

April 25, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *Electronic Application of Morgan County Water District for a rate  
Adjustment pursuant to 807 KAR 5:076 – Case No. 2024-00010*

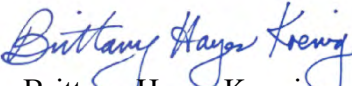
Dear Ms. Bridwell:

Enclosed, please find the Witness List for the May 2, 2024 hearing attached for filing in this matter.

This is to certify that the electronic filing has been transmitted to the Commission on April 25, 2024 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

  
Brittany Hayes Koenig

Enclosure