



AT&T

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VIA ELECTRONIC FILING SYSTEM

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: Case No. 2023-00416 - AT&T's Response to Commission's May 15, 2024 Staff Notice

Dear Ms. Bridwell:

AT&T Kentucky hereby submits this Read 1st cover letter for its electronic filing today of:
AT&T's Comments in Response to Staff Notice, filed today in: *In the Matter of: Electronic Investigation of Pole Attachments*, Case No. 2023-00416.

Should the Commission or the Commission Staff have any questions, please feel free to contact me at (404) 889-4711.

Respectfully submitted,

John T. Tyler
Attorney for AT&T Kentucky

Enclosure