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January 5, 2024

ELECTRONICALLY FILED

Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
Post Office Box 615
Frankfort, KY 40602

Re: In the matter of Nebo Water District's Wholesale
Water Contract Amendment – City of
Madisonville

Dear Ms. Bridwell:

Please find enclosed for filing Nebo Water District's Response to the Order of December 22, 2023.

This is to certify that the electronic filing has been transmitted to the Commission on January 5, 2024, and that there are no parties in this proceeding that the Commission has excused from participating by electronic means. Pursuant to Order of the Commission of July 22, 2021, in Case No. 2020-00085 no paper copies of this filing will be made.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Respectfully,

DORSEY, GRAY, NORMENT & HOPGOOD

By *J. Christopher Hopgood*
J. Christopher Hopgood