

*This Certificate of Attendance  
is Being Presented to*

*Michael Shocklee*

*Upon Completion of*

*6 Hours*

*of Water Training Instruction at the*

*Kentucky Public Service Commission  
2022 Water Training Seminar*

*September 7-8, 2022*

*Kentucky Public Service Commission*

*Signed this 26<sup>th</sup> day of September 2022*



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*Kent Chandler, Chairman  
Kentucky Public Service Commission*

*This Certificate of Attendance  
is Being Presented to  
**Mike Shocklee**  
Upon Completion of  
6 Hours  
of Water Training Instruction at the  
**Kentucky Public Service Commission**  
**2023 Water Training Seminar***

*July 11-12, 2023*

*Kentucky Public Service Commission*

*Signed this 24<sup>th</sup> day of July, *



*Kent Chandler, Chairman  
Kentucky Public Service Commission*



*This Certificate of Attendance  
is Being Presented to*

*Christopher Lee Winstead*

*Upon Completion of*

*12 Hours*

*of Water Training Instruction at the*

*Kentucky Public Service Commission  
2022 Water Training Seminar*

*September 7-8, 2022*

*Kentucky Public Service Commission*

*Signed this 26<sup>th</sup> day of September 2022*



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*Kent Chandler, Chairman  
Kentucky Public Service Commission*

*This Certificate of Attendance  
is Being Presented to  
**Christopher Winstead**  
Upon Completion of  
**6 Hours**  
of Water Training Instruction at the  
**Kentucky Public Service Commission**  
**2023 Water Training Seminar***

*July 11-12, 2023*

*Kentucky Public Service Commission*

*Signed this 24<sup>th</sup> day of July, *



*Kent Chandler, Chairman  
Kentucky Public Service Commission*



# HOPKINS COUNTY FISCAL COURT

Hopkins County Government Center  
56 North Main Street  
Madisonville, Kentucky 42431  
270-821-8294 • Fax 270-821-8295  
Email: [judgeexecutive@hopkinscounty.net](mailto:judgeexecutive@hopkinscounty.net)

JUDGE EXECUTIVE  
Jack Whitfield, Jr.

EXECUTIVE ASSISTANT  
Laura Harvey

August 21, 2020

Nebo Water District  
45 North Bernard  
Nebo, KY 42441

To whom it may concern:

On behalf of the Hopkins County Fiscal Court, I am pleased to inform you that on August 18, 2020 the Court approved the appointment of Mike Shocklee to the Nebo Water District Board.

Mr. Shocklee's appointment ends August 31, 2024.

Sincerely,

Jack Whitfield, Jr.  
Hopkins County Judge-Executive

JW/pdw

## MAGISTRATES

Ricky Whitaker  
District 1

Bill Rudd  
District 2

Vicki Thomison  
District 3

Ronnie Noel  
District 4

Billy Parrish  
District 5

Charlie Beshears  
District 6

Hannah Myers  
District 7



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JUDGE EXECUTIVE  
Jack Whitfield, Jr.

EXECUTIVE ASSISTANT  
Laura Harvey

September 26, 2022

Nebo Water District  
45 North Bernard  
Nebo, KY 42441

To whom it may concern:

On behalf of the Hopkins County Fiscal Court, I am pleased to inform you that on August 2, 2022 the Court approved the re-appointment of Chris Winstead to the Nebo Water District.

Mr. Winstead's appointment ends August 31, 2026.

Sincerely,

Jack Whitfield, Jr.  
Hopkins County Judge-Executive

## MAGISTRATES

Ricky Whitaker  
District 1

Bill Rudd  
District 2

Vicki Thomison  
District 3

Ronnie Noel  
District 4

Billy Parrish  
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JUDGE EXECUTIVE  
**Jack Whitfield, Jr.**  
  
EXECUTIVE ASSISTANT  
Laura Harvey

July 13, 2023

Michael Shocklee  
Nebo Water District  
45 North Bernard  
Nebo, Kentucky 42441

Dear Mr. Shocklee,

I am pleased to inform you that during a special called meeting July 11, 2023, the Hopkins County Fiscal Court approved the reappointment of Billy Brown to the Nebo Water District.

Do not hesitate to call my office with any questions or concerns.

Sincerely,

Jack Whitfield  
Hopkins County Judge Executive

## MAGISTRATES

Ricky Whitaker  
District 1

Buddy Cardwell  
District 2

Vicki Thomison  
District 3

Ronnie Noel  
District 4

Billy Parrish  
District 5

Charlie Beshears  
District 6

Hannah Myers  
District 7