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December 11, 2025

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

Re: ***AT&T Kentucky's Third Quarter 2025 Report***

Dear Executive Director Bridwell:

Enclosed for electronic filing in this docket, please find AT&T Kentucky's Third Quarter 2025 Report. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and should you have any questions please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "John T. Tyler".

John T. Tyler  
AVP-Senior Legal Counsel

**AT&T**

**Certification**

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.



John T. Tyler  
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