COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC APPLICATION OF)	
MORGAN COUNTY WATER DISTRICT)	CASE NO.
FOR RATE ADJUSTMENT PURSUANT TO)	2024-00010
807 KAR 5:076)	

MORGAN COUNTY WATER DISTRICT'S WITNESS LIST

Comes now Morgan County Water District ("Morgan District"), by counsel, and hereby provides the following witness list for the May 2, 2024 hearing in this matter:

- Robert Miller, Straightline Kentucky LLC, Contractor Kentucky Rural Water Association
- Alexis Franklin, Financial Officer, Morgan County Water District
- Brian Wells, Chairman, Morgan County Water District Board of Commissioners
- Shannon Elam, General Manager of Morgan County Water District

Please note that the Commission's April 8, 2024 Order, paragraph 5, stated that its Manager, Chairman and Treasurer of the Board of Commissioners were to attend in person. Morgan District's Chairman of the Board of Commissioners, Brian Wells, and its General Manager, Shannon Elam, will attend in person. Morgan District gave notice to the Commission that the Treasurer of its Board of Commissioners, Zach Engle, resigned, as of April 8, 2024, and, while there has been a new appointment to the vacancy, there has not been a new Treasurer appointed to the Board. The next Board meeting is scheduled for May 13, 2024. Morgan District made arrangements for Robert Miller, consultant contractor to Kentucky Rural Water Association and Alexis Franklin, Morgan District's Financial Officer, to both appear in person in order to provide the Commission testimony on Morgan District's financial state.

This 25th day of April 2024.

Respectfully Submitted,

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CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of Morgan County Water District's Witness List is being electronically transmitted to the Commission on April 25, 2024; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no hard copies of this filing will be made.

Counsel for Morgan County Water District