



**AT&T**

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VIA ELECTRONIC FILING SYSTEM

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**Re: Case No. 2023-00416 – Electronic Investigation of Pole Attachments**

Dear Ms. Bridwell:

AT&T Kentucky hereby submits this Read 1<sup>st</sup> cover letter for its electronic filing today of:  
AT&T's Supplemental comments to the proposed amendments to 807 KAR 5:015E

Respectfully submitted,



John T. Tyler

Enclosures