KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Chris Brewer Jr., verify, state, and affirm that the pole attachment data submitted on behalf of Blue Grass Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Chris Brewer Jr

Vice President, Engineering Blue Grass Energy Cooperative

STATE OF KENTUCKY)
COUNTY OF JESSAMINE)

SUBSCRIBED AND SWORN TO before me by Chris Brewer Jr. on this the 15th day of September, 2025.

My commission expires: 9-2/-26

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

	and filed v	nd affirm that the pole attachment data submitted on with this verification is true and accurate to the best of med after a reasonable inquiry.
		Michael &
		Michael French
		Vice President of Engineering
		Meade County RECC
STATE OF KENTUCKY		
COUNTY OF MEADE)	
SUBSCRIBED AND SV	VORN TO	before me by Michael French on this the 29th day of

4-12-26

Notary Public

August, 2025.

My commission expires: ___

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

	λ .		
I, Ryan Hendrson, verify behalf of Jackson Energy Coop accurate to the best of my knowl	perative Corporation an	d filed with this verifi	cation is true and
		derson dent of Engineering & Onergy Cooperative Corp	_
STATE OF KENTUCKY COUNTY OF Jackson)	· ·	
SUBSCRIBED AND SV September, 2025.	WORN TO before me	by Ryan Henderson o	on this the day of
My commission expires:	07/11/20210		
		Cotu Elando tary Public	eton KYNPS4957

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Chase Mills, verify, state, and affirm that the pole attachment data submitted on behalf
of Salt River Electric Cooperative Corp and filed with this verification is true and accurate to
the best of my knowledge, information, and belief formed after a reasonable inquiry.

are Mills Chase Mills, PE **Chief Operating Officer** SALT RIVER ELECTRIC COOPERATIVE CORP STATE OF KENTUCKY **COUNTY OF Nelson**) SUBSCRIBED AND SWORN TO before me by Chase Mills on this the day of September 4/3 2025. DIANA R. EDWARDS NOTARY PUBLIC My commission expires: July 5, 2027 STATE AT LARGE KENTUCKY COMMISSION # KYNP74336 MY COMMISSION EXPIRES JULY 5, 2027

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

behalf of Nolin Rural Electric Cooperat	and affirm that the pole attachment data submitted on tive Corporation and filed with this verification is true ge, information, and belief formed after a reasonable
	werd word
	Devon Woosley Manager - Engineering Nolin Rural Electric Cooperative Corporation
STATE OF KENTUCKY) COUNTY OF HARDIN)	
SUBSCRIBED AND SWORN To September, 2025.	O before me by Devon Woosley on this the 9th day of
My commission expires: Feb 7	, 2027

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

September 15, 2025 Quarterly Pole	ate, and affirm that the pole attachment data contained in the Attachment Update, which has been filed with this verification, my knowledge, information, and belief formed after a reasonable
	Tyler Logan Director, Utility Consulting Osmose Utilities Services
STATE OF GEORGIA COUNTY OF FULTON)
SUBSCRIBED AND SWO SEPTEMBER, 2025. My commission expires:	ORN TO before me by Tyler Logan on this the 9 day of
EXPIRES GEORGIA DECEMBER 12, 2028 LIMITURE OF CONTROL OF CONTRO	Notary Public

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Kyle Mann, verify, state, and affirm that the pole attachment data submitted on beha	ılf of
Clark Energy Cooperative and filed with this verification is true and accurate to the best of	f my
knowledge, information, and belief formed after a reasonable inquiry.	

Kyle Mann Staking Supervisor Clark Energy

STATE OF KENTUCKY		
DITTIL OF KLIVIOCK		,
COUNTY OF CLARK)	

SUBSCRIBED AND SWORN TO before me by **Julie Webb** on this the day of September, 2025.

My commission expires: $\frac{1}{2}$ $\frac{$

Notary Public

ID KYNP21860 MY COMM. EXPIRES FEBRUARY 3, 2029

EATLAR

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf
of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and
accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Robert Brown Office Manager Grayson Rural Electric

STATE OF KENTUCKY)
COUNTY OF CARTER)

SUBSCRIBED AND SWORN TO before me by Marsha Thacker on this the 11^{th} day of September, 2025.

My commission expires: $\sqrt{-9-2027}$



Marsha a. Uharker Notary Public

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

, ·	affirm that the pole attachment data submitted on behalith this verification is true and accurate to the best of myed after a reasonable inquiry.
	Mihael Cold
	Michael Cobb
	President and CEO
	Owen Electric Cooperative
STATE OF KENTUCKY COUNTY OF OWEN)
SUBSCRIBED AND SWORN T September, 2025.	O before me by Michael Cobb on this the 12th day of
My commission expires: 10.20	7.26

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Mike Skaggs, verify, state, and affirm that the pole attachment data submitted on behalf of Taylor County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Mike Skaggs
VP Engineering
Taylor County RECC

STATE OF KENTUCKY COUNTY OF Taylor

SUBSCRIBED AND SWORN TO before me by Patsy Walters on this the 12th day of September, 2025.

My commission expires: 5/20/27



Notary Public # KYNP 71941

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, John R. May verify, state, and affirm that the pole attachment data submitted on behalf of Licking Valley RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

John R. May

Manager of Administrative Services

Licking Valley RECC

STATE OF KENTUCKY COUNTY OF Morgan

SUBSCRIBED AND SWORN TO before me by **John R. May** on this the day of September, 2025.

My commission expires: Zmc 26- Z028

Iotary Public

RYNP 89126

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Rob Stumph, verify, state, and affirm that the pole attachment data submitted on behalf of **Kenergy Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Rob Stumph / Vice President, Engineering Kenergy Corporation

STATE OF KENTUCKY COUNTY OF Henderson)

SUBSCRIBED AND SWORN TO before me by **Rob Stumph** on this the day of September 15, 2025.

My commission expires: 9-24-26

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, [insert name of person signing below], verify, state, and affirm that the pole attachment data submitted on behalf of [insert name of Cooperative] and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

[Heath Burnett]

[Joint Use/GIS Coordinator] [Fleming-Mason Energy]

STATE OF KENTUCKY COUNTY OF [Fleming]

SUBSCRIBED AND SWORN TO before me by [Heath Burnett] on this the day of September, 2025.

My commission expires: 8/1/2026

Marcus D. Maeters
Commonwealth of Kentucky
Notary Public
Commission No. KYNP56818
My Commission Expires 8/1/2026

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE ATTACHMENT UPDATE

VERIFICATION

I, Michelle Pearson, verify, state, and affirm that the pole attachment	data submitted on
behalf of Jackson Purchase Energy and filed with this verification is true and a	accurate to the best
of my knowledge, information, and belief formed after a reasonable inquiry.	

Michelle Pearson
Joint Use Administrator
Jackson Purchase Energy

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

SUBSCRIBED AND SWORN TO before me by **Michelle Pearson** on this the 12th day of September, 2025.

My commission expires: $\frac{8}{25/2}$

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