April 15, 2024

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

Re: Morgan County Water District – Case No. 2024-00010

Dear Ms. Bridwell:

Enclosed, please find the attached Notice of Appointment letter submitted to the Commission pursuant to KRS 74.020, and requested to be filed in the above-referenced matter as well.

This is to certify that the electronic filing has been transmitted to the Commission on April 15, 2024 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

Brittany Hayer Krewy Brittany Hayes Koenig

Enclosure