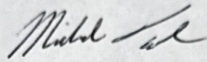


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Michael French, verify, state, and affirm that the pole attachment data submitted on behalf of Meade County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

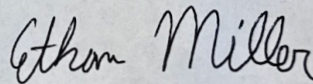


Michael French
Vice President of Engineering
Meade County RECC

STATE OF KENTUCKY)
COUNTY OF MEADE)

SUBSCRIBED AND SWORN TO before me by Michael French on this the 3rd day of September, 2026.

My commission expires: August 12, 2028



Notary Public

KYNP91509

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Devon C. Woosley, verify, state, and affirm that the pole attachment data submitted on behalf of Nolin Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

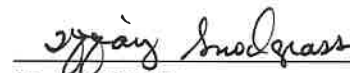


Devon C. Woosley, PE
Manager - Engineering
Nolin Rural Electric Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF HARDIN)

SUBSCRIBED AND SWORN TO before me by Devon C. Woosley on this the 3rd day of September, 2026.

My commission expires: 2-7-27


Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, David L. Phelps, verify, state, and affirm that the pole attachment data submitted on behalf of Inter-County Energy and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

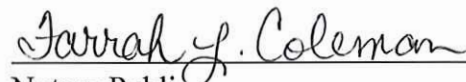


David L. Phelps
VP Engineering & Operations
Inter-County Energy

STATE OF KENTUCKY)
COUNTY OF Boyle)

SUBSCRIBED AND SWORN TO before me by David L. Phelps on this the 2nd day of September, 2026.

My commission expires: 8-24-29


Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Will Hayes, verify, state, and affirm that the pole attachment data submitted on behalf of Big Sandy RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Will Hayes

Will Hayes
Electrical Engineer
Big Sandy RECC

STATE OF KENTUCKY)
COUNTY OF JOHNSON)

SUBSCRIBED AND SWORN TO before me by Will Hayes on this the 3rd day of September, 2026.

My commission expires:

April 5 2028

[Signature]

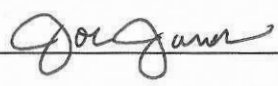
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Joe Janes** verify, state, and affirm that the pole attachment data submitted on behalf of **Kenergy Corp.** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

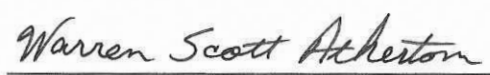


Joe Janes
Vice President, Engineering
Kenergy Corp.

STATE OF KENTUCKY)
COUNTY OF **DAVISS**)

SUBSCRIBED AND SWORN TO before me by **Joe Janes** on this the 8th day of September, 2026.

My commission expires: 9-27-2026



Notary Public **KYNP 58055**

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Chase Mills**, verify, state, and affirm that the pole attachment data submitted on behalf of **Salt River Electric Cooperative Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

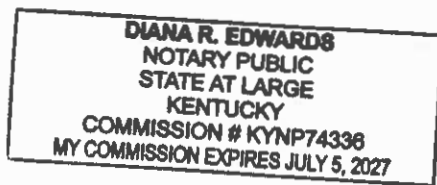
Chase Mills

Chase Mills, PE
Chief Operations Officer
Salt River Electric Cooperative Corp

STATE OF KENTUCKY)
COUNTY OF NELSON)

SUBSCRIBED AND SWORN TO before me by **Chase Mills**, on this the 8th day of September, 2026.

My commission expires: July 5, 2027



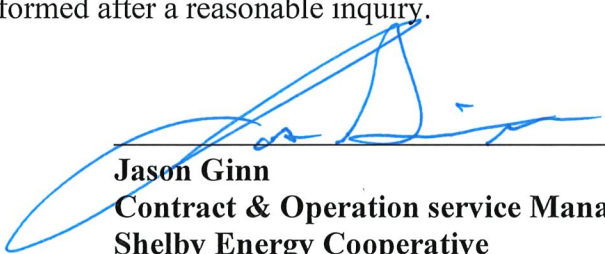
Diana R. Edwards
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Jason Ginn verify, state, and affirm that the pole attachment data submitted on behalf of **Shelby Energy Cooperative** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Jason Ginn
Contract & Operation service Manager
Shelby Energy Cooperative

STATE OF KENTUCKY
COUNTY OF **Shelby**

SUBSCRIBED AND SWORN TO before me by **Jason Ginn** on this the day ____ of
September, 2026.

My commission expires: 2/2/2030



Notary Public

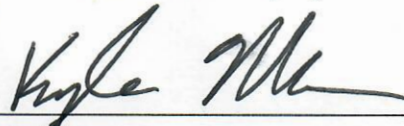
Kelly McHolan
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Kyle Mann, verify, state, and affirm that the pole attachment data submitted on behalf of Clark Energy Cooperative, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Kyle Mann
Manager of Engineering Services
Clark Energy Cooperative, Inc.

STATE OF KENTUCKY)
COUNTY OF CLARK)

SUBSCRIBED AND SWORN TO before me by Kyle Mann on this the 10th day of
September 2026.

My commission expires: Feb 3, 2029


Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Michael Cobb, verify, state, and affirm that the pole attachment data submitted on behalf of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

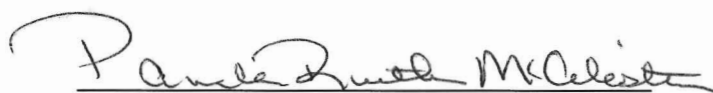


Michael Cobb
President and CEO
Owen Electric Cooperative

STATE OF KENTUCKY)
COUNTY OF OWEN)

SUBSCRIBED AND SWORN TO before me by Michael Cobb on this the 9 day of
September 2026.

My commission expires: November 21, 2026



Notary Public

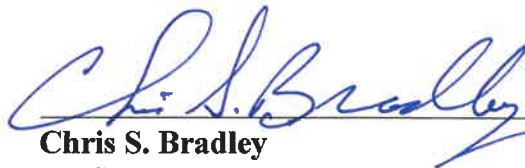


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, **Chris S. Bradley**, verify, state, and affirm that the pole attachment data submitted on behalf of **Big Rivers Electric Corporation** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Chris S. Bradley
VP System Operations
Big Rivers Electric Corporation

STATE OF KENTUCKY)
COUNTY OF DAVIESS)

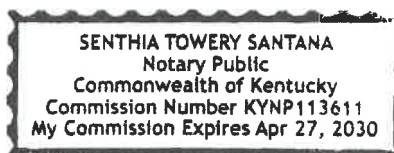
SUBSCRIBED AND SWORN TO before me by **Chris S. Bradley** on this the 9th day of September 2026.

My commission expires: 4-27-2030



Notary Public

ID # KYNP113611

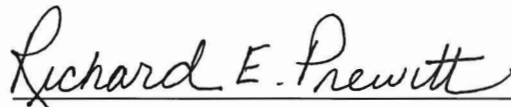


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Richard Prewitt, verify, state, and affirm that the pole attachment data submitted on behalf of Cumberland Valley Electric, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Richard E. Prewitt
Member Services
Cumberland Valley Electric, Inc.

STATE OF KENTUCKY)
COUNTY OF KNOX)

SUBSCRIBED AND SWORN TO before me by Richard E. Prewitt on this the ____ day
of September 2026.

My commission expires: 4-11-2030



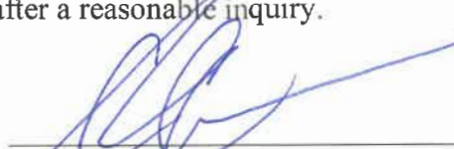
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Chris Childress**, verify, state, and affirm that the pole attachment data submitted on behalf of **Farmers RECC** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

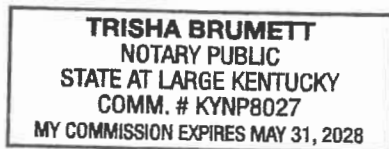


Chris Childress
VP Engineering
Farmers RECC

STATE OF KENTUCKY)
COUNTY OF **Barren County**)

SUBSCRIBED AND SWORN TO before me by **Chris Childress** on this the day of
September, 2 2026.

My commission expires: 5/31/28





Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Robert Brown
Office Manager
Grayson Rural Electric

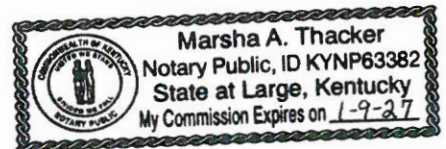
STATE OF KENTUCKY)
COUNTY OF CARTER)

SUBSCRIBED AND SWORN TO before me by Robert Brown on this the 14 day of
September 2026.

My commission expires: 1-9-2027



Notary Public

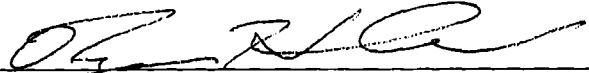


ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Ryan Henderson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Ryan Henderson
President & CEO
Jackson Energy Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF JACKSON)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this 14th day of
September 2026 by Ryan Henderson.

My commission expires: 1/19/30



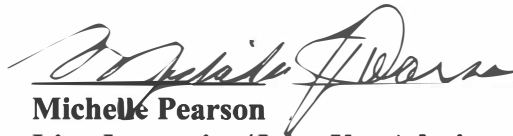
Notary Public KYNP # 42192

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

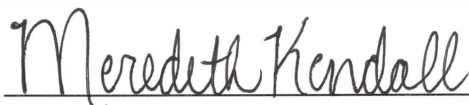
I, **Michelle Pearson**, verify, state, and affirm that the pole attachment data submitted on behalf of **Jackson Purchase Energy Cooperative** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.


Michelle Pearson
Line Inspection/Joint Use Admin
Jackson Purchase Energy Cooperative

STATE OF KENTUCKY
COUNTY OF **McCracken**

SUBSCRIBED AND SWORN TO before me by  on this 9th day of September, 2026.

My commission expires: September 20, 2029


Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Travis Stacy**, verify, state, and affirm that the pole attachment data submitted on behalf of **Licking Valley Rural Electric Cooperative Corporation** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



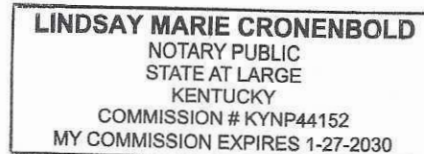
Travis Stacy
Manager of Administrative &
Corporate Services
Licking Valley Rural Electric
Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF **MORGAN**)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this [14th] day of
September 2026 by **Travis Stacy**.

My commission expires: 1-27-2030



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Dakota Brown, verify, state, and affirm that the pole attachment data submitted on behalf of South Kentucky RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

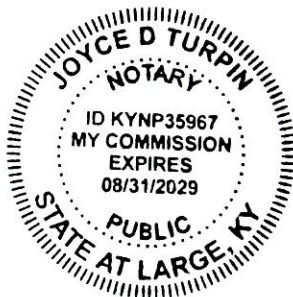


Dakota Brown
Director of Engineering
South Kentucky RECC

STATE OF KENTUCKY)
COUNTY OF PULASKI)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this 15 day of
September 2026 by **Joyce Turpin**.

My commission expires: August 31, 2029

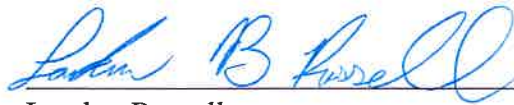

Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Landon Russell, verify, state, and affirm that the pole attachment data submitted on behalf of Taylor County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Landon Russell
Manager of Engineering
Taylor County RECC

STATE OF KENTUCKY)
COUNTY OF Taylor)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this **14th** day of September 2026 by Landon Russell.

My commission expires: 5-20-27



Notary Public 628618

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Sean Diemert, verify, state, and affirm that the pole attachment data contained in the September 15, 2026 Quarterly Pole Attachment Update filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Sean Diemert
Utility Consultant
Osmose Utilities Services

STATE OF GEORGIA)
COUNTY OF FULTON)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this 14th day of September 2026 by Sean Diemert.

My commission expires: 12/28/2028



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, **Heath Burnett**, verify, state, and affirm that the pole attachment data submitted on behalf of **Fleming-Mason Energy** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Heath Burnett

Heath Burnett
Joint Use and GIS Manager
Fleming-Mason Energy

STATE OF KENTUCKY)
COUNTY OF **Fleming**)

SUBSCRIBED AND SWORN TO before me, a Notary Public, on this **14th** day of **September** 2026 by **Heath Burnett**.

My commission expires: 5-30-27

Adam Blake Manning

Notary Public

