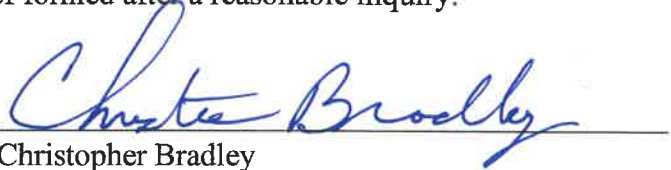


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Christopher Bradley, verify, state, and affirm that the pole attachment data submitted on behalf of Big Rivers Electric Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Christopher Bradley
VP Systems Operations
Big Rivers Electric Corporation

STATE OF KENTUCKY)
COUNTY OF DAVIESS)

SUBSCRIBED AND SWORN TO before me by Christopher Bradley on this the 10th day of June, 2026.

My commission expires: April 27, 2030

Notary ID: KYNP 113611



Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Will Hayes, verify, state, and affirm that the pole attachment data submitted on behalf of Big Sandy RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Will Hayes

Will Hayes
Electrical Engineer
Big Sandy RECC

STATE OF KENTUCKY)
COUNTY OF JOHNSON)

SUBSCRIBED AND SWORN TO before me by Will Hayes on this the 8th day of June
2026.

My commission expires: April 5, 2028

Lina L. Arms

Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

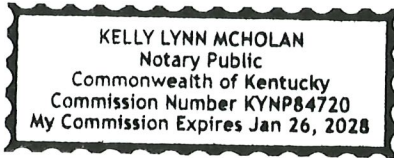
I, Chris Brewer, Jr., verify, state, and affirm that the pole attachment data submitted on behalf of Blue Grass Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.


Chris Brewer, Jr.
Vice President, Engineering
Blue Grass Energy Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF JESSAMINE)

SUBSCRIBED AND SWORN TO before me by Chris Brewer, Jr. on this the 10th day of June, 2026.

My commission expires: Jan. 26, 2028




Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Kyle Mann, verify, state, and affirm that the pole attachment data submitted on behalf of Clark Energy Cooperative, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Kyle Mann
Manager of Engineering Services
Clark Energy Cooperative, Inc.

STATE OF KENTUCKY)
COUNTY OF CLARK)

SUBSCRIBED AND SWORN TO before me by Kyle Mann on this the 10 day of June,
2026.

My commission expires: 7-5-28



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Richard Prewitt, verify, state, and affirm that the pole attachment data submitted on behalf of Cumberland Valley Electric, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Richard E. Prewitt
Member Services
Cumberland Valley Electric, Inc.

STATE OF KENTUCKY)
COUNTY OF KNOX)

SUBSCRIBED AND SWORN TO before me by Richard E. Prewitt on this the 21 day of June, 2026.

My commission expires: 4-11-2026



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Chuck Bishop**, verify, state, and affirm that the pole attachment data submitted on behalf of **Farmers RECC** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Chuck Bishop
VP Engineering
Farmers RECC

STATE OF KENTUCKY)
COUNTY OF **Barren County**)

SUBSCRIBED AND SWORN TO before me by **Chuck Bishop** on this the day of June,
11 2026.

My commission expires: 5-31-28



Notary Public

TRISHA BRUMETT
NOTARY PUBLIC
STATE AT LARGE KENTUCKY
COMM. # KYNP8027
MY COMMISSION EXPIRES MAY 31, 2028

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Heath Burnett, verify, state, and affirm that the pole attachment data submitted on behalf of Fleming-Mason Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

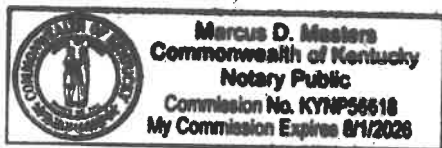
Heath Burnett

Heath Burnett
Joint Use Manager
Fleming-Mason Energy Cooperative

STATE OF KENTUCKY)
COUNTY OF FLEMING)

SUBSCRIBED AND SWORN TO before me by Heath Burnett on this the 12th day of June, 2026.

My commission expires: 8/1/2026



[Signature]
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Robert Brown
Office Manager
Grayson Rural Electric Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF CARTER)

SUBSCRIBED AND SWORN TO before me by Robert Brown on this the 10th day of June, 2026.

My commission expires: 1-9-2027



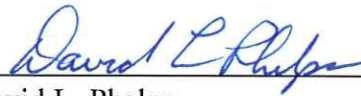
Marsha A. Thacker
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, David L. Phelps, verify, state, and affirm that the pole attachment data submitted on behalf of Inter-County Energy and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



David L. Phelps
VP Engineering & Operations
Inter-County Energy

STATE OF KENTUCKY)
COUNTY OF BOYLE)

SUBSCRIBED AND SWORN TO before me by David L. Phelps on this the 4th day of June, 2026.

My commission expires: 8-24-29



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Ryan Henderson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

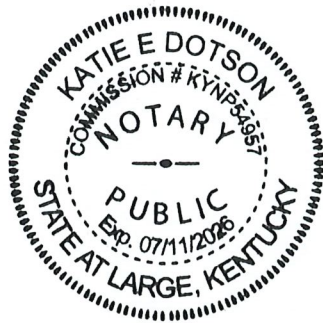


Ryan Henderson
President & CEO
Jackson Energy Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF JACKSON)

5th SUBSCRIBED AND SWORN TO before me by Ryan Henderson on this the day of June
 , 2026.

My commission expires: 7/11/2026




Katie E. Dotson KYNP54957
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Michelle Pearson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Purchase Energy Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

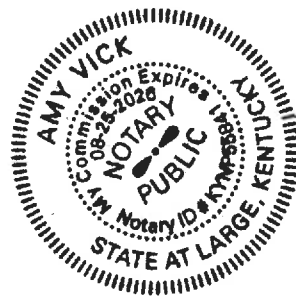


Michelle Pearson
Joint Use Administrator
Jackson Purchase Energy Corporation

STATE OF KENTUCKY)
COUNTY OF McCracken)

SUBSCRIBED AND SWORN TO before me by Michelle Pearson on this the 11th day of June, 2026.

My commission expires: 8/25/2026






Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Joe Janes, verify, state, and affirm that the pole attachment data submitted on behalf of Kenergy Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Joe Janes
Vice President, Engineering
Kenergy Corporation

STATE OF KENTUCKY)
COUNTY OF DAVIESS)

SUBSCRIBED AND SWORN TO before me by Joe Janes on this the ____ day of June,
2026.

My commission expires: 9/27/26 #KYNP58055



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Travis Stacy, verify, state, and affirm that the pole attachment data submitted on behalf of Licking Valley Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

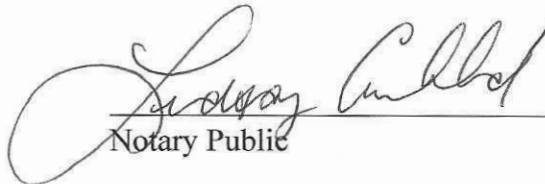


Travis Stacy
Manager of Administrative & Corporate Services
Licking Valley RECC

STATE OF KENTUCKY)
COUNTY OF MORGAN)

SUBSCRIBED AND SWORN TO before me by Travis Stacy on this the 12th day of June, 2026.

My commission expires: 1-27-2030


Notary Public

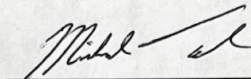
LINDSAY MARIE CRONENBOLD
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP44152
MY COMMISSION EXPIRES 1-27-2030

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Michael French, verify, state, and affirm that the pole attachment data submitted on behalf of Meade County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

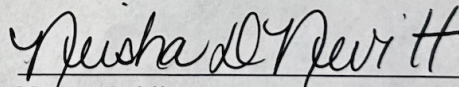


Michael French
Vice President of Engineering
Meade County RECC

STATE OF KENTUCKY)
COUNTY OF MEADE)

SUBSCRIBED AND SWORN TO before me by Michael French on this the 10th day of June, 2026.

My commission expires: 11-24-28



Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Devon C. Woosley, verify, state, and affirm that the pole attachment data submitted on behalf of Nolin Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Devon C. Woosley, PE
Manager - Engineering
Nolin Rural Electric Cooperative Corporation

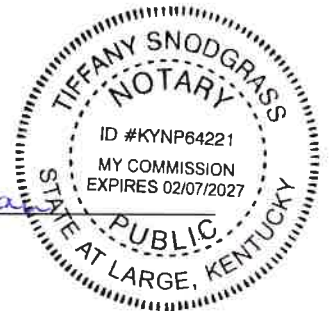
STATE OF KENTUCKY)
COUNTY OF HARDIN)

SUBSCRIBED AND SWORN TO before me by Devon C. Woosley on this the 4th day of June, 2026.

My commission expires: 2-7-27



Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Tyler Logan, verify, state, and affirm that the pole attachment data contained in the June 15, 2026 Quarterly Pole Attachment Update filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.




Tyler Logan
Director, Utility Consulting
Osmose Utilities Services

STATE OF GEORGIA)
COUNTY OF FULTON)

SUBSCRIBED AND SWORN TO before me by Tyler Logan on this the 11th day of June, 2026.

My commission expires: 8-22-2028





Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Michael L. Cobb, verify, state, and affirm that the pole attachment data submitted on behalf of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Michael L. Cobb
President & CEO
Owen Electric Cooperative

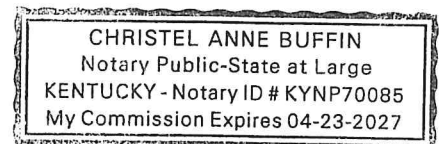
{STATE OF KENTUCKY}
{COUNTY OF OWEN}

SUBSCRIBED AND SWORN TO before me by Michael L. Cobb on this 4th day of June 2026.

My commission expires: April 23, 2027



Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Chase Mills**, verify, state, and affirm that the pole attachment data submitted on behalf of **Salt River Electric Cooperative Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Chase Mills

Chase Mills, PE
Chief Operations Officer
Salt River Electric Cooperative Corp

STATE OF KENTUCKY)
COUNTY OF NELSON)

SUBSCRIBED AND SWORN TO before me by **Chase Mills** on this the day of June 09, 2026.

My commission expires: July 5, 2027

Diana R. Edwards
Notary Public

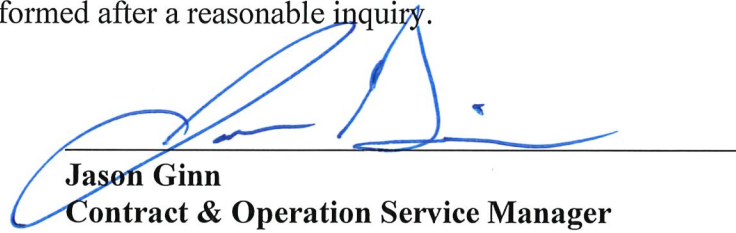
DIANA R. EDWARDS
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP74336
MY COMMISSION EXPIRES JULY 5, 2027

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Jason Ginn** verify, state, and affirm that the pole attachment data submitted on behalf of **Shelby Energy Cooperative** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

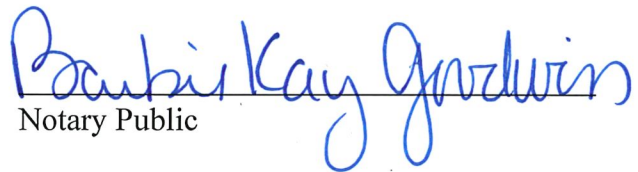


Jason Ginn
Contract & Operation Service Manager
Shelby Energy Cooperative

STATE OF KENTUCKY
COUNTY OF **Shelby**

SUBSCRIBED AND SWORN TO before me by **Jason Ginn** on this 8th of June, 2026.

My commission expires: 2/2/2030



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Dakota Brown, verify, state, and affirm that the pole attachment data submitted on behalf of South Kentucky Rural Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Dakota Brown
Director of Engineering
South Kentucky Rural Electric Cooperative

STATE OF KENTUCKY)
COUNTY OF PULASKI)

SUBSCRIBED AND SWORN TO before me by Dakota Brown on this the 11th day of
June, 2026.

My commission expires: 10-21-26


Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Landon Russell**, verify, state, and affirm that the pole attachment data submitted on behalf of **Taylor County RECC** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Landon Russell
Manager of Engineering
Taylor County RECC

STATE OF KENTUCKY)
COUNTY OF **Taylor**)

SUBSCRIBED AND SWORN TO before me by **Landon Russell** on this the day of June, 2026.

My commission expires: 5/20/27

Patsy R. Walters
Notary Public # KYNPT1941