

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

June 13, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Notice of Non-Filing of Brief in Case No. 2023-00422, Electronic Investigation Of Louisville Gas And Electric Company And Kentucky Utilities Company Service Related To Winter Storm Elliott

Dear Ms. Bridwell:

Sierra Club submits this letter for its electronic filing of its Notice of Non-Filing of Brief in Case No. 2023-00422, Electronic Investigation Of Louisville Gas And Electric Company And Kentucky Utilities Company Service Related To Winter Storm Elliott.

Sierra Club has elected not to file a Response Brief in the above-docketed matter. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission. No party has elected out of electronic notice and will be served by the e-filing of this letter.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS