PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

	N			
	Caldwell County Water District			
Name of Utility				
	December 18, 2023			
Date				
	118 W Market St			
Address				
	Princeton, KY	42445		
City, State, Zip				
	270-365-9381			
Telephone Number				
	jillian@caldwellcountywaterdistrict.com			
Email Address				
A DESCRIPTION OF A DESC	The second s	AND INCOMENTATION AND AND AND AND AND AND AND AND AND AN		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate		
City of Princeton	3.262	3.583		
South Hopkins	3.56	No Change		
Crittenden Livingston	3.34	No Change		
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1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

	October 2022		September 2023
From		through	
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Gallons Purchased during 12 month period
112,734,487
771,561
0
113,506,048
86,537,400
26 100
36,188
rchases at base (current rate) and documents used to determine the ne accuracy of the calculation is
4.2
.42
increased cost of water by the total busand gallons sold. If the minimum or would be added to the minimum
ed as Exhibit C
rning body authorizing the
January 1, 2024
)

Exhibit A



Princeton Water & Wastewater Commission

Address: 101 E. Market Street P.O. Box 231 Princeton KY 42445

Superintendent: James Noel Phone: 270-365-9301 Cell:270-625-8961 Email: jamesnoel@princetonwater.com

August 7th, 2023

Mrs. Sally Hart CCWD Chairman 118 W. Market Street Princeton, KY 42445

RE: PWWC Rate Schedule Notice

Dear Mrs. Hart,

In accordance with PSC requirements, I am sending this official notice of PWWC's proposed wholesale rate schedule. At the districts request PWWC currently bills the district in gallons. The current tariff is written per 100 cubic feet, to simplify things we are writing the new tariff per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties. On behalf of PWWC I would like to express our appreciation for allowing us the opportunity to present you with our cost-of-service study findings. We hope to continue to work together to provide our communities with clean safe drinking water. If you should have any questions or concerns, please let me know.

Best Regards,

Janus A. Non

James A. Noel PWWC Superintendent 101 E. Market St. Princeton, KY 42445 e: jamesnoel@princetonwater.com o: 270-365-9301 m: 270-625-8961



August 7th, 2023

Princeton Water & Wastewater Commission

Address: 101 E. Market Street P.O. Box 231 Princeton KY 42445

Superintendent: James Noel Phone: 270-365-9301 Cell:270-625-8961 Email: jamesnoel@princetonwater.com

NOTICE

Princeton Water & Wastewater Commission ("PWWC") plans to file with the Public Service Commission, no later than August 31, 2023, a proposed rate schedule to be implemented over 3 years, with the first phase to be effective January 1, 2024, that will increase the wholesale rate charged to Caldwell County Water District as follows:

Monthly Rate Per 1000 Gallons	New Rate	Previous Rate	\$ Difference	% Difference
Effective 01/01/2024	\$3.583	\$3.262*	\$0.321	9.84%
Effective 01/01/2025	\$3.904	\$3.583	\$0.321	8.95%
Effective 01/01/2026	\$4.225	\$3.904	\$0.321	8.22%

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective dates will be charged at the proposed rates.

This filing may be examined at the PWWC's office located at 101 East Market Street in Princeton, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <u>http://psc.ky.gov</u>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <u>http://psc.ky.gov</u>.

The rates contained in this notice are the rates proposed by PWWC but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

* The current tariff is written as \$2.44 per 100 Cubic Feet this equates to 3.262 per 1000 Gallons. The CCWD prefers to be billed in gallons therefore in an effort to prevent confusion we have written the new tariff as per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties.

Exhibit B

	New Rate		Base Rate	
City of Princeton				
Purchase in gallons	11	2,734,487		112,734,487
Volumetric Rate		3.583		3.262
Totals	\$	403,928		\$ 367,740
Increased Water Cost	\$	36,188		
South Hopkins Water District Purchase in gallons		771,561		771,561
Volumetric Rate	no change			3.56
Crittenden Livingston Water District				
Purchase in gallons		0		0
Volumetric Rate	no change			3.34
Increased Water Cost	\$	36,188		
Divided by gals. sold/1,000		86,537.4		
Purchased Water Adj. Factor		\$ 0.418		

or \$.42 per 1,000 Gallons

Exhibit C

Current Rates Minimum Bills Based on Meter Size			Proposed Rates Minimum Bills Based on Meter Size							
	Incl'd. in nimum		nimum hthly Bill	Meter Size	Gals. Incl'd. in Minimum		iimum thly Bill	Dollar	Increase	Percent Increase
5/8x3/4 inch	1,000	\$	29.57	5/8x3/4 inch	1,000	\$	29.99	\$	0.42	1.42
Rates for Water Usage	<u>in Additio</u>	n to Mi	<u>nimum</u>	Rates for Water	Usage in Additior	to Mini	imum			
		Charge	per 1,000			Charge	per 1,000			
No. of Gallons per Month gals.			No. of Gallons per M	onth	g	als.				
First 1,000 Gallons (lump s	um)	\$	29.57	First 1,000 Gallons (I	ump sum)	\$	29.99	\$	0.42	1.42
Next 3,000 Gallons		\$	15.47	Next 4,000 Gallons		\$	15.89	\$	0.42	2.71
Next 6,000 Gallons		\$	12.64	Next 5,000 Gallons		\$	13.06	\$	0.42	3.32
Next 20,000 Gallons		\$	9.82	Next 10,000 Gallons		\$	10.24	\$	0.42	4.28
Over 30,000 Gallons		\$	8.63	Over 20,000 Gallons		\$	9.05	\$	0.42	4.87

Exhibit D

CALDWELL COUNTY WATER DISTRICT Minutes July 11, 2023

The July 11, 2023 meeting of Caldwell County Water District was called to order by Chairperson Sally Hart. Other Commissioners present were Heath Cummins, Ty Harper & Allison Herndon. Also in attendance was Attorney Dailey Wilson.

Visitors present were Daniel Brown – United Systems & Software, Inc., Stacy Boone, Kevin and Lisa Sisk.

A motion was made by Heath Cummins and seconded by Allison Herndon to accept the June 13, 2023 Minutes as printed. Motion carried.

A motion was made by Ty Harper and seconded by Heath Cummins to accept as to be corrected the June 2023 Financial Reports. Motion carried.

A motion was made by Ty Harper and seconded by Allison Herndon to accept the Princeton Water & Wastewater Wholesale Rate increase of 96ϕ at the rate of 32ϕ per year for the next 3 years effective January 1, 2024. Motion carried.

Truck bid will be rebid.

A motion was made by Allison Herndon and seconded by Ty Harper to accept the 2022 Audit. Motion carried.

United Systems – no action taken.

A motion was made by Heath Cummins and seconded by Ty Harper to enter into Executive Session pursuant to KRS 61.810 (1)(f). Motion Carried.

A motion was made by Heath Cummins and seconded by Allison Herndon to conclude Executive Session. Motion Carried.

A motion was made by Sally Hart and seconded by Heath Cummins to terminate Barrett Darnell's employment. Motion Carried.

The following items were presented on CEO Jimmy Littlefield's Report:

- Wholesale Rate Increase South Hopkins Wholesale Rate will be increasing to \$3.56/thousand from \$3.30.
- Maintenance The exposed line in the creek on Grey Rd was lowered on July 6, 2023.
- Leaks We continue to have service line leaks.
- Contributed Capital non operating sources

Attorney Dailey Wilson's Report was given.

A motion was made by Sally Hart and seconded by Ty Harper to adjourn. Motion carried.

Caldwell County Water District Board Meeting Minutes July 11, 2023 Page 2

Ty Harper, Secretary/Treasurer

APPROVAL OF MINUTES

I hereby certify that the foregoing Minutes were duly approved by the Board of Commissioners of the Caldwell County Water District at a meeting held on the date shown below:

CALDWELL COUNTY WATER DISTRICT

By: _______Sally Hart, Chairperson

Date Approved: _____