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March 8, 2024

Linda Bridwell, Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2023-00416**  
*Kentucky Broadband and Cable Association*

Dear Ms. Bridwell:

Kentucky Broadband and Cable Association, by and through counsel, hereby submits its Issues List for the March 22, 2024, informal conference. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

  
M. Todd Osterloh