



**FELISA S. MOORE**  
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January 9, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Tariff Filing of the City of Lancaster to Increase the Wholesale Rate Charged to Garrard County Water Association, Case No. 2023-00424***

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance filed by Damon R. Tally and Felisa S. Moore of Stoll Keenon Ogden PLLC appearing as counsel in this case on behalf of the City of Lancaster.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)