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March 15, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Tariff Filing of the City of Lancaster to Increase the Wholesale Rate Charged to Garrard County Water Association, Case No. 2023-00424*

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is the City of Lancaster's Response to the Commission Staff's Second Request for Information. In addition to the file containing the Response (Response to the Commission Staff's Second Request for Information.pdf), the following file has been submitted.

File Name	Contents
Exhibit 3 Wholesale Rate Model Excluding Depreciation.xlsx	Response to Request 3

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC
Felisa S. Moore

FSM
Enclosure(s)