

READ FIRST:

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Linda C. Bridwell, Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Case No. **2023-00417**  
Breathitt County Water District


Dear Ms. Bridwell,

Attached please find and accept for filing the following documents relative to the case cited above, being specifically Breathitt County Water District's amended Project Description (Exhibit A) and amended Permits/Maps/Description of Route as requested by the P.S.C. in its letter of December 27, 2023 noting certain filing deficiencies in the original filing.

The attached amended documents, hopefully of a better scanned quality, will cure the noted deficiencies. Should the P.S.C. need anything further, we will endeavor to respond promptly.

Thank you for your time and attention to this matter and if you have any questions, please do not hesitate to contact me.

Sincerely,



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