

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Dakota Brown, verify, state, and affirm that the pole attachment data submitted on behalf of South Kentucky Rural Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Dakota Brown  
Director of Engineering  
South Kentucky RECC

STATE OF KENTUCKY           )  
COUNTY OF PULASKI       )

SUBSCRIBED AND SWORN TO before me by Dakota Brown on this the 12th day of December 2025.

My commission expires: August 31, 2029

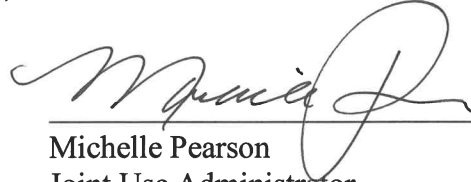
  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Michelle Pearson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Purchase Energy Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.




Michelle Pearson  
Joint Use Administrator  
Jackson Purchase Energy Corporation

STATE OF KENTUCKY                   )  
COUNTY OF McCRACKEN        )

SUBSCRIBED AND SWORN TO before me by Michelle Pearson on this the 10 day of December 2025.

My commission expires: 8/25/2026

  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, **Kyle Mann**, verify, state, and affirm that the pole attachment data submitted on behalf of **Clark Energy Cooperative** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

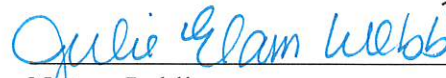


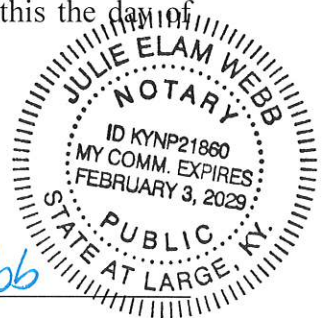
**Kyle Mann**  
**Manager of Engineering Services**  
**Clark Energy Cooperative**

STATE OF KENTUCKY                    )  
COUNTY OF **Clark County**        )

SUBSCRIBED AND SWORN TO before me by **Julie Elam Webb** on this the day of  
September, 2025.

My commission expires: Feb 3, 2029

  
Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Ryan Henderson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



**Ryan Henderson**  
**President & CEO**  
**Jackson Energy Cooperative Corporation**

STATE OF KENTUCKY                   )  
COUNTY OF JACKSON               )

SUBSCRIBED AND SWORN TO before me by Ryan Henderson on this the day of  
December, 2025.

My commission expires: 1/19/26


  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

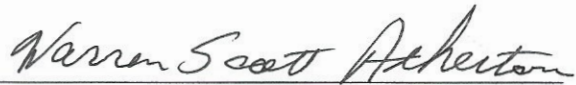
I, **Rob Stumph**, verify, state, and affirm that the pole attachment data submitted on behalf of **Kenergy Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

  
\_\_\_\_\_  
**Rob Stumph, PE**  
**Vice President, Engineering**  
**Kenergy Corp**

STATE OF KENTUCKY                    )  
COUNTY OF **[Insert County]**        )

SUBSCRIBED AND SWORN TO before me by **Warren Scott Atherton** on this the 10<sup>th</sup>  
day of December, 2025.

My commission expires: 9/27/26 #KYNP58055

  
\_\_\_\_\_  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

VERIFICATION

I, **Chase Mills**, verify, state, and affirm that the pole attachment data submitted on behalf of **Salt River Electric Cooperative Corporation** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

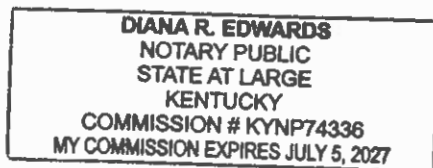
*Chase Mills*

Chase Mills, P.E.  
**Chief Operations Officer**  
Salt River Electric Cooperative Corporation

STATE OF KENTUCKY                    )  
COUNTY OF **Nelson County**        )

SUBSCRIBED AND SWORN TO before me by **Chase Mills** on this the day of December 5, 2025.

My commission expires: July 5, 2027



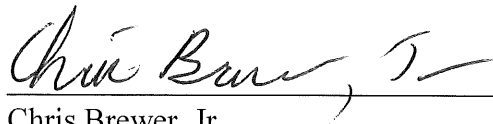
*Diana R. Edwards*  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Chris Brewer, Jr., verify, state, and affirm that the pole attachment data submitted on behalf of Blue Gass Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

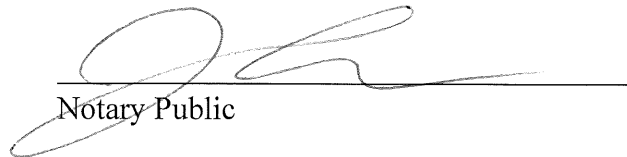
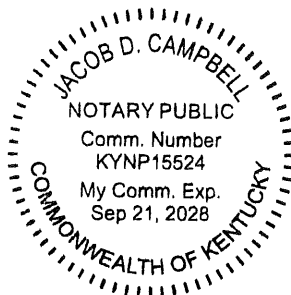


Chris Brewer, Jr.  
Vice President, Engineering  
Blue Grass Energy Cooperative Corporation

STATE OF KENTUCKY                    )  
COUNTY OF JESSAMINE            )

SUBSCRIBED AND SWORN TO before me by Chris Brewer, Jr. on this the 9<sup>th</sup> day of December 2025.

My commission expires: 9-21-28



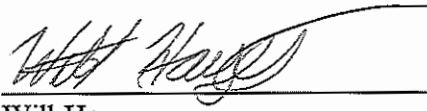
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Will Hayes, verify, state, and affirm that the pole attachment data submitted on behalf of Big Sandy RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

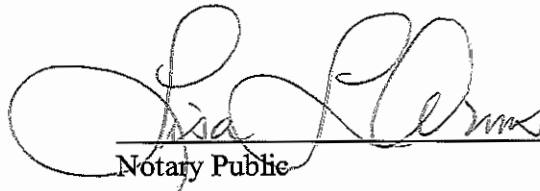


Will Hayes  
Electrical Engineer  
Big Sandy RECC

STATE OF KENTUCKY           )  
COUNTY OF JOHNSON       )

SUBSCRIBED AND SWORN TO before me by Will Hayes on this the 9<sup>th</sup> day of December 2025.

My commission expires: April 5 2028

  
Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Chris Bradley, verify, state, and affirm that the pole attachment data submitted on behalf of Big Rivers Electric Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



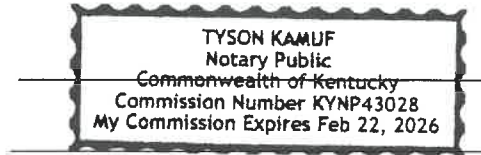
**Chris Bradley**  
**Vice President, Operations**  
**Big Rivers Electric Corporation**

STATE OF KENTUCKY                   )  
COUNTY OF DAVIESS               )

SUBSCRIBED AND SWORN TO before me by Chris Bradley this the 8<sup>th</sup> day of  
December 2025.

My commission expires:

Notary ID #:

  
\_\_\_\_\_  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, **Devon Woosley**, verify, state, and affirm that the pole attachment data submitted on behalf of **Nolin Rural Electric Cooperative Corporation** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



**Devon Woosley**  
**Manager - Engineering**  
**Nolin Rural Electric Cooperative Corporation**

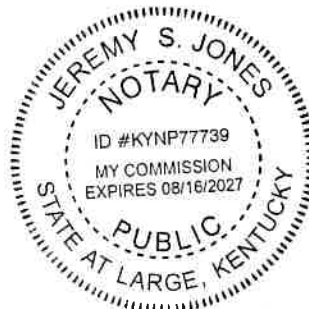
STATE OF KENTUCKY                   )  
COUNTY OF **HARDIN**               )

SUBSCRIBED AND SWORN TO before me by Devon Woosley on this the 8<sup>th</sup> day of December, 2025.

My commission expires: 08-16-27



Notary Public

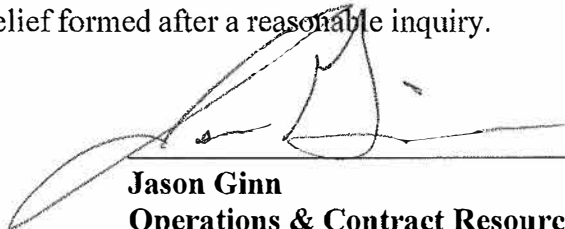


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, **Jason Ginn** verify, state, and affirm that the pole attachment data submitted on behalf of **Shelby Energy Cooperative** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



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**Jason Ginn**  
**Operations & Contract Resources Manager**  
**Shelby Energy Cooperative**

STATE OF KENTUCKY  
COUNTY OF **Shelby**

SUBSCRIBED AND SWORN TO before me by **Jason Ginn** on this 8<sup>th</sup> day of December, 2025.

My commission expires: 2/2/2026



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Notary Public **KYNP44505**

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, David L. Phelps, verify, state, and affirm that the pole attachment data submitted on behalf of Inter-County Energy and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



David L. Phelps  
VP Engineering & Operations  
Inter-County Energy Cooperative

STATE OF KENTUCKY                    )  
COUNTY OF BOYLE                 )

SUBSCRIBED AND SWORN TO before me by David L. Phelps on this the 9<sup>th</sup> day of December 2025.

My commission expires: August 24, 2029



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025, QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Heath Burnett, verify, state, and affirm that the pole attachment data submitted on behalf of Fleming-Mason Energy and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

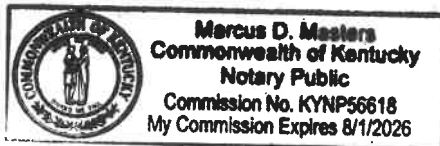


**Heath Burnett**  
**Joint Use Manager**  
**Fleming-Mason Energy**

STATE OF KENTUCKY  
COUNTY OF Fleming

SUBSCRIBED AND SWORN TO before me by Marc Masters on this 8th day of  
Decemeber, 2025.

My commission expires: 8/1/2026

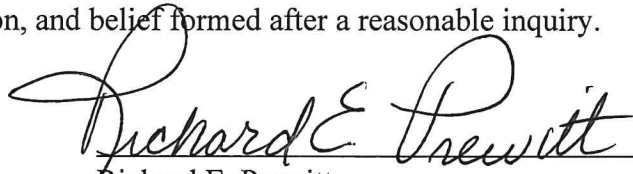
  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Richard Prewitt, verify, state, and affirm that the pole attachment data submitted on behalf of Cumberland Valley Electric, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

  
Richard E. Prewitt  
Member Services  
Cumberland Valley Electric, Inc.

STATE OF KENTUCKY           )  
COUNTY OF KNOX         )

SUBSCRIBED AND SWORN TO before me by Richard E. Prewitt on this the 15 day  
of December 2025.

My commission expires: 4-11-2026

  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Mike Skaggs, verify, state, and affirm that the pole attachment data submitted on behalf of Taylor County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

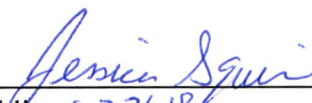


Mike Skaggs  
VP Engineering  
Taylor County RECC

STATE OF KENTUCKY           )  
COUNTY OF TAYLOR        )

SUBSCRIBED AND SWORN TO before me by Mike Skaggs on this the 15 day of December 2025.

My commission expires: 5-20-27

  
\_\_\_\_\_  
Notary Public 623618

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

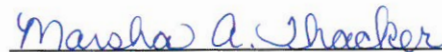


Robert Brown  
Office Manager  
Grayson Rural Electric

STATE OF KENTUCKY )  
COUNTY OF CARTER

SUBSCRIBED AND SWORN TO before me by Robert Brown on this the 15 day of December 2025.

My commission expires: 1-9-2027



Notary Public





ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Sean Diemert, verify, state, and affirm that the pole attachment data contained in the December 15, 2025 Quarterly Pole Attachment Update filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Sean Diemert  
Utility Consultant  
Osmose Utilities Services

STATE OF GEORGIA                    )  
COUNTY OF FULTON                )

SUBSCRIBED AND SWORN TO before me by Sean Diemert on this the 10<sup>th</sup> day of December 2025.

My commission expires: 12/12/2028



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Tyler Logan, verify, state, and affirm that the pole attachment data contained in the December 15, 2025 Quarterly Pole Attachment Update filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

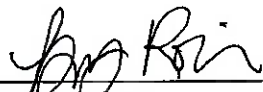
  
\_\_\_\_\_  
Tyler Logan  
Director, Utility Consulting  
Osmose Utilities Services

STATE OF GEORGIA                    )  
COUNTY OF FULTON                )

SUBSCRIBED AND SWORN TO before me by Tyler Logan on this the 10<sup>th</sup> day of  
December 2025.

My commission expires: 12/12/2028



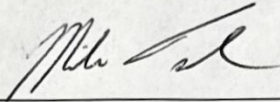
  
\_\_\_\_\_  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

VERIFICATION

I, Michael French, verify, state, and affirm that the pole attachment data submitted on behalf of Meade County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

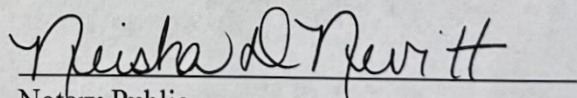


Michael French  
Vice President of Engineering  
Meade County RECC

STATE OF KENTUCKY           )  
COUNTY OF MEADE        )

SUBSCRIBED AND SWORN TO before me by Michael French on this the 12<sup>th</sup> day of December 2025.

My commission expires: 11-24-2028

  
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

**VERIFICATION**

I, Michael Cobb, verify, state, and affirm that the pole attachment data submitted on behalf of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Michael Cobb  
President and CEO  
Owen Electric Cooperative

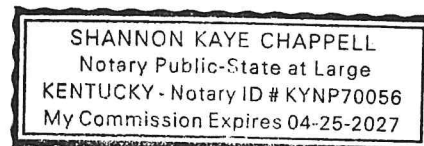
STATE OF KENTUCKY           )  
COUNTY OF OWEN         )

SUBSCRIBED AND SWORN TO before me by Michael Cobb on this the 12<sup>th</sup> day of December 2025.

My commission expires: April 25, 2027



Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

VERIFICATION

I, Chuck Bishop, verify, state, and affirm that the pole attachment data submitted on behalf of Farmers RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Chuck Bishop  
VP, Engineering  
Farmers RECC

STATE OF KENTUCKY                    )  
COUNTY OF BARREN                )

SUBSCRIBED AND SWORN TO before me by Chuck Bishop on this the 11 day of  
December 2025.

My commission expires: May 31, 2028



Notary Public




ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS  
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE  
ATTACHMENT UPDATE

VERIFICATION

I, Travis Stacy, verify, state, and affirm that the pole attachment data submitted on behalf of Licking Valley Rural Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

  
\_\_\_\_\_  
Travis Stacy  
Manager of Corporate Services  
Licking Valley Rural Electric Cooperative

STATE OF KENTUCKY           )  
COUNTY OF MORGAN       )

SUBSCRIBED AND SWORN TO before me by Travis Stacy on this the 11<sup>th</sup> day of  
December 2025.

My commission expires: August 21, 2027

  
\_\_\_\_\_  
Notary Public