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September 15, 2025

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: ***AT&T Kentucky's Second Quarter 2025 Report***

Dear Executive Director Bridwell:

Enclosed for electronic filing in this docket, please find AT&T Kentucky's Second Quarter 2025 Report. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and should you have any questions please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "John T. Tyler".

John T. Tyler
AVP-Senior Legal Counsel

AT&T

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.



John T. Tyler
AVP-Senior Legal Counsel