

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC TARIFF FILING OF )  
THE CITY OF LANCASTER TO )  
INCREASE THE WHOLESALE RATE ) CASE NO. 2023-000424  
CHARGED TO THE GARRARD )  
COUNTY WATER ASSOCIATION )**

**THE CITY OF LANCASTER'S  
MOTION TO SUBMIT CASE FOR DECISION ON THE RECORD**

Comes the City of Lancaster (the "District"), by and through counsel, and moves that this case be submitted to the Commission for a decision on the existing administrative record without requiring a hearing.

Dated: September 6, 2024.

Respectfully submitted,



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*Counsel for the City of Lancaster*

### **CERTIFICATE OF SERVICE**

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on September 6, 2024; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

  
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Damon R. Talley