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May 2, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Tariff Filing of the City of Lancaster to Increase the Wholesale Rate Charged to the Garrard County Water Association, Case No. 2023-00424*

Dear Ms. Bridwell:

Please find enclosed the City of Lancaster's Response to Garrard County Water Association's Request for Information.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)