KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Dakota Brown, verify, state, and affirm that the pole attachment data submitted on behalf |
|--|
| of South Kentucky Rural Electric Cooperative and filed with this verification is true and accurate |
| to the best of my knowledge, information, and belief formed after a reasonable inquiry. |

| | | Dakota Brown Director of Engineering South Kentucky RECC |
|--|---|--|
| STATE OF KENTUCKY COUNTY OF PULASKI |) | |

SUBSCRIBED AND SWORN TO a oer 2025.

My commission expires: August 31, 3039

Notary Public SUBSCRIBED AND SWORN TO before me by Dakota Brown on this the Lat day of December 2025.

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

| I, Kyle Mann , verify, sta of Clark Energy Cooperative a my knowledge, information, and | nd filed with | this verification | |
|---|---------------|-------------------|------------------|
| | | Hyle | Mh |
| | Ì | Kyle Mann | |
| | 1 | Manager of Engir | neering Services |
| | | Clark Energy Co | operative |
| | | | |
| STATE OF KENTUCKY |) | | |
| COUNTY OF Clark County | Ć | | |

| SUBSCRIBED AND SWORN TO before me by Julie El September, 2025. | am Webb on this the AMINATION |
|---|--|
| My commission expires: Feb 3, 2029 | ID KYNP21860 MY COMM. EXPIRES FEBRUARY 3, 2029 |
| Notary Public | Dam Webb AT LARGE |

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| behalf of Jackson Energy Coo | perative Con | nd affirm that the pole attachment data submitted on rporation and filed with this verification is true and mation, and belief formed after a reasonable inquiry. |
|--|--------------|---|
| | | Ryan Henderson President & CEO Jackson Energy Cooperative Corporation |
| STATE OF KENTUCKY COUNTY OF JACKSON |) | |
| SUBSCRIBED AND S December, 2025. | WORN TO | before me by Ryan Henderson on this the day of |

My commission expires: 1/19/26.

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| VERIFICATION |
|---|
| I, Rob Stumph, verify, state, and affirm that the pole attachment data submitted on behalf of Kenergy Corp and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry. Rob Stumph, PE Vice President, Engineering Kenergy Corp |
| STATE OF KENTUCKY) |
| COUNTY OF [Insert County]) |
| SUBSCRIBED AND SWORN TO before me by Warren Scott Atherton on this the 10^{th} day of December, 2025. |
| My commission expires: 9/27/26 #KYNP58055 |
| Warren Scott Acheston |

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Chase Mills, verify, state of Salt River Electric Cooperati accurate to the best of my knowled | , and affirm that the pole attache we Corporation and filed with ge, information, and belief form | n this verification is true and |
|---|---|---------------------------------|
| | Chan M | ilh |
| | Chase Mills, P.E. Chief Operations Of Salt River Electric C | ficer ooperative Corporation |
| STATE OF KENTUCKY COUNTY OF Nelson County |) | |

SUBSCRIBED AND SWORN TO before me by **Chase Mills** on this the day of December 5, 2025.

My commission expires: Guly 5, 20

DIANA R. EDWARDS

NOTARY PUBLIC

STATE AT LARGE

KENTUCKY

COMMISSION # KYNP74336

MY COMMISSION EXPIRES JULY 5, 2027

Notary Public

R-Edwards

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

| behalf of Blue Gass Energy Cooperative C | nd affirm that the pole attachment data submitted or orporation and filed with this verification is true and mation, and belief formed after a reasonable inquiry. |
|---|--|
| | Chris Brewer, Jr. Vice President, Engineering Blue Grass Energy Cooperative Corporation |
| STATE OF KENTUCKY) COUNTY OF JESSAMINE) | |
| SUBSCRIBED AND SWORN TO December 2025. My commission expires: 4-21 | before me by Chris Brewer, Jr. on this the $\frac{9^{4k}}{4}$ day of $\frac{9^{4k}}{4}$ |
| NOTARY PUBLIC Comm. Number KYNP15524 My Comm. Exp. Sep 21, 2028 | Notary Public |

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| | n that the pole attachment data submitted on behalf of |
|---|--|
| • | tion is true and accurate to the best of my knowledge, |
| information, and belief formed after a reason | able inquiry. |
| | HAT HOLD |
| | Will Hayes |
| | Electrical Engineer |
| | Big Sandy RECC |
| | |
| STATE OF KENTUCKY) COUNTY OF JOHNSON) | |
| SUBSCRIBED AND SWORN TO | before me by Will Hayes on this the May of |
| December 2025. | , , , |
| My commission expires: | l. 5 2028_ |
| | |

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| of Big Rivers Electric Corporation | e, and affirm that the pole attachment data submitted on behalf and filed with this verification is true and accurate to the best belief formed after a reasonable inquiry. |
|--|---|
| | Chris Bradley Vice President, Operations Big Rivers Electric Corporation |
| | big Mivers Electric Corporation |
| STATE OF KENTUCKY COUNTY OF DAVIESS |) |
| SUBSCRIBED AND SWO! December 2025. My commission expires: Notary ID #: | RN TO before me by Chris Bradley this the day of TYSON KAMUF Notary Public Commonwealth of Kentucky Commission Number KYNP43028 My Commission Expires Feb 22, 2026 |
| | B10 |

KENTUCKY ELECTRIC COOPERATIVES' DECEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| behalf of Nolin Rural Electric | Cooperati | ind affirm that the pole attachment data submitted on ive Corporation and filed with this verification is true ge, information, and belief formed after a reasonable |
|--|-----------|--|
| | | Devon Woosley Manager - Engineering Nolin Rural Electric Cooperative Corporation |
| STATE OF KENTUCKY COUNTY OF HARDIN |) | |
| SUBSCRIBED AND S | WORN TO | before me by Devon Woosley on this the 8 th day of |

SUBSCRIBED AND SWORN TO before me by Devon Woosley on this the 8th day of December, 2025.

My commission expires: 08-16-27

Votary Public / mes

ID #KYNP77739
MY COMMISSION
EXPIRES 08/16/2027

AUBLICATION

AUBLICATI

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Jason Ginn verify, state, and affirm that the pole attachment data submitted on behalf of Shelby Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Jason Ginn

Operations & Contract Resources Manager Shelby Energy Cooperative

STATE OF KENTUCKY COUNTY OF Shelby

SUBSCRIBED AND SWORN TO before me by **Jason Ginn** on this 8th day of December, 2025.

My commission expires:

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| behalf of Inter-County Energy | state, and affirm that the pole attachment data su filed with this verification is true and accurate to the f formed after a reasonable inquiry. | |
|--------------------------------------|--|--|
| | David L. Phelps VP Engineering & Operations Inter-County Energy Cooperative | |
| STATE OF KENTUCKY COUNTY OF BOYLE |)) | |

SUBSCRIBED AND SWORN TO before me by David L. Phelps on this the 1th day of December 2025.

My commission expires: August 24, 2029



KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025, QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Heath Burnett, verify, state, and affirm that the pole attachment data submitted on behalf of Fleming-Mason Energy and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Heath Burnett
Joint Use Manager
Fleming-Mason Energy

STATE OF KENTUCKY COUNTY OF Fleming

SUBSCRIBED AND SWORN TO before me by Marc Masters on this 8th day of December, 2025.

My commission expires: 8/1/2026

Marcus D. Masters
Commonwealth of Kentucky
Notary Public
Commission No. KYNP56618
My Commission Expires 8/1/2026

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

| behalf of Cumberland Valley Electron | state, and affirm that the pole attachment data submitted on ric, Inc. and filed with this verification is true and accurate to ion, and belief formed after a reasonable inquiry. **Richard E. Prewitt* Member Services |
|--------------------------------------|--|
| | Cumberland Valley Electric, Inc. |
| STATE OF KENTUCKY COUNTY OF KNOX |) |
| SUBSCRIBED AND SWO | RN TO before me by Richard E. Prewitt on this the <u>15</u> day |
| My commission expires: | 4-11-2026 |
| | Laken Dale Willer Notary Public |

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

| | , and affirm that the pole attachment data submitted on behalf with this verification is true and accurate to the best of my formed after a reasonable inquiry. Mike Skaggs VP Engineering Taylor County RECC |
|---|--|
| STATE OF KENTUCKY COUNTY OF TAYLOR |) |
| SUBSCRIBED AND SWO December 2025. My commission expires: | RN TO before me by Mike Skaggs on this the 15 day of |
| My commission expires: | Notary Public 623618 |

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf |
|--|
| of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and |
| accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry. |

Robert Brown
Office Manager
Grayson Rural Electric

STATE OF KENTUCKY COUNTY OF CARTER

SUBSCRIBED AND SWORN TO before me by Robert Brown on this the 15 day of December 2025.

My commission expires: 1-9-2027

Notary Public

Marsha A. Thacker
Notary Public, ID KYNP63382
State at Large, Kentucky
My Commission Expires on 1-9-27

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Sean Diemert, verify, state, and affirm that the pole attachment data contained in the

| December 15, 2025 Quarterly Pole Attachment Update filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry. |
|--|
| lew Brown |
| Sean Diemert |
| Utility Consultant |
| Osmose Utilities Services |
| |

| STATE OF GEORGIA |) |
|------------------|---|
| COUNTY OF FULTON |) |

SUBSCRIBED AND SWORN TO before me by Sean Diemert on this the 10th day of December 2025.

My commission expires: 12/12/2028

EXPIRES

GEORGIA

DECEMBER 12, 2028

DECEMBER 12, 2028

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| December 15, 2025 Quarterly Pol | , and affirm that the pole attachment of Attachment Update filed with this ver e, information, and belief formed after a | rification is true and |
|--------------------------------------|--|------------------------|
| | Tyler Logan Director, Utility Consulting Osmose Utilities Services | |
| STATE OF GEORGIA COUNTY OF FULTON |) | |
| SUBSCRIBED AND SWO December 2025. | RN TO before me by Tyler Logan on | this the 10th day of |
| My commission expires: | 2/12/2028 | |

ON MUBLIC WAY AS COUNTY AND THE PARTY OF AS COUNTY OF THE PARTY OF THE

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Michael French, verify, state, an | d affirm that the pole attachment data submitted on |
|--|--|
| | with this verification is true and accurate to the best of |
| my knowledge, information, and belief form | ned after a reasonable inquiry. |
| | m, / |

Michael French Vice President of Engineering Meade County RECC

| STATE OF KENTUCKY |) |
|-------------------|---|
| COUNTY OF MEADE |) |

SUBSCRIBED AND SWORN TO before me by Michael French on this the day of December 2025.

My commission expires: 11-24-2028



KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Michael Cobb, verify, state, and affirm that the pole attachment data submitted on behalf |
|--|
| of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my |
| knowledge, information, and belief formed after a reasonable inquiry. |

| | | Michael Coll- |
|-------------------|---|--------------------------------|
| | | Michael Cobb President and CEO |
| | | Owen Electric Cooperative |
| STATE OF KENTUCKY | , | |
| COUNTY OF OWEN |) | |
| | | |

SUBSCRIBED AND SWORN TO before me by Michael Cobb on this the 12th day of December 2025.

My commission expires: AMII 25,2027

Shannin Kaye Chapperl Notary Public

> SHANNON KAYE CHAPPELL Notary Public-State at Large KENTUCKY - Notary ID # KYNP70056 My Commission Expires 04-25-2027

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

| I, Chuck Bishop, verify, state, and affirm that the pole attachment data submitted on behalf |
|--|
| of Farmers RECC and filed with this verification is true and accurate to the best of my knowledge, |
| information, and belief formed after a reasonable inquiry. |

Chuck Bishop VP, Engineering Farmers RECC

STATE OF KENTUCKY)
COUNTY OF BARREN)

SUBSCRIBED AND SWORN TO before me by Chuck Bishop on this the 11 day of December 2025.

My commission expires: May 31, 2028

TRISHA BRUMETT

NOTARY PUBLIC

STATE AT LARGE KENTUCKY

COMM. # KYNP8027

MY COMMISSION EXPIRES MAY 31, 2028

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

| of Licking Valley Rural Electric Cooperati | firm that the pole attachment data submitted on behalf we and filed with this verification is true and accurate and belief formed after a reasonable inquiry. |
|--|---|
| | Travis Stacy Manager of Corporate Services Licking Valley Rural Electric Cooperative |
| STATE OF KENTUCKY) COUNTY OF MORGAN) | |
| SUBSCRIBED AND SWORN TO December 2025. My commission expires: | before me by Travis Stacy on this the May of |