 | 1.23 | 7.16 | 0.17 | 1.47 | 7.16 | 0.21 |
|--------|-------|-------|------|-------|-------|------|
| 245.00 | 5.88 | 7.16 | 0.82 | 5.55 | 7.16 | 0.78 |
| 240.00 | 5.19 | 10.74 | 0.48 | 4.79 | 10.74 | 0.45 |
| 235.00 | 5.97 | 10.74 | 0.56 | 6.12 | 10.74 | 0.57 |
| 230.00 | 6.66 | 10.74 | 0.62 | 6.44 | 10.74 | 0.60 |
| 225.00 | 7.45 | 10.74 | 0.69 | 7.47 | 10.74 | 0.70 |
| 220.00 | 8.00 | 13.03 | 0.61 | 7.88 | 13.03 | 0.60 |
| 215.00 | 8.49 | 13.03 | 0.65 | 8.46 | 13.03 | 0.65 |
| 210.00 | 8.77 | 13.03 | 0.67 | 8.68 | 13.03 | 0.67 |
| 205.00 | 8.42 | 13.03 | 0.65 | 8.44 | | 0.65 |
| 200.00 | | | | | 13.03 | |
| 193.33 | 8.88 | 9.84 | 0.90 | 8.80 | 9.84 | 0.89 |
| 186.67 | 8.53 | 9.84 | 0.87 | 8.54 | 9.84 | 0.87 |
| 180.00 | 8.36 | 9.84 | 0.85 | 8.30 | 9.84 | 0.84 |
| 173.33 | 8.22 | 13.34 | 0.62 | 8.21 | 13.34 | 0.62 |
| 166.67 | 8.17 | 13.34 | 0.61 | 8.12 | 13.34 | 0.61 |
| 160.00 | 8.19 | 13.34 | 0.61 | 8.11 | 13.34 | 0.61 |
| 153.33 | 8.25 | 10.34 | 0.80 | 8.12 | 10.34 | 0.79 |
| 146.67 | 8.41 | 10.34 | 0.81 | 8.16 | 10.34 | 0.79 |
| 140.00 | 8.44 | 10.34 | 0.82 | 8.31 | 10.34 | 0.80 |
| 130.00 | 9.55 | 11.62 | 0.82 | 9.10 | 11.62 | 0.78 |
| 120.00 | 9.59 | 11.62 | 0.82 | 9.29 | 11.62 | 0.80 |
| 110.00 | 9.81 | 12.53 | 0.78 | 9.42 | 12.53 | 0.75 |
| | 9.97 | 12.53 | 0.80 | 9.67 | 12.53 | 0.77 |
| 100.00 | 10.24 | 10.73 | 0.95 | 9.87 | 10.73 | 0.92 |
| 90.00 | 10.44 | 10.73 | 0.97 | 10.14 | 10.73 | 0.95 |
| 80.00 | 10.75 | 13.43 | 0.80 | 10.37 | 13.43 | 0.77 |
| 70.00 | 11.00 | 13.43 | 0.82 | 10.70 | 13.43 | 0.80 |
| 60.00 | 11.33 | 14.31 | 0.79 | 10.96 | 14.31 | 0.77 |
| 50.00 | 11.56 | 14.31 | 0.81 | 11.28 | 14.31 | 0.79 |
| 40.00 | 11.81 | 12.68 | 0.93 | 11.56 | 12.68 | 0.91 |
| 30.00 | 12.02 | 12.68 | 0.95 | 11.83 | 12.68 | 0.93 |
| 20.00 | 12.72 | 16.16 | 0.79 | 12.30 | 16.16 | 0.76 |
| 13.33 | 16.27 | 24.72 | 0.66 | 15.99 | 24.72 | 0.65 |
| 0.00 | | | | | | |

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip)

| | TOTAL | | | |
|---------|---------|----------|-----------|---------|
| NORTH | EAST | DOWN | UPLIFT | SHEAR |
| | | | | |
| 48.94 G | 42.43 K | 527.94 G | -453.77 M | 48.94 G |

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

| HORIZONTAL | | | DOWN | | | TORSION | |
|------------|------|-------|-------|---------|----------|---------|-------|
| NORTH | EAST | TOTAL | | NORTH | EAST | TOTAL | |
| | @ | 0.0 | | | | @ 0.0 | |
| 80.1 | 70.7 | 80.1 | 264.8 | 12483.7 | -11266.0 | 12483.7 | -62.2 |
| G | v | G | e | G | D | G | F |

Latticed Tower Analysis (Unguyed) (c) 2024 Guymast Inc. 416-736-7453 Processed under license at:

Sabre Towers and Poles on: 29 mar 2024 at: 10:14:58

* Only 1 condition(s) shown in full

60 mph wind with no ice. Wind Azimuth: 0 • (1.0 D + 1.0 Wo)

| LOAD | ELEV | APPLYLO | AD.AT | LOAD | FORCES | 3 | MOMI | ENTS |
|------|-------|---------|-------|------|--------|------|----------|---------|
| TYPE | | RADIUS | AZI | | HORIZ | DOWN | VERTICAL | TORSNAL |
| | ft | ft | | | kip | kip | ft-kip | |
| | 10 | 10 | | | KIP | KIP | IC-KIP | IC-KIP |
| С | 245.0 | 0.00 | 0.0 | 0.0 | 3.15 | 9.53 | 0.00 | 0.00 |
| С | 233.0 | 0.00 | 0.0 | 0.0 | 1.56 | 4.84 | 0.00 | 0.00 |
| C | 223.0 | 0.00 | 0.0 | 0.0 | 1.54 | 4.84 | | |
| c | 213.0 | 0.00 | 0.0 | 0.0 | 1.08 | 4.34 | | 0.00 |
| | | | | | | | 0.00 | 0.00 |
| D | 250.0 | 0.00 | 180.0 | 0.0 | 0.02 | 0.04 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 180.0 | 0.0 | 0.02 | 0.04 | 0.00 | 0.00 |
| D | 245.0 | 0.00 | 318.0 | 0.0 | 0.04 | 0.06 | 0.03 | -0.03 |
| D | 240.0 | 0.00 | 318.0 | 0.0 | 0.04 | 0.06 | 0.03 | -0.03 |
| D | 240.0 | 0.00 | 320.3 | 0.0 | 0.04 | 0.07 | 0.04 | -0.03 |
| D | 235.0 | 0.00 | 320.3 | | 0.04 | 0.07 | | -0.03 |
| D | 235.0 | 0.00 | 323.5 | 0.0 | 0.04 | 0.07 | | |
| D | 225.0 | 0.00 | 323.5 | | 0.04 | 0.08 | 0.07 | |
| D | 225.0 | 0.00 | 350.3 | 0.0 | 0.04 | 0.09 | 0.07 | |
| D | 220.0 | 0.00 | 350.3 | 0.0 | 0.04 | 0.09 | 0.07 | |
| D | 220.0 | 0.00 | 7.6 | 0.0 | 0.05 | 0.12 | 0.08 | |
| D | 215.0 | 0.00 | 7.6 | 0.0 | 0.05 | 0.12 | | |
| | 215.0 | 0.00 | 24.1 | | 0.05 | 0.12 | | |
| D | 210.0 | 0.00 | 24.1 | 0.0 | 0.05 | 0.13 | | |
| D | 210.0 | 0.00 | 31.1 | 0.0 | 0.06 | 0.13 | 0.03 | 0.00 |
| D | 200.0 | 0.00 | 30.0 | 0.0 | 0.06 | 0.13 | | 0.00 |
| | 200.0 | 0.00 | 35.2 | | | | 0.10 | |
| D | | | | 0.0 | 0.06 | 0.15 | | 0.01 |
| D | 180.0 | 0.00 | 32.8 | 0.0 | 0.06 | 0.16 | 0.11 | 0.00 |
| D | 180.0 | 0.00 | 38.1 | 0.0 | 0.06 | 0.17 | | |
| D | 160.0 | 0.00 | 36.2 | 0.0 | 0.06 | 0.17 | | 0.01 |
| D | 160.0 | 0.00 | 40.4 | 0.0 | 0.06 | 0.19 | | 0.02 |
| D | 140.0 | 0.00 | 38.9 | 0.0 | 0.06 | 0.19 | | |
| D | 140.0 | | 42.2 | 0.0 | 0.06 | | | |
| D | 120.0 | 0.00 | 41.2 | 0.0 | 0.06 | 0.21 | | |
| D | 120.0 | 0.00 | 43.7 | | 0.06 | 0.26 | 0.19 | 0.02 |
| D | 100.0 | 0.00 | 43.0 | 0.0 | 0.07 | 0.26 | | 0.02 |
| D | 100.0 | 0.00 | 45.1 | 0.0 | 0.06 | 0.27 | | 0.03 |
| D | 80.0 | 0.00 | 44.4 | 0.0 | 0.06 | 0.27 | | |
| D | 80.0 | 0.00 | 46.2 | 0.0 | 0.07 | 0.28 | 0.22 | 0.03 |
| D | 60.0 | 0.00 | 45.7 | 0.0 | 0.07 | 0.29 | 0.21 | 0.03 |
| D | 60.0 | 0.00 | 47.2 | 0.0 | 0.06 | 0.29 | 0.23 | 0.03 |
| D | 40.0 | 0.00 | 46.7 | 0.0 | 0.06 | 0.29 | 0.23 | 0.03 |

| D | 40.0 | 0.00 | 48.0 | 0.0 | 0.06 | 0.30 | 0.25 | 0.03 |
|---|------|------|------|-----|------|------|------|------|
| D | 20.0 | 0.00 | 47.6 | 0.0 | 0.06 | 0.30 | 0.24 | 0.03 |
| D | 20.0 | 0.00 | 48.8 | 0.0 | 0.05 | 0.28 | 0.27 | 0.03 |
| D | 13.3 | 0.00 | 48.8 | 0.0 | 0.05 | 0.28 | 0.27 | 0.03 |
| D | 13.3 | 0.00 | 48.5 | 0.0 | 0.06 | 0.35 | 0.26 | 0.03 |
| D | 0.0 | 0.00 | 48.5 | 0.0 | 0.06 | 0.35 | 0.26 | 0.03 |

MAXIMUM MAST DISPLACEMENTS:

MAXIMUM TENSION IN MAST MEMBERS (kip)

| ELEV ft | LEGS | DIAG | HORIZ | BRACE |
|------------|---------|--------|--------|--------|
| 250.0 | | | 0.18 A | 0.00 A |
| 245.0 | 0.04 G | 0.50 G | 0.05 G | 0.00 A |
| 240.0 | 0.00 A | 1.49 A | 0.57 E | 0.00 A |
| | 2.31 A | 1.23 F | | |
| 235.0 | 4.68 A | 1.80 F | 0.07 A | 0.00 A |
| 230.0 | 8.07 A | 1.77 F | 0.03 A | 0.00 A |
| 225.0 | | | 0.06 A | 0.00 A |
| 220.0 | 11.06 A | 2.14 L | 0.04 A | 0.00 A |
| 215.0 | 14.83 A | 2.21 L | 0.04 A | 0.00 A |
| | 18.22 A | 2.42 L | | |
| 210.0 | 22.10 A | 2.46 F | 0.04 A | 0.00 A |
| 205.0 | 26.23 A | 2.42 L | 0.04 A | 0.00 A |
| 200.0 | | | 0.04 A | 0.00 A |
| 193.3 | 30.72 A | 2.51 F | 0.04 A | 0.00 A |
| | 35.38 A | 2.45 J | | |
| 186.7 | | | 0.04 A | 0.00 A |

| | 39.76 A | 2.37 D | | |
|-------|----------|--------|--------|--------|
| 180.0 | | | 0.04 A | 0.00 A |
| 173.3 | 43.78 A | 2.37 D | 0.03 A | 0.00 A |
| | 47.62 A | 2.33 D | | |
| 166.7 | 51.22 A | 2.34 D | 0.03 A | 0.00 A |
| 160.0 | 54.68 A | | 0.02 A | 0.00 A |
| 153.3 | | | 0.05 A | 0.00 A |
| 146.7 | 57.95 A | 2.36 D | 0.02 A | 0.00 A |
| | 61.13 A | 2.39 K | 0.02.3 | 0.00.3 |
| 140.0 | 64.89 A | 2.63 E | 0.03 A | 0.00 A |
| 130.0 | 69.29 A | 2 68 K | 0.05 A | 0.00 A |
| 120.0 | | | 0.03 A | 0.00 A |
| 110.0 | 73.40 A | 2.72 K | 0.03 A | 0.00 A |
| 100.0 | 77.32 A | 2.80 K | 0.02 A | 0.00 A |
| | 81.10 A | 2.86 K | | |
| 90.0 | 84.81 A | 2.95 K | 0.02 A | 0.00 A |
| 80.0 | 88.38 A | | 0.02 A | 0.00 A |
| 70.0 | | | 0.02 A | 0.00 A |
| 60.0 | 91.90 A | 3.12 K | 0.02 A | 0.00 A |
| | 95.32 A | 3.19 K | | |
| 50.0 | 98.71 A | 3.29 K | 0.02 A | 0.00 A |
| 40.0 | 102.02 A | 3.38 K | 0.01 K | 0.00 A |
| 30.0 | | | 0.01 G | 0.00 A |
| 20.0 | 105.28 A | 3.47 K | 0.05 A | 0.00 A |
| 13.3 | 109.33 A | 3.59 K | 0.19 E | 0.00 K |
| | 108.24 A | 4.68 K | | |
| 0.0 | | | 0.00 A | 0.00 A |

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

| ELEV ft | LEGS | DIAG | HORIZ | BRACE |
|------------|----------|-------------|---------|--------|
| 250.0 | -0.44 A | -0.27 A | -0.34 G | 0.00 A |
| 245.0 | | | -0.02 A | 0.00 A |
| 240.0 | -4.79 G | -1.77 G | -0.32 C | 0.00 A |
| 235.0 | -8.66 G | -1.61 L | 0.00 A | 0.00 A |
| 230.0 | -13.93 G | -1.66 F | -0.01 G | 0.00 A |
| 225.0 | -18.48 G | -1.97 L | 0.00 G | 0.00 A |
| 220.0 | -24.01 G | -2.13 F | -0.02 G | 0.00 A |
| 215.0 | -29.32 G | -2.33 L | -0.01 G | 0.00 A |
| 210.0 | -35.03 G | -2.44 F | -0.02 G | 0.00 A |
| 205.0 | -40.52 G | -2.54 L | -0.01 G | 0.00 A |
| 200.0 | -45.26 G | -2.41 F | -0.02 G | 0.00 A |
| 193.3 | -50.31 G | -2.57 L | -0.02 G | 0.00 A |
| 186.7 | -55.86 G | -2.45 D | -0.02 G | 0.00 A |
| 180 0 | -60.98 G | -2.42 D | -0.02 G | 0.00 A |

| 173.3 | -65.89 G | -2.37 D | -0.01 G | 0.00 A |
|-------|-----------|-------------|---------|--------|
| | -70.57 G | -2.37 D | | |
| 166.7 | -75.08 G | -2.37 K | -0.02 G | 0.00 A |
| 160.0 | -79.46 G | -2.40 K | -0.01 G | 0.00 A |
| 153.3 | -83.74 G | -2.44 K | -0.02 G | 0.00 A |
| 146.7 | | | -0.01 G | 0.00 A |
| 140.0 | -87.95 G | -2.45 K | -0.01 G | 0.00 A |
| 130.0 | -92.98 G | -2.78 K | -0.02 G | 0.00 A |
| 120.0 | -99.00 G | -2.79 K | -0.01 G | 0.00 A |
| 110.0 | -104.90 G | -2.87 K | -0.01 G | 0.00 A |
| | -110.81 G | -2.91 K | | |
| 100.0 | -116.61 G | -3.00 K | -0.01 G | 0.00 A |
| 90.0 | -122.37 G | -3.06 K | -0.01 G | 0.00 A |
| 80.0 | -128.06 G | -3.16 K | -0.01 G | 0.00 A |
| 70.0 | -133.76 G | -3.23 K | -0.01 G | 0.00 A |
| 60.0 | -139.41 G | -3.34 K | -0.01 G | 0.00 A |
| 50.0 | | | -0.01 G | 0.00 A |
| 40.0 | -145.05 G | -3.40 K | -0.01 E | 0.00 A |
| 30.0 | -150.65 G | -3.48 K | -0.03 A | 0.00 A |
| 20.0 | -156.23 G | -3.53 K | -0.02 G | 0.00 A |
| 13.3 | -162.25 G | -3.77 K | -0.29 K | 0.00 K |
| | -163.34 G | -4.80 K | | |
| 0.0 | | | 0.00 A | 0.00 A |

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip) _____

-----LOAD---COMPONENTS------DOWN UPLIFT NORTH EAST

TOTAL SHEAR 13.16 K 169.81 G -112.76 A 15.18 G 15.18 G

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

| HORIZONTA | <u> </u> | DOWN | | -OVERTURNING | | TORSION |
|------------|----------|------|--------|--------------|--------|---------|
| NORTH EAST | TOTAL | | NORTH | EAST | TOTAL | |
| @ | 0.0 | | | | 0.0 | |
| 23.2 -20.6 | 23.2 | 77.2 | 3618.5 | -3272.7 | 3618.5 | 17.7 |
| G D | G | L | G | D | G | L |

Equivalent Lateral Force Procedure ANSI/TIA-222-G Seismic Load Effects

| k | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--------------------|-----------------------|-------------|-------------|--------------------|-----------------------|----------------------|--------------------|-------------------|-----------------|-----------------|-------------|--------------------|-----------------------|-------------|-------------|-------------|-------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------|-------------|-----------------------|-------------------------|-------------|-----------------------|-------------|-----------------------|-------------|
| 0.9 D - 1.0 E _v | (kips) | 7.1250 | 0.4081 | 0.0616 | 0.0863 | 3.6137 | 0.9156 | 0.2164 | 3.6137 | 0.0649 | 0.0370 | 0.1515 | 0.0863 | 3.2400 | 1.3169 | 0.2814 | 0.2814 | 0.4329 | 0.4329 | 1.6525 | 0.4329 | 0.4329 | 1.8379 | 0.4329 | 0.4329 | 2.3506 | 0.4329 | 0.4329 | 2.5292 | 0.4329 | 3 3768 | 0.4329 | 0.4329 | 3.4784 | 0.4329 |
| 1.2 D + 1.0 E _v | (kips) | 12.8943 | 0.7385 | 0.1115 | 0.1561 | 6.5398 | 1.6569 | 0.3917 | 6.5398 | 0.1176 | 0.0668 | 0.2741 | 0.1561 | 5.8635 | 2,3833 | 0.5093 | 0.5093 | 0.7834 | 0.7834 | 2.9906 | 0.7834 | 0.7834 | 3.3260 | 0.7834 | 0.7834 | 4.2539 | 0.7834 | 0.7834 | 4.5772 | 0.7834 | 0.7834 | 0.7834 | 0.7834 | 6.2950 | 0.7834 |
| Forces E _v (kips) | | 1.4547 | 0.0833 | 0.0126 | 0.0176 | 0.7378 | 0.1869 | 0.0442 | 0.7378 | 0.0133 | 0.0075 | 0.0309 | 0.0176 | 0.6615 | 0.2689 | 0.0575 | 0.0575 | 0.0884 | 0.0884 | 0.3374 | 0.0884 | 0.0884 | 0.3752 | 0.0884 | 0.0884 | 0.4799 | 0.0884 | 0.0884 | 0.5164 | 0.0884 | 0.0884 | 0.0884 | 0.0884 | 0.7102 | 0.0884 |
| n of Seismic | (kips) | 4.2206 | 0.2417 | 0.0360 | 0.0489 | 2.0135 | 0.5022 | 0.1175 | 1.9087 | 0.0340 | 0.0193 | 0.0772 | 0.0439 | 1.6182 | 0.6465 | 0.1353 | 0.1353 | 0.1881 | 0.1881 | 0.7180 | 0.1642 | 0.1642 | 0.6973 | 0.1410 | 0.1410 | 0.7656 | 0.1184 | 0.1184 | 0.6920 | 0.0966 | 0.0966 | 0.0756 | 0.0756 | 0.6079 | 0.0557 |
| Vertical Distribution of Seismic Forces S) White Exon Ex. Ev (kit | | 7,791.5354 | 446.2581 | 66.5106 | 90.3454 | 3,717.0923 | 927.0055 | 216.8309 | 3,523.5473 | 62.8102 | 35.7057 | 142.4876 | 81.1202 | 2,987.3344 | 1,193.4143 | 249.8346 | 249.8346 | 347.2396 | 347.2396 | 1,325.5295 | 303.2116 | 303.2116 | 1,287.2881 | 260.3058 | 260.3058 | 1,413.4352 | 218.6379 | 218.6379 | 1,277.4011 | 178.3554 | 178.3554 | 139,6530 | 139.6530 | 1,122.1425 | 102.8024 |
| Ver W ₂ (kips) | | 9.5330 | 0.5460 | 0.1236 | 0.1154 | 0.0000 | 0.1531 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 00000 | 0.0000 | 0.0000 | 0.0000 |
| w _i (kips) | | 9.5330 | 0.5460 | 0.0824 | 0.1154 | 4.8350 | 1.2250 | 0.2896 | 4.8350 | 0.0869 | 0.0494 | 0.2027 | 0.1154 | 4.3350 | 1.7620 | 0.3765 | 0.3765 | 0.5792 | 0.5792 | 2.2110 | 0.5792 | 0.5792 | 2.4590 | 0.5792 | 0.5792 | 3.1450 | 0.5792 | 0.5792 | 3.3840 | 0.5792 | 0.5792 | 0.5792 | 0.5792 | 4.6540 | 0.5792 |
| h _i (ft.) | | 245.00 | 245.00 | 242.50 | 236.50 | 233.00 | 230.00 | 228.00 | 223.00 | 221.50 | 221.50 | 216.50 | 216.50 | 213.00 | 210.00 | 206.50 | 206.50 | 190.00 | 190.00 | 190.00 | 170.00 | 170.00 | 170.00 | 150.00 | 150.00 | 150.00 | 130.00 | 130.00 | 130.00 | 110.00 | 110.00 | 00.06 | 90.00 | 90.00 | 70.00 |
| Description | | Mount/Antenna Load | Structure - Section 1 | Ladder/Line | Ladder/Line | Mount/Antenna Load | Structure - Section 2 | Ladder/Line | Mount/Antenna Load | Ladder/Line | Ladder/Line | Ladder/Line | Ladder/Line | Mount/Antenna Load | Structure - Section 3 | Ladder/Line | Ladder/Line | Ladder/Line | Ladder/Line | Structure - Section 4 | Ladder/Line | Ladder/Line | Structure - Section 5 | Ladder/Line | Ladder/Line | Structure - Section 6 | Ladder/Line | Ladder/Line | Structure - Section 7 | Ladder/Line | Ladder/Line | Structure - Section o | Ladder/Line | Structure - Section 9 | Ladder/Line |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | = | 3.000 | 0.954 | 0.327 | D (default) | 12.000 | 1.200 | 1.973 | 1.145 | 0.645 | 0.763 | 0.430 | 0.564 | 1.000 | 1.500 | 0.229 | 250.00 | 4,540 | 16.52 | 29.00 | 82.506 | 39.150 | 10.471 | 1.066 | 0.938 | 1.2190 | 18.894 | Q | | | | | |
| | | Parameters | Risk Category | « | Ss | တ် | Site Class | T _L (sec) | π _α | щ ^{>} | S _{MS} | S _{M1} | Sos | S _{D1} | ř | _° | С | Š | h (ft) | Ϋ́ | W _a (ft) | W _o (ft) | W (kips) | W ₁ (kips) | W ₂ (kips) | f ₁ (Hertz) | T (sec) | √ º | V _s (kips) | Seismic Design Category | | | | | |

Seismic Load Effects
Equivalent Lateral Force Procedure
ANSI/TIA-222-G

| | | | Ver | Vertical Distribution of Seismic Forces | on of Seismic | Forces | | | |
|------------------------|----------|-----------|-----------------------|---|---------------|-----------------------|----------------------------|----------------------------|--|
| Description | h. (ft.) | w. (kips) | W ₂ (kips) | w,h,ke | Fez or Eh | E _v (kips) | 1.2 D + 1.0 E _v | 0.9 D - 1.0 E _v | |
| | | | | | (kips) | | (kips) | (kips) | |
| Ladder/Line | 70.00 | 0.5792 | 0.0000 | 102.8024 | 0.0557 | 0.0884 | 0.7834 | 0.4329 | |
| Structure - Section 10 | 70.00 | 5.0130 | 0.0000 | 889.7586 | 0.4820 | 0.7650 | 6.7806 | 3.7467 | |
| Ladder/Line | 20.00 | 0.5792 | 0.0000 | 68.2139 | 0.0370 | 0.0884 | 0.7834 | 0.4329 | |
| Ladder/Line | 20.00 | 0.5792 | 0.0000 | 68.2139 | 0.0370 | 0.0884 | 0.7834 | 0.4329 | |
| Structure - Section 11 | 50.00 | 5.2530 | 0.0000 | 618.6597 | 0.3351 | 0.8016 | 7.1052 | 3.9261 | |
| Ladder/Line | 30.00 | 0.5792 | 0.0000 | 36.5965 | 0.0198 | 0.0884 | 0.7834 | 0.4329 | |
| Ladder/Line | 30.00 | 0.5792 | 0.0000 | 36.5965 | 0.0198 | 0.0884 | 0.7834 | 0.4329 | |
| Structure - Section 12 | 30.00 | 5.4060 | 0.0000 | 341.5756 | 0.1850 | 0.8250 | 7.3122 | 4.0404 | |
| Ladder/Line | 10.00 | 0.5792 | 0.0000 | 9.5902 | 0.0052 | 0.0884 | 0.7834 | 0.4329 | |
| Ladder/Line | 10.00 | 0.5792 | 0.0000 | 9.5902 | 0.0052 | 0.0884 | 0.7834 | 0.4329 | |
| Structure - Section 13 | 10.00 | 6.1130 | 0.0000 | 101.2172 | 0.0548 | 0.9328 | 8.2684 | 4.5689 | |
| | W | 82.51 | 10.4711 | 34,879.13 | 18.89 | 12.59 | 111.60 | 61.67 | |
| | | | | | | | | | |

| | | | | | | | _ | - | | | | | | | | _ |
|------------------------|--------------------|--|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | | Plate Dia. | (in) | 8.50 | 11.50 | 11.50 | 11.50 | 11.50 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 17.00 |
| | Sase | Plate | (in) | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 | 1.75 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.75 |
| | Bottom Splice/Base | Bolt Circle | (in) | 6.50 | 9.00 | 9.00 | 9.00 | 9.00 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 13.25 |
| | Bo | Bolt Dia. | (in) | 0.75 | 1.00 | 1.00 | 1.00 | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 | 1.50 |
| | | , + O + O 0 | שטונ ענץ. | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| ls | | Plate Dia. | (in) | | 8.50 | 11.50 | 11.50 | 11.50 | 11.50 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 | 15.75 |
| Leg Connection Details | | Plate | (in) | | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| Leg Conn | Top Splice | Bolt Circle | (in) | | 6.50 | 9.00 | 9.00 | 9.00 | 9.00 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 |
| | | Bolt Dia. | (in) | | 0.75 | 1.00 | 1.00 | 1.00 | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 |
| | | 740 + 0 | שטונ ענץ. | | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| | | Pipe Dimensions | | 2.875 OD X .276 | 2.875 OD X .276 | 4.000 OD X .318 | 5.563 OD X .375 | 5.563 OD X .375 | 5.563 OD X .500 | 8.625 OD X .322 | 8.625 OD X .500 |
| | F 2 | Elevation | (ft) | 250 | 240 | 220 | 200 | 180 | 160 | 140 | 120 | 100 | 80 | 09 | 40 | 20 |
| | Dottom | Elevation | (ft) | 240 | 220 | 200 | 180 | 160 | 140 | 120 | 100 | 80 | 09 | 40 | 20 | 0 |

| | _ | | | | | | | | | | | | | | | | _ |
|--|-----------------|----------------|-------------------|----------|----------------|------------------------|------------------------|-----------|---------------|-------------|-----------------------|-----------------------|----------|----------|----------|----------|-------------|
| | Gussat Diata | Thicknoss (in) | IIIICKIIESS (III) | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.375 | 0.500 | 0.500 | 0.500 | 0.500 |
| | Gage Distance | Gage Distailte | נווו) ושפו וווסוו | 1.125 | 1.125 | 1.375 | 1.375 | 1.750 | 1.750 | 1.750 | 1.750 | 1.750 | 2.000 | 2.000 | 2.000 | 2.000 | 1.750 |
| S | Bolt | Spacing | (in) | | | | | | | | | | | 2.1250 | 2.1250 | 2.6875 | 2.6250 |
| tion Detail | Bolt End | Distance | (in) | 1.500 | 1.500 | 1.500 | 1.500 | 1.500 | 1.500 | 1.625 | 1.625 | 1.625 | 1.625 | 1.625 | 1.625 | 1.625 | 1.625 |
| ng Connect | ant Dis | (in) | (1111) | 0.625 | 0.625 | 0.625 | 0.625 | 0.625 | 0.750 | 0.750 | 0.750 | 0.750 | 0.750 | 0.625 | 0.625 | 0.750 | 0.750 |
| Diagonal Bracing Connection Details | | Bolt Qty. | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Diag | | Angle Shape | | L2X2X1/8 | L 2 X 2 X 3/16 | L 2 1/2 X 2 1/2 X 3/16 | L 2 1/2 X 2 1/2 X 3/16 | L3X3X3/16 | L3 X 3 X 3/16 | L31/2X3X1/4 | L 3 1/2 X 3 1/2 X 1/4 | L 3 1/2 X 3 1/2 X 1/4 | L4X4X1/4 | L4X4X1/4 | L4X4X1/4 | L4X4X1/4 | L5X31/2X1/4 |
| | Top | ш | (ft) | 250 | 240 | 220 | 200 | 180 | 160 | 140 | 120 | 100 | 80 | 90 | 40 | 20 | 13.33 |
| | Bottom | Elevation | (ft) | 240 | 220 | 200 | 180 | 160 | 140 | 120 | 100 | 80 | 09 | 40 | 20 | 13.33 | 0 |





Archive Search Results Form 7460-1 for ASN 2023-ASO-32633-OE

Overview

2023-ASO-32633-OE Study (ASN):

Prior Study:

Sponsor:

Address:

Address2:

City:

State:

Country:

Phone:

Fax:

Sponsor Information

Attention Of: Henry Byrne

Postal Code: 27519

Status: Determined Letters: Determination 📆

TowerCo 2013 LLC

Suite 200

919-653-5753

919-469-5530

Cary

NC

US

5000 Valley Stone Drive

Supplemental Form 7460-2: Please login to add a Supplemental Form 7460-2.

Sponsor's Representative Information

Representative: Wireless Applications Corporation

View Map

12/13/2023

12/13/2023

Attention Of: Ron Lageson Address: 111-108th Ave. NE Address2: Suite 160

City: Bellevue State: WA Postal Code: 98004 Country: US Phone: 425-643-5000

Received Date:

Entered Date:

Map:

Completion Date: 01/25/2024

Expiration Date: 07/25/2025

Fax: 000-000-0000

Construction Info Structure Summary

Notice Of: CONSTR Structure Type: Antenna Tower

Duration: PERM (Months: 0 Days: 0) Structure Name: KY0105 EV Draffenville North FCC Number:

Work Schedule: 01/15/2024 to 01/01/2025

Date Built:

Structure Details **Height and Elevation**

Latitude (NAD 83): 36° 56' 48.25" N DNE DET **Proposed** Longitude (NAD 83): 88° 21' 33.06" W Site Elevation: 463 **Horizontal Datum:** NAD 83 Structure Height: 260 0 260 Survey Accuracy: 1A

Frequencies

869

896

901

929

930

931

932

935

940

894

901

902

932

931

932

940

941

932.5

Total Height (AMSL): Marking/Lighting: Dual-red and medium intensity

Benton

217.26°

Other Description:

Direction to Structure:

City:

Current Marking/Lighting: N/A Proposed Structure

Current Marking/Lighting Other Description: Name:

State: ΚY **Nearest County:** Marshall **Nearest Airport:** M34 **Distance to Structure:** 28846.7 feet On Airport: No

Description of Location: 4001 Raceway Lane **Description of Proposal:** Proposed site is a 260 ft AGL

SSL tower, including all topmounted appurtenances.

Low Freq High Freq Unit ERP Unit dBW 55 6 GHz 6 GHz 42 dBW dBW 10 11.7 GHz 55 42 dBW 10 11.7 GHz 55 dBW 17.7 19.7 GHz 42 dBW 17.7 19.7 GHz 21.2 23.6 GHz 55 dBW 21.2 23.6 GHz 42 dBW 614 698 MHz 2000 W 614 698 MHz 1000 W 806 MHz 1000 W 698 824 500 806 MHz w 806 901 MHz 500 W 824 849 MHz 500 W 851 866 MHz 500 w

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3500

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17

7

W

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dBW

723

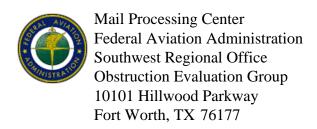
0

723

| 1670 | 1675 | MHz | 500 | W |
|------|------|-----|------|---|
| 1710 | 1755 | MHz | 500 | W |
| 1850 | 1910 | MHz | 1640 | W |
| 1850 | 1990 | MHz | 1640 | W |
| 1930 | 1990 | MHz | 1640 | W |
| 1990 | 2025 | MHz | 500 | W |
| 2110 | 2200 | MHz | 500 | W |
| 2305 | 2360 | MHz | 2000 | W |
| 2305 | 2310 | MHz | 2000 | W |
| 2345 | 2360 | MHz | 2000 | W |
| 2496 | 2690 | MHz | 500 | W |
| 3700 | 3980 | MHz | 3280 | W |
| 3700 | 3980 | MHz | 1640 | W |

Back to
Previous Search Next

Result



Issued Date: 01/25/2024

Henry Byrne TowerCo 2013 LLC 5000 Valley Stone Drive Suite 200 Cary, NC 27519

** DETERMINATION OF NO HAZARD TO AIR NAVIGATION **

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Antenna Tower KY0105 EV Draffenville North

Location: Benton, KY

Latitude: 36-56-48.25N NAD 83

Longitude: 88-21-33.06W

Heights: 463 feet site elevation (SE)

260 feet above ground level (AGL) 723 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Emissions from this site must be in compliance with the parameters set by collaboration between the FAA and telecommunications companies and reflected in the FAA 5G C band compatibility evaluation process (such as power, frequencies, and tilt angle). Operational use of this frequency band is not objectionable provided the Wireless Providers (WP) obtain and adhere to the parameters established by the FAA 5G C band compatibility evaluation process. **Failure to comply with this condition will void this determination of no hazard.**

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 M, Obstruction Marking and Lighting, a med-dual system-Chapters 4,8(M-Dual),&15.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Air Missions (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

| | At least 10 days prior to start of construction (7460-2, Part 1) |
|----|---|
| X_ | _ Within 5 days after the construction reaches its greatest height (7460-2, Part 2) |

See attachment for additional condition(s) or information.

This determination expires on 07/25/2025 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (718) 553-2611, or angelique.eersteling@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2023-ASO-32633-OE.

Signature Control No: 607053686-610594809

(DNE)

Angelique Eersteling Technician Attachment(s)
Additional Information
Case Description
Frequency Data
Map(s)

cc: FCC

Additional information for ASN 2023-ASO-32633-OE

BASIS FOR DECISION

Part 77 authorizes the FAA to evaluate a structure or object's potential electromagnetic effects on air navigation, communication facilities, and other surveillance systems. It also authorizes study of impact on arrival, departure, and en route procedures for aircraft operating under visual or instrument flight rules, as well as the impact on airport traffic capacity at existing public use airports. Broadcast in the 3.7 to 3.98 GHz frequency (5G C band) currently causes errors in certain aircraft radio altimeters and the FAA has determined they cannot be relied upon to perform their intended function when experiencing interference from wireless broadband operations in the 5G C band. The FAA has adopted Airworthiness Directives for all transport and commuter category aircraft equipped with radio altimeters that prohibit certain operations when in the presence of 5G C band

This determination of no hazard is based upon those mitigations implemented by the FAA and operators of transport and commuter category aircraft, and helicopters operating in the vicinity of your proposed location. It is also based on telecommunication industry and FAA collaboration on acceptable power levels and other parameters as reflected in the FAA 5G C band evaluation process.

The FAA 5G C band compatibility evaluation is a data analytics system used by FAA to evaluate operational hazards related to aircraft design. The FAA 5G C band compatibility evaluation process refers to the process in which the telecommunication companies and the FAA have set parameters, such as power output, locations, frequencies, and tilt angles for antenna that mitigate the hazard to aviation. As the telecommunication companies and FAA refine the tools and methodology, the allowable frequencies and power levels may change in the FAA 5G C band compatibility evaluation process. Therefore, your proposal will not have a substantial adverse effect on the safe and efficient use of the navigable airspace by aircraft provided the equipment and emissions are in compliance with the parameters established through the FAA 5G C band compatibility evaluation process.

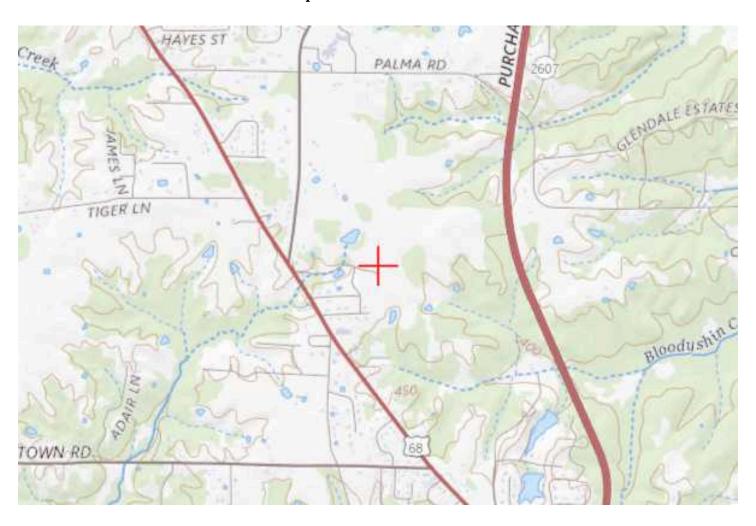
Any future changes that are not consistent with the parameters listed in the FAA 5G C band compatibility evaluation process will void this determination of no hazard.

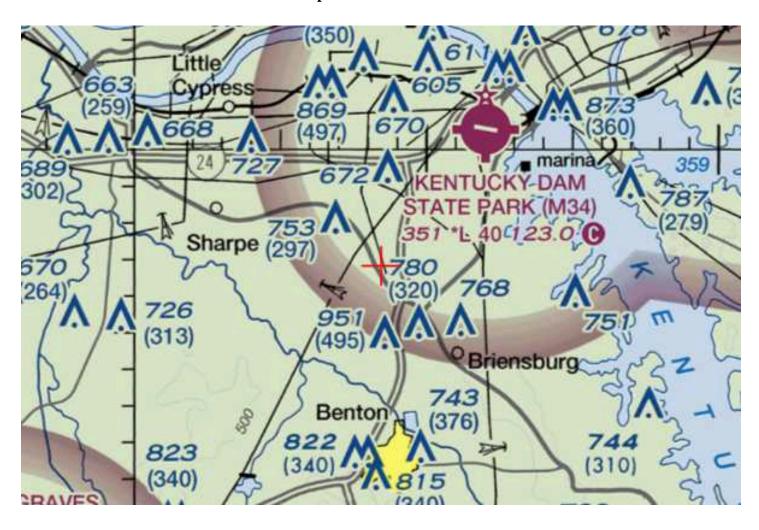
Case Description for ASN 2023-ASO-32633-OE

Proposed site is a 260 ft AGL SSL tower, including all top-mounted appurtenances.

| LOW | HIGH | FREQUENCY UNIT | ERP | ERP |
|-----------|-----------|-------------------|-------------------|------|
| FREQUENCY | FREQUENCY | UNII | EKP | UNIT |
| 6 | 7 | GHz | 55 | dBW |
| 6 | 7 | GHz | 42 | dBW |
| 10 | 11.7 | GHz | 55 | dBW |
| 10 | 11.7 | GHz | 42 | dBW |
| 17.7 | 19.7 | GHz | 55 | dBW |
| 17.7 | 19.7 | GHz | 42 | dBW |
| 21.2 | 23.6 | GHz | 55 | dBW |
| 21.2 | 23.6 | GHz | 42 | dBW |
| 614 | 698 | MHz | 2000 | W |
| 614 | 698 | MHz | 1000 | W |
| 698 | 806 | MHz | 1000 | W |
| 806 | 824 | MHz | 500 | W |
| 806 | 901 | MHz | 500 | W |
| 824 | 849 | MHz | 500 | W |
| 851 | 866 | MHz | 500 | W |
| 869 | 894 | MHz | 500 | W |
| 896 | 901 | MHz | 500 | W |
| 901 | 902 | MHz | 7 | W |
| 929 | 932 | MHz | 3500 | W |
| 930 | 931 | MHz | 3500 | W |
| 931 | 932 | MHz | 3500 | W |
| 932 | 932.5 | MHz | 17 | dBW |
| 935 | 940 | MHz | 1000 | W |
| 940 | 941 | MHz | 3500 | W |
| 1670 | 1675 | MHz | 500 | W |
| 1710 | 1755 | MHz | 500 | W |
| 1850 | 1910 | MHz | 1640 | W |
| 1850 | 1990 | MHz | 1640 | W |
| 1930 | 1990 | MHz | 1640 | W |
| 1990 | 2025 | MHz | 500 | W |
| 2110 | 2200 | MHz | 500 | W |
| 2305 | 2360 | MHz | 2000 | W |
| 2305 | 2310 | MHz | 2000 | W |
| 2345 | 2360 | MHz | 2000 | W |
| 2496 | 2690 | MHz | 500 | W |
| 3700 | 3980 | MHz | 3280 | W |
| 3700 | 3980 | MHz | 1640 | W |
| 3700 | 3700 | IVIIIZ | 10 4 0 | VV |

TOPO Map for ASN 2023-ASO-32633-OE





From: ron.lageson@wacorp.net
To: Edward Schafer

Subject: FW: Proposed Tower structure in KY

Date: Wednesday, February 21, 2024 11:16:30 AM

fyi

From: Airport Zoning Commission < Airport Zoning@ky.gov>

Sent: Wednesday, February 21, 2024 8:15 AM

To: ron.lageson@wacorp.net

Cc: 'Henry Byrne' <hbyrne@towerco.com> **Subject:** Re: Proposed Tower structure in KY

Ron,

We received your application, and it will be added to the Agenda of the April 11, 2024 KAZC meeting.

We will contact you if we have questions.

Regards,
Anthony Adams
Dept of Aviation
Administrator, KY Airport Zoning Commission
502-564-0151 office
502-330-4022 mobile

Get Outlook for iOS

From: ron.lageson@wacorp.net < ron.lageson@wacorp.net >

Sent: Wednesday, February 21, 2024 11:11 AM

To: Airport Zoning Commission < <u>AirportZoning@ky.gov</u>>

Cc: 'Henry Byrne' < hbyrne@towerco.com **Subject:** Proposed Tower structure in KY

CAUTION PDF attachments may contain links to malicious sites. Please contact the COT Service Desk ServiceCorrespondence@ky.gov for any assistance.

Proposed 260 ft AGL tower near Benton, KY, please let me know if you need anything else, KAZC TC55-2 and FAA DNH letter attached.

1. TowerCo – 5000 Valleystone Dr., Cary, NC 27519

2. Requester Contact: Henry Byrne: (919) 272-7766

3. Work Schedule: 12/1/24-3/31/25

4. Lat/Long: 36° 56' 48.25" N, 88° 21' 33.06" W

5. Site Elevation: 463'

6. Tower Height: 260' – Crane Height: 270'

7. On Site Contact: Bob Evans : (919) 653-5700

Thank you,

Ronald W. Lageson, Jr Regulatory Compliance Manager Wireless Application Corporation 425-643-5000

GEOTECHNICAL REPORT OF SUBSURFACE INVESTIGATION

March 8, 2024

PROPOSED SELF SUPPORT TOWER EV DRAFFENVILLE NORTH KY0105

Raceway Lane Benton, KY 42025

36.9467, -88.3591

Prepared for:



Prepared by:

ENGINEERED TOWER SOLUTIONS

Matt Nesbit, E.I.

Geotechnical Engineer I

F. Geoff Bost, P.E. Registered KY 28817

Reviewed by: Jorge Varela, P.E.

Senior Geotechnical Engineer

Job Number: 24124917



Project Summary

| Item | Description |
|----------------------------|---|
| Project Description | A geotechnical exploration and report have been prepared for this proposed 250-foot self-supported tower with 5-foot lighting arrestor. Included in this report are the results of the field exploration and the recommendations for the design of the foundation system. |
| Site Coordinates | Latitude: 36.9467 Longitude: -88.3591 |
| Site Condition | The proposed tower will be installed at Raceway Lane in Benton, Kentucky |
| Frost Depth | Based on the TIA Standard (TIA-222-H), dated October 2017, the recommended design frost penetration depth to be used for Marshall County, KY is 20 inches (1.8 ft). |
| Groundwater | Groundwater was not encountered at the time of drilling. Please note that subsurface water levels will fluctuate with seasonal and cyclical temperatures and precipitation and can be higher or lower at other times. |
| Proposed Foundation | We assume the proposed foundation will be supported with either pad and pier or drilled shaft (caisson). |

Job Number: 24124917



Field Exploration

| Item | Description | |
|---------------------------|---|--|
| Date | March 6 th , 2024 | |
| Number of Borings | 1 | |
| Location | Latitude: 36.9467 Longitude: -88.3591 | |
| Equipment Used | Geoprobe | |
| Advancement Method | Hollow Stem Auger (HSA) | |
| Sampling Method | ASTM D-1586 with 1.5 I.D. Split Spoon Sampler | |

Laboratory Classification and Testing

| Standard | Description | |
|--|-------------|--|
| ASTM D2488 Standard Practice for Description and Identification of Soils | | |

Job Number: 24124917



Subsurface Profile

Based on the results of our borings, the soils beneath the surface can be summarized in the table below:

| Material Encountered | Approximate Depth to Bottom of Stratum | Description | Consistency / Density |
|-------------------------|--|--|-------------------------------|
| CLAY | 22 | Red and tan, moist sandy lean clay | Medium Stiff to Very Stiff |
| SAND | 37 | Tan, moist silty sand | Dense to Very Dense |
| PWR | 47 | Partially Weathered Rock sampled as silty sand | |
| SAND | 50 | Tan, moist silty sand | Very Dense |

Detailed descriptions of conditions encountered at each exploration point are indicated on the individual logs in the Appendix B. Stratification boundaries on the boring logs represent the approximate location of changes in soil types; in-situ, the transition between materials may be gradual.

Groundwater was not encountered at the time of drilling. Groundwater levels will fluctuate with seasonal and climatic changes and may be different at other times.

$Earthwork\ Recommendations-Equipment\ Mat$

Earthwork is anticipated to include excavations and fill placement. The following sections provide recommendations for use in the preparation of the equipment mat foundation area and access drive.

Site Preparation

The subgrade should be evaluated under the direction of the Geotechnical Engineer. Areas where soft material are present or excessively wet or dry material should either be removed, or moisture conditioned and recompacted.

Job Number: 24124917



Fill Material Types

| Soil Type | USCS Classification | Acceptable Parameters (for Structural Fill) |
|---|---------------------|---|
| Imported Low- to Moderate- Plasticity Soil ² | CL, ML, SC or SM | All locations and elevations |
| Sand / Gravel with greater than 12% fines | GW/GP, SW/SP | Crushed stone base course may be used for the access roadway or beneath shallow foundations as a replacement material for overexcavated soils. |
| Near-Surface On-site soils ² | CL | On-site soils generally appear suitable for use as fill when they contain at least 12% fines (clay and/or silt) and are compacted at an appropriate moisture content. |

- 1. Controlled, compacted fill should consist of approved materials that are free of organic matter and debris. A sample of each material type should be submitted to the geotechnical engineer for evaluation.
- 2. Low- to moderate-plasticity cohesive soil or granular soil having at least 12% fines

Fill Compaction Requirements

| Item | Structural Fill | General Fill |
|---|---|---|
| Maximum Lift Thickness | 8 inches or less in loose thickness when heavy, self- propelled compaction equipment is used | Same as Structural fill |
| Minimum Compaction Requirements ^{1, 2} | 98% of max. below foundations and within 1 foot of finished pavement subgrade 95% of max. above foundations, below floor slabs, and more than 1 foot below finished pavement subgrade | 92% of max. |
| Water Content Range 1 | Low plasticity cohesive: -2% to +3% of optimum High plasticity cohesive: 0 to +4% of optimum Granular: -3% to +3% of optimum | As required to achieve min. compaction requirements |

- 1. Maximum density and optimum water content as determined by the standard Proctor test (ASTM D 698).
- 2. High plasticity cohesive fill should not be compacted to more than 100% of standard Proctor maximum dry density.

Job Number: 24124917



Excavations

Groundwater was not encountered at the time of drilling. Although not expected, if encountered in deep trench excavations during construction, groundwater or perched groundwater will require dewatering until backfilling operations are complete.

All excavations that may be required should, at a minimum, comply with applicable local, state and federal safety regulations, including the current OSHA Excavation and Trench Safety Standards to provide stability and safe working conditions.

Slopes

For permanent slopes in unreinforced compacted fill areas, we recommended maximum configurations of 3:1 (Horizontal: Vertical) for the cohesive soils (clay) found at the site.

If steeper slopes are required for site development, stability analyses should be completed to design the grading plan. The face of all slopes should be compacted to the minimum specification for fill embankments. Fill slopes should be overbuilt and trimmed to compacted material.

Earthwork Construction Considerations

The near-surface, on-site soils will lose strength when exposed to moisture. To the extent practical, earthwork should be performed during drier periods of weather. Increased remedial measures due to wet and soft or otherwise unsuitable conditions should be expected if earthwork is performed during colder and wetter periods of weather.

A qualified geotechnical engineer should be retained during the earthwork phase of the project to observe earthwork and to perform necessary tests and observations during subgrade preparation; to monitor proof-rolling, placement and compaction of controlled compacted fills, and backfilling of excavations to the completed subgrade.

Foundations Recommendations

The following recommendations are made based on our review of the test boring data and our past experience with similar projects and subsurface conditions. Ultimate soil strength parameters are presented on table below.

Job Number: 24124917



Ultimate Strength Parameters

| Boring # | Depth (ft) | Unified Soil Classification | Total Unit Weight (pcf) | Friction Angle (degrees) | Cohesion (psf) |
|-------------|---------------|--------------------------------|-------------------------------|--------------------------------|-------------------|
| | 0.0 - 2.0 | CL | 100 | | 400 |
| | 2.0 - 5.0 | CL | 105 | | 800 |
| | 5.0 - 8.0 | CL | 105 | | 900 |
| | 8.0 - 12.0 | CL | 105 | | 500 |
| B-1 | 12.0 - 22.0 | CL | 115 | | 1,300 |
| | 22.0 - 32.0 | SM | 130 | 38 | |
| | 32.0 - 37.0 | SM | 125 | 32 | |
| | 37.0 - 47.0 | PWR | 130 | 38 | |
| | 47.0 - 50.0 | SM | 130 | 38 | |

^{1.} Groundwater was not encountered at the time of drilling.

Based on the subsurface conditions and typical design foundation loads for similar self-support towers, we recommend that either a caisson (drilled shaft) or a pad/pier be used to support the new tower.

Modulus of Subgrade Reaction

A vertical and horizontal modulus of subgrade reaction may be derived using the following equations and soils parameters expressed in the above table:

$$k_{s-v}=12\cdot SF\cdot q_a$$

$$k_{s-h} = k_{s-v} \cdot B$$

Where:

 q_a = Allowable Bearing Capacity (ksf)

SF = Safety Factor

B = Base width (ft), use 1 if B < 1ft

k_{s-υ} =Vertical Modulus of Subgrade Reaction (kcf)

k_{s-h} = Horizontal Modulus of Subgrade Reaction (ksf)

Job Number: 24124917



Caisson (Drilled Shaft)

Should caissons (drilled shafts) be used, the caissons (drilled shafts) will achieve compressive (downward) and tensile (uplift) resistance through skin friction along the sides of the shafts. In addition to skin friction, bearing resistance at the caisson's tip will contribute to compressive capacity. We recommend the values given the table below be used for this project. Please note the tip bearing capacity and skin frictions are net ultimate and ultimate values respectively. Appropriate factors of safety or resistance factors should be used. Lateral loads can be resisted by the lateral stiffness of the soil. Parameters for analysis of the laterally loaded caisson are also given the table below.

Caisson (Drilled Shaft) Parameters

| Depth | Net Ultimate Tip Bearing | | xin Friction ¹ sf) | Lateral | E 50 |
|-------------|-----------------------------|-------------|----------------------------------|---------------|-------------|
| (ft) | Capacity (ksf) | Compressive | Uplift | Modulus (pci) | (in/in) |
| 0.0 - 2.0 | | | | | |
| 2.0 - 5.0 | | 0.4 | 0.4 | 500 | 0.007 |
| 5.0 - 8.0 | | 0.5 | 0.5 | 500 | 0.007 |
| 8.0 – 12.0 | | 0.3 | 0.3 | 100 | 0.01 |
| 12.0 – 22.0 | 12 | 0.7 | 0.7 | 500 | 0.007 |
| 22.0 – 32.0 | 40 | 1.4 | 1.4 | 225 | |
| 32.0 – 37.0 | 40 | 1.6 | 1.6 | 225 | |
| 37.0 – 47.0 | 40 | 2.2 | 2.2 | 225 | |
| 47.0 – 50.0 | 40 | 2.6 | 2.6 | 225 | |

^{1.} We recommend the skin friction be ignored for the top 3 ft of the caisson

Based on the subsurface soil conditions, excavations for the caissons (drilled shafts) should be possible using a large, truck-mounted, hydraulic-advanced drill rig. All debris, loose or disturbed soil should be removed from the excavation prior to placing reinforced steel and/or concrete. Reinforcing steel and/or concrete should be placed immediately upon completion of the excavation.

Job Number: 24124917



The excavations may be susceptible to caving. Drilling fluid or casing could be used to assist in keeping the drilled hole open. If casing is used, we recommend it be removed from the excavation as concrete is being placed. Continuous vibration or other approved methods should be used during casing withdrawal to reduce the potential for void-space formation within the concrete. If water is present during concrete placement and/or drilling fluids are used to maintain hole stability, concrete should be pumped or otherwise discharged to the bottom of the hole via a hose or tremie pipe. The end of the hose or tremie pipe must remain below the top surface of any water, drilling fluid and the in-place concrete at all times. Additionally, concrete should be consolidated using vibration methods over the entire length and width of the caissons and the consolidation should be performed only after these fluids are removed and to the extent possible.

Pad & Pier / Single Mat Foundation

If the site has been prepared in accordance with the requirements noted in *Earthwork Recommendations – Equipment Mat,* the tower's foundation capacity can be determined using the soil's bearing capacity, passive pressure resistance, and a sliding friction factor.

Net Ultimate Bearing Capacity and Sliding Friction Factor

| Depth ² (ft) | Net Ultimate Bearing Capacity ¹ (psf) | Sliding Friction Factor ¹ |
|-------------------------|--|--------------------------------------|
| 0.0 - 2.0 | | |
| 2.0 - 8.0 | 6,500 | 0.30 |
| 8.0 - 15.0 | 4,000 | 0.30 |

^{1.} This value is a net ultimate value and an appropriate factor of safety or resistance factor should be used

Job Number: 24124917



Ultimate Passive Pressure and Friction Factor

| Boring # | Depth (ft) | Ultimate Passive Pressure ¹ (psf) ¹ |
|----------|---------------|---|
| B-1 | 0.0 - 2.0 | 0 - 400 |
| | 2.0 - 4.0 | 400 - 800 |
| | 4.0 - 8.0 | 800 – 1,600 |
| | 8.0 - 12.0 | 1,600 – 2,400 |
| | 12.0 - 20.0 | 2,400 – 4,000 |

^{1.} Ultimate passive pressure can be interpolated for foundation depths with the depth ranges given

Seismic Parameters

The seismic design requirements for buildings and other structures are based on Seismic Design Category. Site Classification is required to determine the Seismic Design Category for a structure. The Site Classification is based on the upper 100 feet of the site profile defined by a weighted average value of either shear wave velocity, standard penetration resistance, or undrained shear strength in accordance with Section 20.4 of ASCE 7 and the International Building Code (IBC)

Seismic Site Classification

| Item | Seismic Parameter |
|---|--|
| 2018 International Building Code Seismic Site Classification | D^1 |
| Design Spectral Response Acceleration Parameters | $S_{ds} = 0.658g$ $S_{d1} = null^{2}$ |

- 1. The IBC seismic site classification is based on the subsurface profile depth of 100 feet. The scope of work did not authorize exploration to a depth of 100 feet. A seismic Site Soil Classification of D should be used if insufficient details are known about the 100-foot soil profile.
- 2. Refer to section 11.4.8 of ASCE 7-16.

Job Number: 24124917



LIMITATIONS OF REPORT

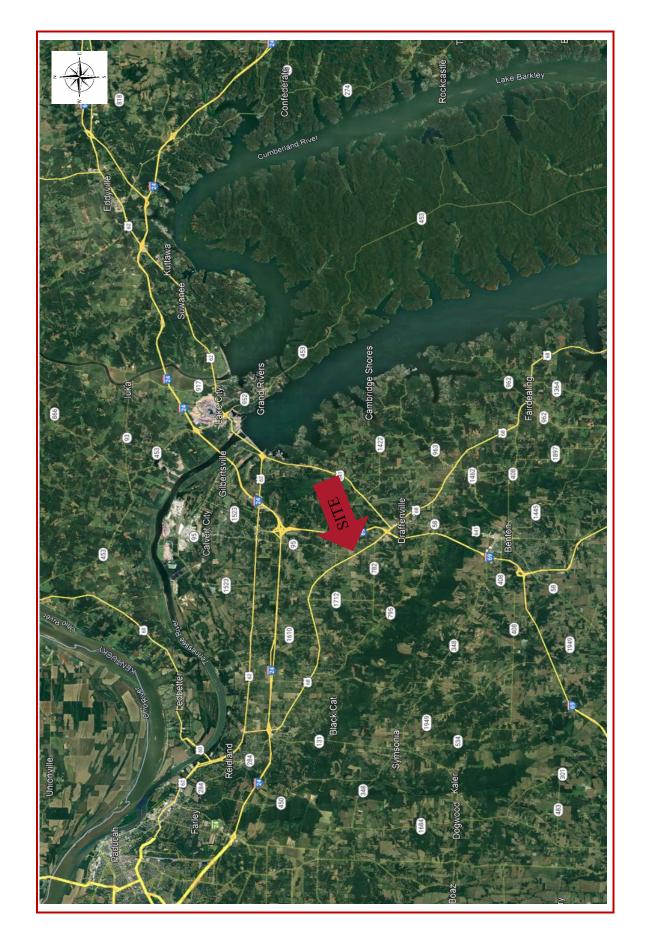
This report has been prepared in accordance with generally accepted geotechnical engineering practices for the specific application of this project. The conclusions in this report are based on the applicable standards of our practice in this geographic area at the time this report was prepared. No other warranty, expressed or implied, is made.

The analyses and conclusions submitted herein are based, in part, upon the data obtained from the subsurface exploration performed for this analysis. The soil and ground water conditions can vary across the site. Opinions and conclusions are subject to change if new or additional information is submitted for review.

APPENDIX A LOCATION INFORMATION

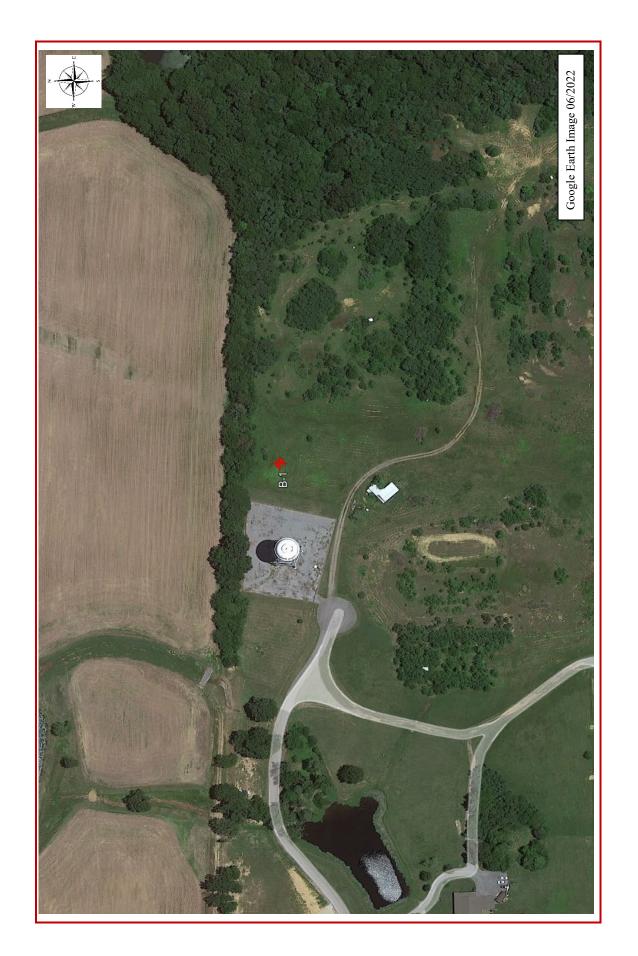
SITE LOCATION PLAN
EV DRAFFENVILLE NORTH (KY0105)
Job Number: 24124917





BORING LOCATION PLAN EV DRAFFENVILLE NORTH (KY0105) Job Number: 24124917





SITE PHOTO

EV DRAFFENVILLE NORTH (KY0105)

Job Number: 24124917





APPENDIX B SOIL TEST BORING

BORING NUMBER B-1 PAGE 1 OF 1 ENGINEERED TOWER SOLUTIONS CLIENT Tower Co PROJECT NAME _EV Draffenville North PROJECT NUMBER 24124917 PROJECT LOCATION Raceway Lane, Benton, KY 42025 **DATE** 3/6/2024 **COORDINATES** <u>36.9467, -88.3591</u> **GROUND WATER LEVELS:** DRILLING METHOD Hollow Stem Auger (HSA) AT TIME OF DRILLING _--- Not Encountered **DRILLING EQUIPMENT** Geoprobe LOGGED BY M. Nesbit AT END OF DRILLING _--- Not Encountered NOTES AFTER DRILLING _--- Not Encountered ETS - BORING LOG - ETS DATABASE STANDARD GEOTECH GDT - 3/8/24 99:30 - //ETS.LOCAL/ETS-PUBLIC/2024/1/24917 EV DRAFFENVILLE NORTH/GE/0703 GEOTECH/REPORTURAFFENVILLE GP. SAMPLE TYPE NUMBER BLOW COUNTS (N VALUE) GRAPHIC LOG DEPTH (ft) MATERIAL DESCRIPTION SANDY LEAN CLAY (CL), tan and gray, moist, medium stiff to stiff. SS 1-1-3 (4) 1-3-5 (8) SS 3-4-5 (9) 2-2-3 SS (5) SANDY LEAN CLAY (CL), red and tan, moist, stiff to very stiff. SS 5-9-12 (21) SS 6-6-7 20 (13)SILTY SAND WITH GRAVEL (SM), tan, moist, dense to very dense. 6-12-39 SS (51)SS 13-21-29 8 (50)SS 14-16-28 (44)PARTIALLY WEATHERED ROCK (PWR), tan, moist, Sampled as Silty Sand. SS 17-50/6" 40 10 SS 10-32-50/5" 11 SILTY SAND (SM), tan, moist, very dense. SS 23-39-42 (81)Bottom of borehole at 50.0 feet.

DIRECTIONS TO SITE

BEGINNING AT THE MARSHALL COUNTY SEAT, BENTON, KY, TAKE I-69 NORTH 4.2 MILES, US-68 (EXIT 47), TURN LEFT (NORTH) 1.7 MILE, RACEWAY LANE, TURN RIGHT (EAST), TO SITE ENTRANCE AT CUL-DE-SAC AT THE END OF THE STREET

PREPARED BY MISSION 1 COMMUNICATIONS, 260-436-3922

| · | | |
|--|---------------------------|-----------|
| | Pd.\$Rec. fee \$ | |
| ** | Book Name: MISC | |
| | Book Number: 190 | |
| | Page Number: 551-562(12) | |
| | CRISSY GREER | |
| | Marshall COUNTY | |
| | 12/14/2023, 2:03:43 PM | |
| | Kristen Johnson, DC | |
| Prepared by Jason Catalini | | 1098990 |
| A | | |
| Ater recording return to: TowerCo 2013 LLC | | |
| 5000 Valleystone Drive, Suite 200 | | |
| Cary, NC 27519 | • | |
| | (Recorder's Use Above t | his Line) |
| STATE OF KENTUCKY) | PARCEL NO. 34-00-00-069.0 | |
|) | | , |
| COUNTY OF MARSHALL) | • | |
| | | |

MEMORANDUM OF LEASE

This Memorandum of Lease is entered into on this 18th day of 00 to be 2023, by and between RHONDA B. THOMPSON (f/k/a Rhonda B. Powell, a/k/a Rhonda Ruth Powerll) and BRIAN THOMPSON, husband and wife, having a mailing address of 260 Raceway Lane, Benton, KY 42025 (hereinafter referred to as "Lessor") and TOWERCO 2013 LLC, a Delaware limited liability company having a mailing address of 5000 Valleystone Drive, Suite 200, Cary, NC 27519 (hereinafter referred to as "Lessee").

- 1. Lessor and Lessee entered into that certain Ground Lease Agreement dated the bridge of the 'Lease') for certain real property and easements as described in Exhibit B attached hereto (collectively, the "Premises"), which are a portion of that certain parcel of real property located in Benton, County of Marshall, State of Kentucky, described in Exhibit A attached hereto (the "Land").
- 2. The Lease shall have an initial term of five (5) years, with nineteen (19) additional five (5) year renewal terms.
- 3. The purpose of this Memorandum is to give record notice of the Lease and of the rights created thereby all of which are hereby confirmed. In the event of a conflict between the terms of this Memorandum or the addition of any terms in this Memorandum which are not contained in the Lease, the Lease shall control. The terms of the Lease are hereby incorporated by reference.
- 4. Pursuant to the Lease, Lessee has a right of first refusal to meet any bona fide offers if Lessor elects to (i) sell or otherwise transfer all or any portion of the Premises or Property, or (ii) grant to an easement, or other legal right or interest, in and to any portion of the Premises to a third

party who is (a) in the business of acquiring rent or revenue streams related directly, or indirectly, to wireless infrastructure assets or (b) in the tower management business, with or without an assignment of this agreement (including but not limited to assignments of rental streams associated with this agreement), Lessee shall have the right of first refusal to meet any bona fide offer of sale, assignment, or any other transfer on the same terms and conditions as such offer.

(REMAINDER OF PAGE LEFT INTENTIONALLY BLANK)

Rhonda Sign+Date

| dates set forth in the lective acknowledgements. | |
|--|---|
| <u>LESSOR</u> : | |
| RHONDA B. THOMPSON (f/k/a Rhonda B. Powell, a/k/a BRIAN THOMPSON, husband and wife | Rhonda Ruth Powell) and |
| By: Rhonda B. Thompson (f/k/a Rhonda B. Powell, a/k/a R Title: Owner Date: /O-9-2023 By: Am Marme: Brian Thompson Title: Owner Date: /O-9-3 | honda Ruth Powell) |
| LESSOR ACKNOWLEDGEMENT: | • |
| STATE OF KENTUCKY | |
| COUNTY OF MARSHALL) | , , |
| Title (and Italia). 100 taxes 40000 | |
| The foregoing instrument was acknowledged before me this Ox Brian Thompson. | Joher 9 2023 (date) by |
| Notary Public Print Name Angela C. Dipow Title (and Rank): Notary Rublic | ANGELA C. DIXON NOTARY PUBLIC COMMONWEALTH OF KENTUCKY ID # KYNP56175 |
| My commission expires: <u>9-15-2026</u> | MY SOMMISSION EXPIRES AUGUST 15, 2026 |

1F, the parties have executed this Memorandum under seal as of the

LESSEE:

TOWERCO 2013 LLC, a Delaware limited liability company

| By: | 125- |
|--------|------------|
| Name: | Mike Smith |
| Title: | <u>CFO</u> |
| Date: | 10/18/22 |

LESSEE ACKNOWLEDGEMENT:

| The foregoing instrument was acknowledged before me this Smith, CFO of TowerCo 2013 LLC, a Delaware limited liab | |
|--|--|
| liability company. | JILLE HARVEY |
| 1/W 5. Hz | NOTARY PUBLIC WAKE COUNTY, NC, |
| Notary Public | My Centriceion Expires 726 2025 |
| Print Name UIII + HAIVE | The state of the s |
| Title (and Rank): Notice Public | |
| My commission expires: 71262025 | (seal) |

EXHIBIT A DESCRIPTION OF LAND

The Land is described and/or depicted as follows:

PROPERTY 1

Situated in Marshall County, Kentucky, viz:

TRACT I:

A 25.36 acre tract of land located approximately one mile Southeast of Palma, Kentucky, on the east side of Highway 68 at the intersection of Highways 68 and 95 and more particularly described as follows:

Beginning at an iron pin set 30 feet East of the centerline of Highway 95 and 90 feet North of the intersection of the east right-of-way of Highway 68, said pin is the southwest corner of Sanders Watkins property and the northwest corner of the herein described property; thence, with a curve to the left with an arc of 186.57 feet and a radius of 246.68 feet with a long chord bearing South 7° 14' East for a distance of 182.16 feet to an iron pin set 30 feet East of the centerline of Highway 68; thence, with the east right-of-way of said highway, South 29° 6' East 385.34 feet to an iron fence post, said fence post being the northwest corner of Julian Henson's property as recorded in Deed Book 204, page 77; thence, with Henson's north line, North 66° 56' East 262.45 feet to an iron fence post, said post being Henson's northeast corner; thence, South 7° 22' East 57.70 feet to an iron pin set in Henson's east property line; thence with a new division line of the Powell property, South 84° 2' East 2186.80 feet to an iron pin in Watkins line; thence, with Watkins line North 5° 14' East 421.61 feet to an iron pin; thence, with Watkins line North 84° 2' West 2687.19 feet to the point of beginning.

TRACT II:

A 25.38 acre tract of land located approximately one mile Southeast of Palma, Kentucky, on the east side of Highway 68 near the intersection of Highways 68 and 95 and more particularly described as follows:

Beginning at an iron post set 30 feet East of the centerline of Highway 68 and 717 feet North of the northwest corner of Charles Mills property as recorded in Deed Book 172, page 173, said iron post being the southwest corner of Julian Henson's property as recorded in Deed Book 204, page 77; thence, with the east right-of-way of Highway 68 South 25° 46' East 358.45 feet to an iron pin; thence, with a new division line of the Powell property, South 87° 7' East 2136.50 feet to an iron pin in Sanders Watkins property line; thence, with Watkins line, North 5° 14' East 442.41 feet to an iron pin; thence, with a new line of division in the Powell's property, North 84° 2' West 2186.80 feet to an iron pin in the east line of Henson's property; thence, with Henson's east line, South 7° 22' East 207.30 feet to the southeast corner of Henson's property; thence, with the south line of Henson's property, South 80° 1' West 184.34 feet to the point of beginning.

LESS AND EXCEPT: An off-conveyance of a 1.187 acre tract plus a 16' wide easement for ingress and egress to Jeffery A. Holley and Paula M. Holley, dated January 3,1, 1997 of record in Deed Book 292, page 560, and Deed of Correction of record in Deed Book 347, page 97, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of a 21.40 acre tract from David Powell and Rhonda Powell to T. K. Raceway, Inc. dated March 22, 1994 of record in Deed Book 269, page 206, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 20, Powell Village Estates Subdivision, from David W. Powell and wife, Rhonda Ruth Powell, to Brien Keith Evans, dated May 30,2000 of record in Deed Book 319, page 304, Marshall County Court Clerks' Office.

LESS AND EXCEPT: An off-conveyance of Lot 10, Powell Village Estates Subdivision, from David Powell and wife, Rhonda Powell, to Rhonda Powell, dated November 26, 2001 of record in Deed Book 330, page 139, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 19, Powell Village Estates Subdivision, from David Powell and wife, Rhonda Powell, to Trent Powell and Amanda Etheridge, dated April 16, 2003 of record in Deed Book 340, page 266, Marshall County Court Clerks' Office.

LESS AND EXCEPT: An off-conveyance of a 2 acre tract from David Powell and wife, Rhonda Powell, to Mike Coursey and wife, Rhonda Coursey, dated?, 2004, acknowledged January 29, 2004, of record in Deed Book 347, page 66, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 11, Powell Village Estates Subdivision, from David W. Powell and wife, Rhonda Ruth Powell, to Brian Keith Evans and wife, Christie Evans, dated August 30, 2004 of record in Deed Book 352, page 352, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of a 1.135 acre tract from David Powell and wife, Rhonda Powell, to Kenneth Shane Vandevelde, dated January 28, 2005 of record in Deed Book 355, page 251, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Tract No. 8 of Powell Village Estates Subdivision, Phase No. 2, to Rhonda B. Powell by virtue of a deed dated the 12th day of October, 2009, of record in Deed Book 394, page 129, Marshall County Court Clerk's Office.

PROPERTY 2

Situated in Marshall County, KY, to wit:

A 21.40 acre (more or less) tract of land located approximately one mile Southeast of Palma, KY, and more particularly described as follows:

Beginning at an iron pin which lies in the southeast corner of the land described as Tract II in the 1986 deed to David Powell, et ux, of record in Deed Book 217, page 113, Marshall County Court Clerk's Office, and which lies in the northeast corner of the land described in the deed to David Powell, et ux, of record in Deed Book 260, page 651, Marshall County Court Clerk's Office (hereinafter referred to as "Church Estates"); thence, N. 5° 14′ 00" E. a distance of 864.02 feet to an iron pin; thence, N. 84° 2′ 00" W. a distance of 1,100 feet; thence, parallel to the first call to the south line of Church Estates property a distance of 831 feet, more or less; thence, along the south line of Church Estates property S. 87° 7′ 00" E. a distance of 1,100 feet to our point of beginning.

EXCEPTING THEREFROM that portion conveyed to ZION'S CAUSE BAPTIST CHURCH, INC. by Deed dated July 27,2012 and recorded on July 31,2012 of record in Deed Book 414, Page 484, in the Office aforesaid.

EXCEPTING THEREFROM that portion conveyed to North Marshall Water District by Deed dated May 13,2013 and recorded on May 13,2013 of record in Deed Book 420, Page 245, in the Office aforesaid.

EXCEPTING THEREFROM that portion conveyed to Rhonda B. Thompson (a/k/a Rhonda B. Powell Thompson), by Deed dated August 24,2017 and recorded on August 24,2017, of record in Deed Book 453, Page 671, in the Office aforesaid.

EXCEPTING THEREFROM that portion conveyed to Rhonda B. Thompson (a/k/a Rhonda B. Powell Thompson), by Deed dated September 7,2017 and recorded on September 8,2017, of record in Deed Book 454, Page 206, in the Office aforesaid.

EXCEPTING THEREFROM that portion conveyed to Jess M. Martin and husband, Blake D. Martin by Deed dated May 13,2021 and recorded on May 14,2021 of record in Deed Book 406, Page 406, in the Office aforesaid.

EXHIBIT B DESCRIPTION OR DEPICTION OF PREMISES

An approximately 100' x 100' (10,000 square foot tract of land, together with easements for ingress, egress and utilities described or depicted as follows.

LEASE AREA DESCRIPTION:

A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE MILE SOUTHEAST OF PALMA, KENTUCKY, ON THE EAST SIDE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PHASE 2, IN SAID MARSHALL COUNTY; THENCE SOUTH 00 DEGREES 26 MINUTES 47 SECONDS EAST 20.58 FEET TO THE NORTHWEST LEASE CORNER AND BEING THE TRUE PLACE OF BEGINNING; THENCE SOUTH 76 DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 100.00 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 100.00 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 51 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND CONTAINING 10,000 SQUARE FEET, (0.23 ACRES), MORE OR LESS.

30' ACCESS & UTILITY EASEMENT DESCRIPTION:

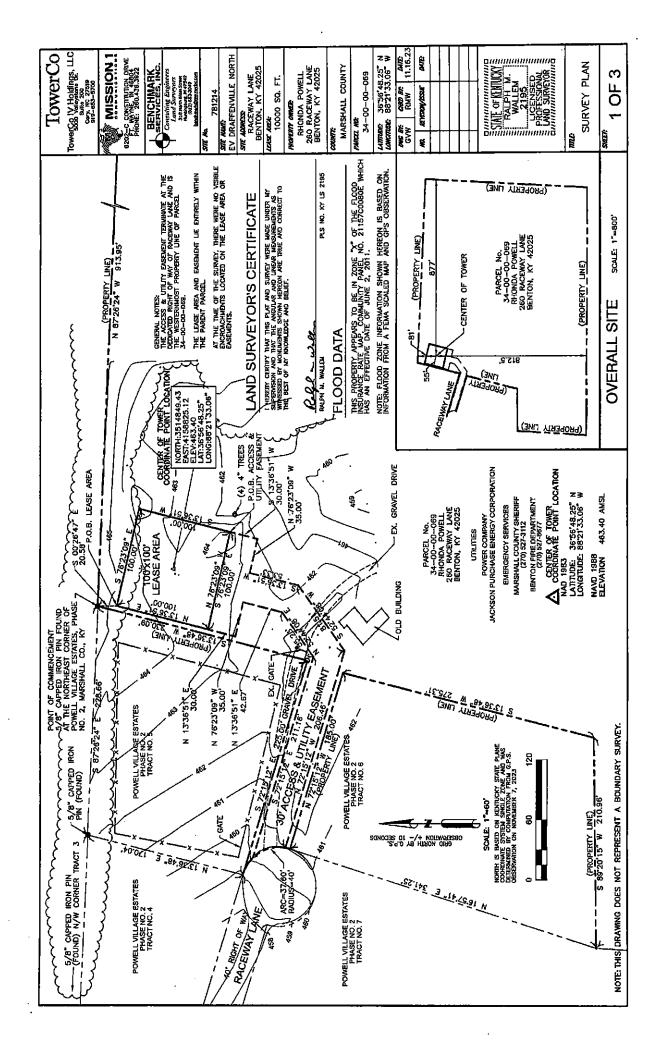
A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE MILE SOUTHEAST OF PALMA, KENTUCKY, ON THE EAST SIDE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PHASE 2, IN SAID MARSHALL COUNTY; THENCE SOUTH 00 DEGREES 26 MINUTES 47 SECONDS EAST 20.58 FEET TO THE NORTHWEST LEASE CORNER; THENCE SOUTH 76 DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 100.00 FEET TO THE TRUE PLACE OF BEGINNING; SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 30.00 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 35.00 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 53.33 FEET; THENCE SOUTH 52 DEGREES 44 MINUTES 08 SECONDS WEST 81.51 FEET; THENCE NORTH 72 DEGREES 15 MINUTES 12 SECONDS WEST 206.46 FEET; THENCE ALONG THE ARC OF AN EXISTING CUL-DE-SAC BEARING TO THE LEFT AND HAVING A RADIUS 40 FEET A DISTANCE ALONG THE ARC OF 37.60 FEET; THENCE SOUTH 72 DEGREES 15 MINUTES 12 SECONDS EAST 211.16 FEET; THENCE NORTH 52 DEGREES 44 MINUTES 08 SECONDS EAST 55.23 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 51 SECONDS EAST 42.67 FEET; THENCE NORTH 76 DEGREES 23 MINUTES 09 SECONDS WEST 35.00 FEET;

THENCE NORTH 13 DEGREES 36 MINUTES 51 SECONDS EAST 30.00 FEET; THENCE SOUTH 76 DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND CONTAINING 12,649 SQUARE FEET, (0.29 ACRES), MORE OR LESS.

THE ABOVE-DESCRIBED PARCELS OF LAND ARE SUBJECT TO ALL LEGAL RIGHTS OF WAYS AND EASEMENTS OF RECORD.

(see attached survey)



U.S. TITLE SOLUTIONS FITLE COMMITMENT

File No. UST75908 Reference No. KY0105

Prepared For: TowerCo IV Holdings LLC Premises: Parcel: County; off Raceway Lane, Draffenville, KY 42025 34–00–00–069 Marshall

SCOPE OF SEARCH: Beginning March 01, 1950 and extending through August 11, 2023, a search of the land records for the jurisdiction where the property is located was conducted and we have reported whot was found regarding taxes; deeds; martigages; easements and right of ways; covenants and restrictions; judgments; liens and UCCs; and other matters commonly recorded or filed in the County records. DATE OF REPORT : August 25, 2023

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT IS: Fee SIMPLE TO SAID ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
REMOND B. Powell S. Powell OF THIE;
Deed mode by Rhondo B. Powell, a/k/o Rhondo Ruth Powell, a/k/o Rhondo Boll Fowell, a/k/o Rhondo Boll Fowell,

SCHEDULE B-SECTION II (NO SCHEDULE "B" ITEMS TO ADRESS)

SURVEY CERTIFICATE:

I CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION, AND THAT THE ANGULAR AND UNDER MESSUREMENTS. AS WITHERSED BY MONUMENTS SHOWN HEREON, ARE TRUE AND CORRECT TO THE BEST OF MY ABILITY AND BELIEFS. THIS SURVEY AND PLAT MEETS OR EXCREDS THE MINIMUM STANDARDS OF THE GOVERNING AUTHORITIES.

SURVEYOR STATEMENT—MY COMMENTS ARE BASED SOLELY ON THE TITLE DOCUMENT THAT HAVE BEEN SUPPLIED TO ME BY THE TITLE COMPANY. SINCE THE TITLE DOCUMENTS ARE FUNNISHED FOR THE PARENT TRACT, OUR TOPOGRAPHIC SURVEY IS OF A PORTION OF THAT TRACT, IN COMMENTS ARE RESTRICTED TO EXCLUSIONS THAT I CAN DETERMINE AFFECT ONLY OUR PORTION OF THE PARENT TRACT, NO BOUNDARY SURVEY WAS PERFORMED ON THE PARENT TRACT, THUS IT IS NOT POSSIBLE TO DETERMINE WITH CERTANNY EXCLUSIONS REFERENCING THE PARENT TRACT, THUS IT IS NOT POSSIBLE TO DETERMINE WITH CERTANNY

TEMS TITLE DOES NOT INCLUDED ANY SCHEDULE "B" SCHEDULE "B" SECTION II EXCEPTIONS

30 See

PARENT PARCEL DESCRIPTION FURNISHED TO BENCHMARK SERVICES, INC NO SURVEY WAS PERFORMED

100x100' LEASE AREA DESCRIPTION

A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE MILE SOUTHEAST OF PALMA, REKTUCKY, ON THE FAST SIDE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PHASE 2. IN SAID MARSHALL COUNTY; THENCE SOUTH OD DEGREES 26 MINUTES 47 SECONDS EAST 20.58 FEET TO THE NORTHWEST LEASE CORNER AND BEING THE TRUE PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 23 MINUTES 09 SECONDS EAST 100.00 FEET; THENCE OF SOUTH 13 DEGREES 33 MINUTES 51 SECONDS WEST 100.00 FEET; THENCE NORTH 75 DEGREES 23 MINUTES 51 SECONDS MEST 100.00 FEET; THENCE NORTH 13 DEGREES 35 MINUTES 51 SECONDS EAST 100.00 FEET THENCE NORTH 13 DEGREES 35 MINUTES 51 SECONDS (0.23 ACRES), MORE OR LESS.

GEOFFE WANE IN 48004 PHONE 780.438.3922

TowerCo IV Holdings, LLC 5000 Velloystens Br. Sulls 200 Cerv, NC 27519 918-853-5700

TowerCo

30' ACCESS & UTILITY DESCRIPTION

A PART OF A PARCEL OF LAND LOCATED APPROXIMATELY ONE WILE SOUTHEAST OF PALMA, KENTUCKY, ON THE FESTS SIGE OF HIGHWAY 68 AT THE INTERSECTION OF HIGHWAYS 68 AND 95, ACCORDING TO THE PARENT PARCEL DEED, SITUATED IN MARSHALL COUNTY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS POLLOWED.

STR MAIS EV DRAFFENVILLE NORTH STR ADMESS RADEWAY LANE BENTON, KY 42025

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SITE MA

COMMENING AT A 5/8" CAPPED IRON PIN FOUND AT THE NORTHEAST CORNER OF POWELL VILLAGE ESTATES, PAGES 2, IN SAURISES AND MARSHALL COUNTY, THENCE SOUTH OD DEGREES 2. MINUTES 47 SECONDS EAST 20.58 FEET 10 THE NORTHWEST LEAST CORNER, THENCE SOUTH 76 DEGREES 3. MINUTES 51 SECONDS VEST 30.00 FEET, THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 30.00 FEET, THENCE SOUTH 13 DEGREES 36 MINUTES 51 SECONDS WEST 30.00 FEET, THENCE SOUTH 50 DEGREES 36 MINUTES 51 SECONDS WEST 30.00 FEET, THENCE SOUTH 50 DEGREES 44 MINUTES 69 SECONDS WEST 30.00 FEET, THENCE SOUTH 72 DEGREES 15 MINUTES 51 SECONDS WEST 30.00 FEET, THENCE NORTH 72 DEGREES 15 MINUTES 51 SECONDS WEST 30.00 FEET, THENCE NORTH 72 DEGREES 15 MINUTES 51 SECONDS EAST 20.60 FEET, THENCE NORTH 52 DEGREES 15 MINUTES 51 SECONDS EAST 20.60 FEET, THENCE NORTH 52 DEGREES 15 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 24 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 35 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 35 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 75 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 75 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 35 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 52 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 34 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 DEGREES 35 MINUTES 51 SECONDS EAST 30.00 FEET, THENCE NORTH 51 PEET THENCE NORTH

RHONDA POWELL 280 RACEWAY LANE BENTON, KY 42025

Ë

10000 SQ.

PROFERTY OWNER

MARSHALL COUNTY 34-00-00-069

COUNTY.

PARCE AND

P

THE ABOVE DESCRIBED PARCELS ARE SUBJECT TO ALL LEDAL RICHTS OF WAYS AND EASEMENTS RECORD.

DATE 11.16.23

GVW RWW

LATTICE 36'56'48.25"
LONGITUDE: 88'21'33.06"

H ommunumumu SIATE OF KENTUCKY FALLEN 2.195 PROFESSIONE REPORT ASSUE Ę ME

LAND SURVEYOR'S CERTIFICATE

I HERBY CERTIFY THAT THIS PLAT AND SURFEY WERE MADE UNDER MY THEOPERIONS AND UNEXES BESUIRELENTS AS WITHESSED BY MANULARIES SYCHM HEREDN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RLGR - W. B.

KY LS 2195 ş

SURVEY PLAN

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2

PARCEL DESCRIPTION PARENT F

Structed in Marshall County, Kentucky, viz:
Structed in Marshall County, Kentucky, viz:
TRMCT I:
TRMCT I:
TRMCT I:
TRMCT I:
A 25.36 cere tract of land located approximately one mile Southeast of Polmo, Kentucky, on the east side of Highway 83 at the intersection of Highway 95 and more particularly described as follows:
Beginning of an iron in set 30 feet East of the centerline of Highway 95 and 90 feet North of the intersection of the cast right-of-way of Highway 95 with the east right-of-way of Highway 95 with the east right-of-way of Highway 95 with the east right-of-way of 186.57 feet on a far in a form of the set of the feet of 186.57 feet on a far in inon pin as 130 feet star of the centerline of Highway 86; there is, with the east right-of-way of said highway. South 29' 6' East 335.34 feet to an iron fence post, soid findinway. South 29' 6' East 335.34 feet to an iron fence post, soid findinway south inter hourt 66' 86' East 28.24.5 feet to an iron fence post, soid findinway in heason's north line, hourt 66' 86' East 28.24.5 feet to an iron fence post, and fence post, and Henson's north line, hourt 66' 86' East 28.24.5 feet to an iron fence post, soid post being Henson's north line, hourt 66' 86' East 28.24.5 feet to an iron fence post, soid post being Henson's north line, hourt 66' 86' East 28.24.5 feet to an iron fence post, soid post being Henson's act property line; thence, with a view fence, with Watkins line North 84' 2' West 268.80 feet to an iron pin; thence, with Watkins line North 84'.

A 25.38 are tract of land located approximately one mile Southeast of Palma, Kentucky, an the east side of Highway 68 near the intersection of Highways 68 and 95 and more particularly described as follows:

Beginning at an iron post set 3.0 feet East of the centerline of Highway 68 and 717 feet North of the northwest corner of Charles Mills property as recorded in Deed Book 172, page 173, sold iron post bainty the southwest corner of Julian Henson's property as recorded in Deed Book 204, page 77; thence, with the east right—of—way of Highway 68 South 25. 46' East 358.45 feet to an iron pin is Sanders Waktins property line; thence, with Waktins line, North 51. 23. 550 feet to an iron pin the Rose, with a new line of division in the Powell's 14' East 442.41 feet to an iron pin; thence, with a new line of division in the Powell's 15. 55 feet to an iron pin; thence, with a new line of division in the Powell's 15. 55 feet to an iron pin; thence, with a new line of division in the Powell's 15. 55 feet to an iron pin; thence, with the south line of Henson's property; South 25 feet to the point of beginning.

Pd.S Book:190 Name:MISC CRISSY GREER

LESS AND EXCEPT:

An off-conveyonce of a 1.187 acre tract plus a 16' wide easement for ingress and egress to Jeffery, A holley and Paula M. Holley, dated January 3.1. 1997 of record in Deed Book 292, page 550, and Deed of Correction of record in Deed Book 347, page 97, Marchall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of a 21.40 acre tract from David Powell and Rhonda Powell to T. K. Raceway, Inc. dated March 22, 1994 of record in Deed Book 269, page 206, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 20, Powell Village Estates Subdivision, from David W. Powell and wife, Rhanda Ruth Powell, to Brien Keith Evans, dated May 30,2000 of record in Deed Book 319, page 304, Marshall County Court Clerks' Office.

LESS AND EXCEPT: An off-conveyance of Lot 10, Powell Village Estates Subdivision, from David Powell and wife, Rhanda Powell, to Rhanda Powell, dated November 26, 2001 of record in Deed Book 330, page 139, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 19, Powell Village Estates Subdivision, from David Powell and wife, Rhanda Powell, to Trent Powell and Amanda Etheriage, dated April 16, 2003 of record in Deed Book 340, page 266, Marshall County Court Clerks' Office.

LESS AND EXCEPT: An off-conveyance of a 2 acre tract from David Powell and wife, Rhanda Powell, to Mike Coursey and wife, Rhanda Coursey, dated 7, 2004, acknowledged January 29, 2004, of record in Deed Book 347, page 65, Marshall County Court Clerk's Office.

LESS AND EXCEPT: An off-conveyance of Lot 11, Powell Village Estates Subdivision, from David W. Powell and wife, Christie Evons, dated August 30, 2004 of record in Deed Book 352, page 352, Marshall County Court Clerk's Office.

Powell acre tract from David AND EXCEPT: An off-conveyance of a 1.135

and wife,

record in ŏ 2005 28, Rhonda Powell, to Kenneth Shane Vandevelde, dated Book 355, page 251, Marshall County Court Clerk's

Phase record LESS AND EXCEPT: An off-conveyance of Tract No. 8 of Powell Village Estates Subdivision, No. 2, to Rhanda B. Powell by virtue of a deed dated the 12th day of Oatober, 2009, of in Deed Book 394, page 129, Marshall County Court Cierk's Office.

5 TRACT III: A5.38 ages tract of land located opproximately one mile southeast of Palma, Kentucky of the cast side of Highway B9 approximately 100 feet north of Zian's Cause Baptist Church property and mare particularly described as:

Beginning at an iron pin set 30 feet east of the certariline of Highway 68 and approximately 1410 feet south of the intersection of the east right-of-way of Highway 68. Sold iron pin is the northwest corner of Charles Mills properly as recorded in Deed Book 172, page 173, and the southwest corner of the property herein conveyed; thereios, with Mills north line south 83 deg. 57 min. East 203.72 feet to an iron pin; thence, with Mills east Ince south 83 deg. 46 min, east 628.27 feet to an iron pin; there post; thence, with radio of Murch east line south 83 deg. 46 min, east 828.27 feet to an iron fence post; thence, with Radiohi's line south 84 deg. 9 min, east 100.82 feet to an iron fence post; thence, with Matkins line north 5 deg. 47 min, east 100.82 feet to an iron fence post; thence, with Matkins line north 5 deg. 47 min, east 100.82 feet to an iron fence with an eave line of division of the Powell property North 87 deg. 7 min, west 2136.50 feet to an iron pin in the east right-of-way of highway 68; thence, with the east side of sold highway South 24 deg. 30 min. east 358.45 feet to the point of beginning.

ESS The above description furnished by Carl L. Holft, Registered Land Surveyor Number 2132. AND EXCEPT the following off-conveyances from Powell Village Estate Phase 1 of record in Silde 716, Marshall County Gaurt Clerk's Office:

183 (Lo' e 430 (Lo' ge 139, (1 age 352 (1 age 304 (1 county County County C Deed Book 363, page 11 Deed Book 286, page 44 Deed Book 274, page 50 Deed Book 352, page 11 Deed Book 319, page 31 deed Book 310, page 31 deed Book 310, page 31 deed Book 31 deed Book 310, page 31 deed Book 310, page 31 deed Book 31 deed Bo Deed Book 276, page B3 (Lot 1); Deed Book 289, page B93 (Lot 2); Deed Book 273, page 228 (Lot 3); Deed Book 285, page 649 (Lot 4); Deed Book 282, page 39 (Lot 5); Deed Book 315, page 139 (Lot 5);

3 (Lot 7);
0 (Lot 8);
8 (Lot 9);
9, (Lot 1);
2 (Lot 11); and
4 (Lot 20),
7 Court Clerk's Office.

PROPERTY 2

di of the Marshall County, KY, to wit:

\$10.04 and Marshall County, KY, to wit:

A 21.40 acre (more or less) tract of land located approximately one mile

Palma, KY, and more particularly described as follows:

Southeast of

Beginning of an iron pin which lies in the southeast corner of the land described as Tract II in the 1986 deed to David Powell, et ux, of record in Deed Book 217, page 113. Marshall County Court Clerk's Office, and which lies in the northeast corner of the land described in the deed to David Powell, et ux, of record in Deed Book 260, page 651, Marshall County Court Clerk's Office (horsihafter referred to as "Church Estates"); thence, N. 3' 14' 00' E. a distance of 864.02 feet to an iron pin; thence, N. 84' 2' 00" W. a distance of 1,100 feet; thence, parallel to the first call to the south line of Church Estates property a distance of 831 feet, more or less; thence, along the beginning.

Deed dated the Office ≥6 EXCEPTING THEREFROM that portion conveyed to ZION'S CAUSE BAPTIST CHURCH, INC. AJMy 27,2012 and recorded on July 31,2012 of record in Deed Book 414, Page 484, advesdid.

ξ Deed dated Me District by C Page 245, i IC THEREFROM that portion conveyed to North Marshall Water and recorded on May 13,2013 of record in Deed Book 420, EXCEPTING 113,2013 and aforesaid.

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SIME OF KNIUCKY
NALEH W.
2195
LC2195
LC2590M

Powell œ EXCEPTING THEREFROM that portion conveyed to Rhonda B. Thampson (a/k/a Rhonda Thompson), by Deed dated August 24,2017 and recorded on August 24,2017, of record in Deed Book 453, Page 671, in the Office aforesaid.

B. Powell record in ; portion conveyed to Rhonda B. Thompson $(s/k/a\ Rhondo\ September\ 7,2017\ and\ recorded\ on\ September\ 8,2017,\ of\ in the Office aforesaid.$ EXCEPTING THEREFROM that Thompson), by Deed dated ? Deed Book 454, Page 206, ന Ю ന

. 106,

Martin Page 4

Martin and husband, Bloke D. of record in Deed Book 406,

EXCEPTING THEREFROM that portion conveyed to Jess M. Deed dated May 13,2021 and recorded on May 14,2021 in the Office aforesaid.

SURVEY PLAN

ij

STORY OF THE PROPERTY OF THE P 2475-STE NAWS
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STE ADMENS
RACEWAY LANE
BENTON, KY 42025 TowerCo DATE LANGTER: 36'56'48.25" N LANGTER: 88'21'33.06" W DNE BY: CHE DUTE: GVW RMW 11.16.1 RHONDA POWELL 260 RACEWAY LANE BENTON, KY 42025 TowerCo (V Holdings, LL 500 Veleytone Br. 200 Car, NC 27819 BENCHMARK
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Consulting Engineers
Land Surveyors
Anneause Sare
(Billy Glab Asset
(Billy Glab Asset)
(Billy Glab Ass MARSHALL COUNTY 74RGE NO: 34-00-00-069 F. MO. RETISHON/BOSKE 781214 10000 50. PROPERTY OWNER. TENSE MEET STE AL

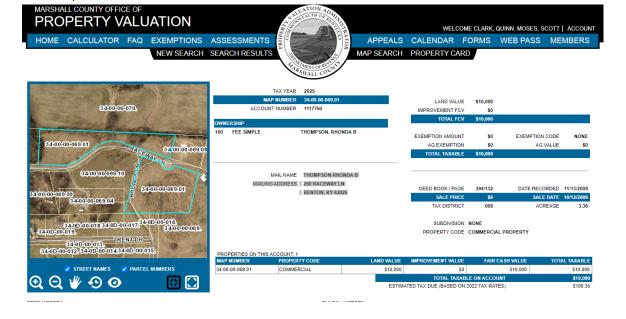
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Draffenville North Notification Listing with PVA numbers

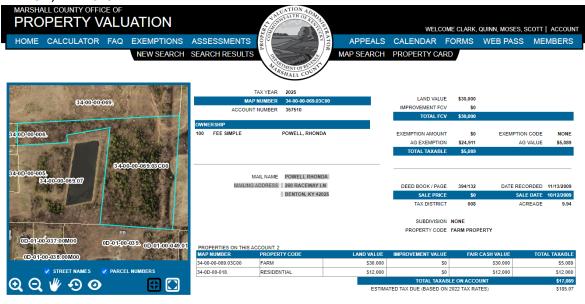
Parcel 34-00-00-069 POWELL RHONDA 260 RACEWAY LN BENTON, KY 42025



Parcel 34-00-00-069.01 THOMPSON RHONDA B 260 RACEWAY LN BENTON, KY 42025



Parcel 34-00-00-069.03C00 POWELL RHONDA 260 RACEWAY LN BENTON, KY 42025



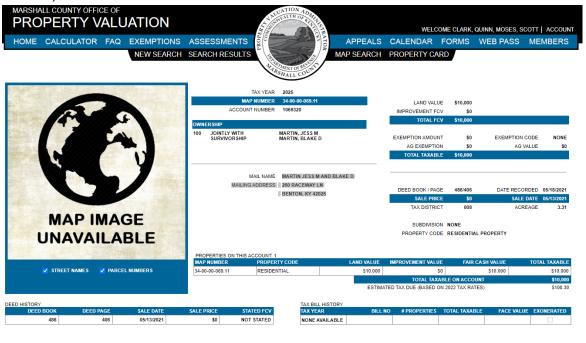
Parcel 34-00-00-069.08 NORTH MARSHALL WATER DISTRICT 96 CARROLL DR



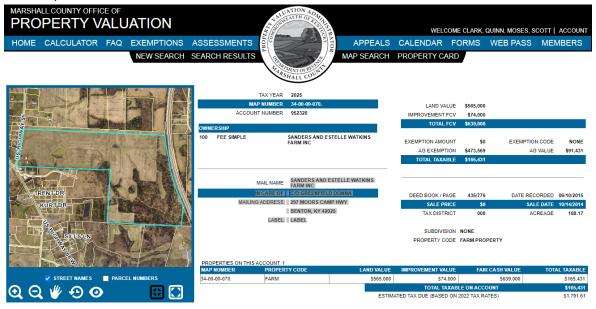
Parcel 34-00-00-069.10 THOMPSON RHONDA B 260 RACEWAY LN BENTON, KY 42025



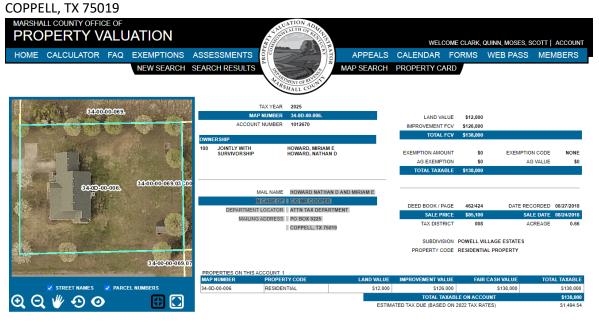
Parcel 34-00-00-069.11 MARTIN JESS M AND BLAKE D 260 RACEWAY LN BENTON, KY 42025



Parcel 34-00-00-070
SANDERS AND ESTELLE WATKINS FARM INC
C/O GREENFIELD DONNA
297 MOORS CAMP HWY
BENTON, KY 42025



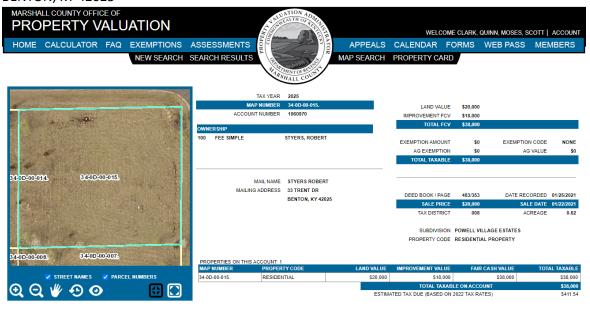
Parcel 34-0D-00-006 HOWARD NATHAN D AND MIRIAM E ATTN TAX DEPARTMENT PO BOX 9225



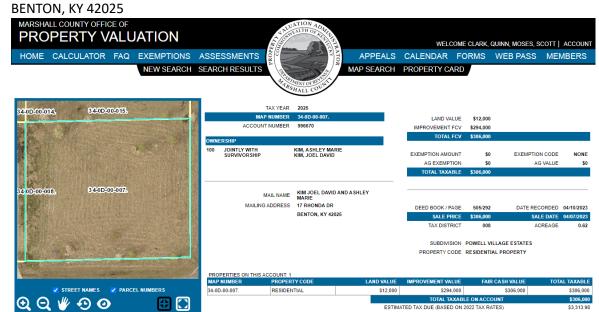
Parcel 34-0D-00-016
BENNETT LISA D AND DIANA K BELLNAP
6610 E UNIVERSITY DR UNIT 86



Parcel 34-0D-00-015 STYERS ROBERT 33 TRENT DR BENTON, KY 42025



Parcel 34-0D-00-007 KIM JOEL DAVID AND ASHLEY MARIE 17 RHONDA DR





Russell L. Brown Attorney at Law rbrown@clarkquinnlaw.com 320 N. Meridian St., Ste. 1100 Indianapolis, IN 46204 (317) 637-1321 main (317) 687-2344 fax

February 1, 2024

Notice of Proposed Construction of Wireless Communications Facility Site Name: Draffenville North

Cellco Partnership, d/b/a Verizon Wireless and TowerCo 2013, LLC propose to construct a wireless communications facility on a site located at the end of Raceway Lane, Benton, KY 42025. (North Latitude: (36° 56' 48.25", West Longitude 88° 21' 33.06"). The proposed facility will include a 250-foot tall antenna tower, plus a 15-foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2024-00020 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,

Russell L. Brown

Attorney for Applicant

RLB/mnw enclosure

Location Map







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POWELL RHONDA 260 RACEWAY LN BENTON, KY 42025



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HOWARD NATHAN D AND MIRIAM E ATTN TAX DEPARTMENT PO BOX 9225 COPPELL, TX 75019





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BENNETT LISA D AND DIANA K BELLNAP 6610 E UNIVERSITY DR UNIT 86 MESA, AZ 85205

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Clark Quinn lark, Quinn, Moses, Scott & Grahn, LLP

CERTIFIED MAIL



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FIRST-CLASS



KIM JOEL DAVID AND ASHLEY MARIE 17 RHONDA DR BENTON, KY 42025

| so that we can return the card to you. | X | ☐ Agent☐ Address |
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| Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name) | C. Date of Delive |
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| POWELL RHONDA | | |
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| BENNETT LISA D AND DIANA K BELLNAP 6610 E UNIVERSITY DR UNIT 86 MESA, AZ 85205 | |
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USPS Tracking Plus®

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COPPELL, TX 75019 February 10, 2024, 2:03 pm

See All Tracking History

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| Product Information | ~ |

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FAQs

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FAQs >

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9589071052701623262018

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Latest Update

Your item was delivered to an individual at the address at 9:27 am on February 3, 2024 in BENTON, KY 42025.

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USPS Tracking Plus®

edbac

Delivered

Delivered, Left with Individual

BENTON, KY 42025 February 3, 2024, 9:27 am

See All Tracking History

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Track Another Package

Enter tracking or barcode numbers

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FAQs



Russell L. Brown Attorney at Law rbrown@clarkquinnlaw.com 320 N. Meridian St., Ste. 1100 Indianapolis, IN 46204 (317) 637-1321 main (317) 687-2344 fax

February 1, 2024

Via Certified Mail, Return Receipt Requested 9589 0710 5270 1623 2619 36

Hon. Kevin Spraggs Marshall County Judge/Executive 1101 Main St #7 Benton, KY 42025

RE: Notice of Proposal to Construct Wireless Communications Facility Kentucky Public Service Commission Docket No. 2024-00020 Site Name: Draffenville North

Dear Judge Spraggs:

Cellco Partnership, d/b/a Verizon Wireless and TowerCo 2013, LLC propose to construct a wireless communications facility on a site located at the end of Raceway Lane, Benton, KY 42025. (North Latitude: (36° 56' 48.25", West Longitude 88° 21' 33.06"). The proposed facility will include a 250-foot tall antenna tower, plus a 15-foot lightning arrestor and related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2024-00020 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us with any comments or questions you may have.

Sincerely,

Russell L. Brown

Attorney for Applicant

Location Map



Clark Quinn

CERTIFIED MAIL



9589 0710 5270 1623 2619 36

Hon. Kevin Spraggs Marshall County Judge/Executive 1101 Main St #7 Benton, KY 42025

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|---|--|
| Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Hon. Kevin Spraggs Marshall County Judge/Executive 1101 Main St #7 Benton, KY 42025 | A. Signature A. Signature Addresse B. Received b) (Printed Name) C. Date of Deliver Addresse Addresse B. Received b) (Printed Name) C. Date of Deliver Addresse Addresse In Yes If YES, enter delivery address below: |
| 9590 9402 8538 3186 2560 72 2. Article Number (<i>Transfer from service label</i>) 9589 0710 5270 1623 2619 PS Form 3811, July 2020 PSN 7530-02-000-9053 | 3. Service Type □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mail® □ Collect on Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Collect on Delivery Restricted Delivery □ Mail Mail Restricted Delivery Mail Restricted Delivery Domestic Return Receip |
| 7 TOTH GOT 1, duly 2020 F3N 1330-02-000-9053 | Domestic Heturn Necelp |

SITE NAME: Draffenville North NOTICE SIGNS

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word "tower," which is at least four (4) inches in height.

Cellco Partnership, d/b/a Verizon Wireless and TowerCo propose to construct a telecommunications **tower** on this site. If you have questions, please contact Clark, Quinn, Moses, Scott & Grahn, LLP, 320 N. Meridian Street, Indianapolis, IN 46204; 317-637-1321, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2024-00020 in your correspondence.

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Robert B. Scott
Charles R. Grahn
Frank D. Otte*
John "Bart" Herriman
William W. Gooden**
Michael P. Maxwell
Russell L. Brown**
Jennifer F. Perry
Keith L. Beall
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VIA EMAIL: ggilbert@tribunecourier.com

Land Use Consultant Elizabeth Bentz Williams, AICP

> *Also admitted in Montana †Also admitted in Kentucky **

> Registered Civil Mediator

Tribune Courier 86 Commerce Blvd. Benton, KY 42025

RE: Legal Notice Advertisement

Site Name: Draffenville North

To Whom It May Concern,

Please publish the following legal notice advertisement in the next available edition of the Tribune Courier Publication:

NOTICE

Cellco Partnership, d/b/a Verizon Wireless and TowerCo propose to construct a wireless communications facility located at the end of Raceway Lane, Benton, KY 42025. (North Latitude: (36° 56′ 48.25″, West Longitude 88° 21′ 33.06″). The proposed facility will include a 250-foot tall antenna tower, plus a 15-foot lightning arrestor and related ground facilities. You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2024-00020 in any correspondence sent in connection with this matter.

After this advertisement has been published, please forward a tearsheet copy, affidavit of publication, and invoice to Clark, Quinn, Moses, Scott & Grahn, LLC, 320 N. Meridian Street, Indianapolis, IN 46204 or by email to ebw@clarkquinnlaw.com. Please call me on my cell with any questions at 317-902-2187 if you have any questions. Thank you for your assistance.

Sincerely,

Thinksh Buty William

Elizabeth Bentz Williams, AICP

Radio Frequency Design Search Area





January, 8th, 2024

RE: Proposed Cellco Partnership d/b/a Verizon Wireless Communications Facility

Site Name: EV Draffenville North Type of Tower: 250 ft. Self-Support

Location: Raceway Lane, Benton, KY 42025 Marshall County

To Whom It May Concern:

As a radio frequency engineer for Verizon Wireless, I am providing this letter to state the need for a Verizon Wireless site called, EV Draffenville North.

The EV Draffenville North site is proposed with the below objectives:

- To improve cellular service for the residents and businesses in Marshall County near Northern Draffenville. This will improve coverage along US-68 & I-69.
- 2. To offload existing traffic of existing Verizon sites in this area.

Currently the area is experiencing poor service along US-68, I-69, and in the residential areas near Northern Draffenville. There is high demand for wireless high-speed data in these locations. This tower is needed to provide Verizon customers in the area with the best experience on their wireless devices.

Raw Land – Design plans for a new tower would provide an overall tower height of 250 feet with a Verizon Wireless Centerline of 245'. The new structure height was decided upon to best cover US-68, I-69, the residents in the area, and to offload traffic from the nearby existing Verizon sites. If we are limited to building a structure less than the proposed height, another tower would be needed in the vicinity in the near future. In addition, building a structure that is too short can cause existing taller sites to cover over the proposed site and building a site that is too tall can cause the proposed site to shoot over existing sites. Both situations create a poor experience from a user perspective. The new structure is proposed to be placed near the center of the problem area. The new tower design solves the stated objectives.

Verizon Wireless cares about the communities as well as the environment and prefers to collocate on existing structures when available. Verizon Wireless is currently collocated on many structures in the County. We prefer collocation due to reduced construction costs, faster deployment, and environment protection. However, Verizon Wireless was unable to find a suitable structure within the center of the demand area to collocate the proposed site on.



Verizon Wireless design engineers establish search area criteria in order to effectively meet coverage objectives as well as offload existing Verizon cell sites. When met, the criterion also reduces the need for a new site to cover the area in the immediate future. Each cellular site covers a limited area, depending on site configuration and the surrounding terrain. Cell sites are built in an interconnected network; which means each cell site must be located so that their respective coverage areas are contiguous. This provides uninterrupted communications throughout the coverage area.

Since collocation is generally the most cost-effective means for prompt deployment of new facilities, Verizon Wireless makes every effort to investigate the feasibility for using existing towers or other tall structures for collocation when designing a new site or system expansion. However, collocation on an existing tower or tall structure is not always feasible due to location of existing cell sites. Cell sites are placed in a way so they provide a smooth hand off to each other and are placed at some distance from each other to eliminate too much overlap. Too much overlap may result in a waste of resources and raise a system capacity overload concern.

This cell site has been designed, and shall be constructed and operated in a manner that satisfies regulations and requirements of all applicable governmental agencies that have been charged with regulating tower specifications, operation, construction, and placement, including the FAA and FCC.

Sincerely,

Jared A. Sharp RF Engineer III

Verizon Wireless

Subscribed and sworn to before me this $\frac{q}{2}$ Day of $\frac{1}{2}$

SEAL

(Signature of Notary)

(Printed Name of Notary

auren Brooke Pollar

LAUREN BROOKE POLLARD Notary Public - State at Large Kentucky My Commission Expires Nov. 09, 2026

Notary ID KYNP61878



January, 8th, 2024

RE: Zoning Coverage Plots

Site Name: EV Draffenville North

To Whom It May Concern:

This map is not a guarantee of coverage and may contain areas with no service. This map reflects a depiction of predicted and approximate wireless coverage of the network and is intended to provide a relative comparison of coverage. The depictions of coverage do not guarantee service availability as there are many factors that can influence coverage and service availability. These factors vary from location to location and change over time. The coverage areas may include locations with limited or no coverage. Even within a coverage area shown, there are many factors, including but not limited to, usage volumes, outage, customer's equipment, terrain, proximity to buildings, foliage, and weather that may impact service.

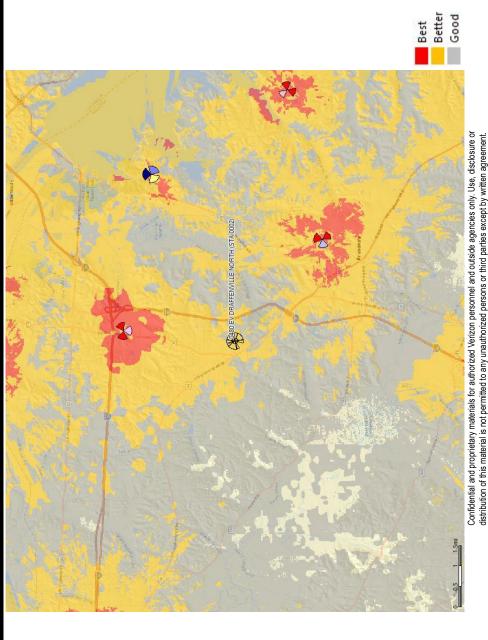
The proposed site is needed to offload capacity from existing sites and to improve coverage in the area. This map reflects the predicted coverage area that will be offloaded from existing sites and transferred to the proposed site and also depicts improved coverage in the area.

Sincerely,

Jared A. Sharp RF Engineer III Verizon Wireless

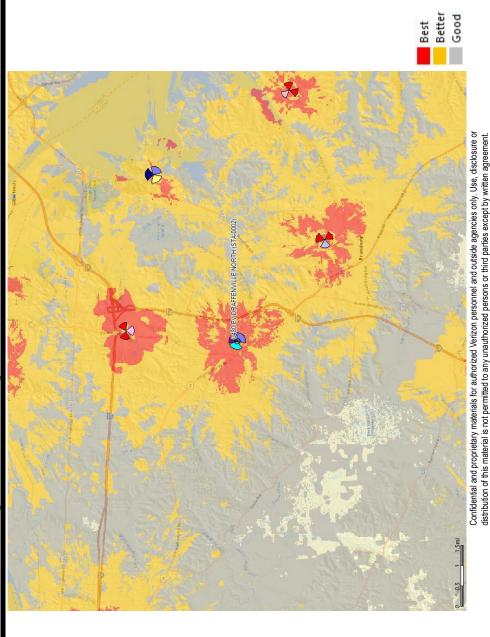
Jared Sharp

Current Coverage - Without Proposed EV Draffenville North



erizon′

Coverage - With Proposed EV Draffenville North



verizon[/]

Exhibit S List and Identity and Qualifications of Professionals

Williams R. Heiden, III Professional Engineer Mission 1 Communications 6202-C Constitution Drive Fort W#ayne, IN 46804

Ralph M. Wallem Professional Land Surveyor Kentucky License 2195 Benchmark Services, Inc. 318 North Main Street Huntingburg, IN 47542

Robert E. Beacom Professional Engineer Kentucky License 28165 Sabre Industries PO Box 658 Sioux City, IA 51102

F. Geoff Bost Professional Engineer Kentucky License 28817 Engineered Tower Solutions, PLLC 3227 Wellington Court Raleigh, NC 27615

Larry Rhoads Construction Manager Verizon Wireless 2421 Holloway Road Louisville, KY 40299

Jared Sharp RF Engineer Verizon Wireless 2421 Holloway Road Louisville, KY 40299 STATE OF INDIANA)
) SS:
COUNTY OF MARION)

AFFIDAVIT OF CERTIFICATION COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless do hereby certify that as the person supervising the preparation of this application and all statements and information contained herein are true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for all information within this application.

Russell L. Brown

Attorney, for Cellco Partnership, d/b/a Verizon Wireless

STATE OF INDIANA, COUNTY OF MARION, SS:

Subscribed and sworn to before me this 2nd day of April, 2024.

Notary Public

Printed Name of Notary: Elizabeth Bentz Williams

My commission expires: November 18, 2028

My County of Residence: Marion

Commission #: <u>0639620</u>