

June 6, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: Garrard County Water Association – Case No. 2023-00424

Dear Ms. Bridwell:

Enclosed, please find Garrard County Water Association, Inc.'s Filed Testimony.

This is to certify that the electronic filing has been transmitted to the Commission on June 6, 2024 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,


Brittany Hayes Koenig

Enclosure