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January 19, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Tariff Filing of the City of Lancaster to Increase the Wholesale Rate Charged to Garrard County Water Association, Case No. 2023-00424*

Please find enclosed the Response of the City of Lancaster to Commission Staff's First Request for Information. An Excel spreadsheet of the retail rate analysis is filed separately as **Exhibit 1** and is identified as the Water Retail Rate Model.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)