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March 4, 2024

Ms. Linda C. Bridwell, P.E. **Executive Director** Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: Case No. 2024-00005

South Eastern Water Association, Inc.

Dear Ms. Bridwell:

Please find enclosed the Entry of Appearance of Damon R. Talley of Stoll Keenon Ogden PLLC in the above-referenced case entering appearance as counsel on behalf of South Eastern Water Association.

Respectfully,

DRT Enclosure