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December 21, 2023

Linda Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: Kentucky Broadband and Cable Association

Case No. 2023-00416

Dear Ms. Bridwell:

Kentucky Broadband and Cable Association, by counsel, hereby provides notice that it is electronically filing its List of Issues to be Discussed at January 5, 2024, Conference. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,

STURGILL, TURNER, BARKER & MOLONEY, PLLC

M. Todd Osterloh