

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Chris Brewer Jr., verify, state, and affirm that the pole attachment data submitted on behalf of Blue Grass Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

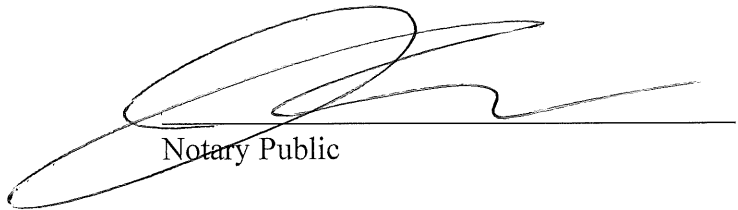


Chris Brewer Jr
Vice President, Engineering
Blue Grass Energy Cooperative

STATE OF KENTUCKY)
COUNTY OF JESSAMINE)

SUBSCRIBED AND SWORN TO before me by Chris Brewer Jr. on this the 15th day of
September, 2025.

My commission expires: 9-21-28



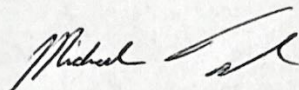
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Michael French, verify, state, and affirm that the pole attachment data submitted on behalf of Meade County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

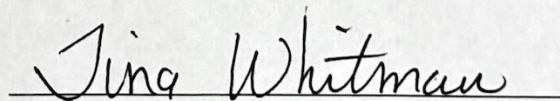


Michael French
Vice President of Engineering
Meade County RECC

STATE OF KENTUCKY)
COUNTY OF MEADE)

SUBSCRIBED AND SWORN TO before me by Michael French on this the 29th day of August, 2025.

My commission expires: 4-12-26


Notary Public

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

I, Ryan Hendrson, verify, state, and affirm that the pole attachment data submitted on behalf of Jackson Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Kate Elaine Peterson
Notary Public KYNPS4957

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, **Chase Mills**, verify, state, and affirm that the pole attachment data submitted on behalf of **Salt River Electric Cooperative Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

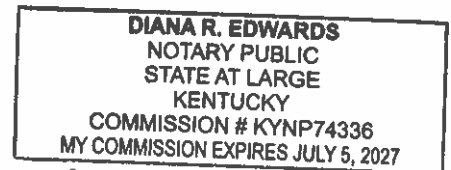
Chase Mills

Chase Mills, PE
Chief Operating Officer
SALT RIVER ELECTRIC COOPERATIVE CORP

STATE OF KENTUCKY)
COUNTY OF **Nelson**)

SUBSCRIBED AND SWORN TO before me by **Chase Mills** on this the day of September 4,
2025.

My commission expires: July 5, 2027



Diana R. Edwards
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
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KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, **Devon Woosley**, verify, state, and affirm that the pole attachment data submitted on behalf of **Nolin Rural Electric Cooperative Corporation** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Devon Woosley
Manager - Engineering
Nolin Rural Electric Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF HARDIN)

SUBSCRIBED AND SWORN TO before me by Devon Woosley on this the 9th day of
September, 2025.

My commission expires: Feb 7, 2027

 KYNP64221
Notary Public

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

I, Tyler Logan, verify, state, and affirm that the pole attachment data contained in the September 15, 2025 Quarterly Pole Attachment Update, which has been filed with this verification, is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.


Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Kyle Mann, verify, state, and affirm that the pole attachment data submitted on behalf of Clark Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

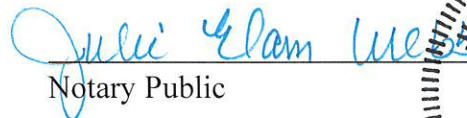


Kyle Mann
Staking Supervisor
Clark Energy

STATE OF KENTUCKY)
COUNTY OF **CLARK**)

SUBSCRIBED AND SWORN TO before me by **Julie Webb** on this the day of September,
2025.

My commission expires: Feb 3, 2029


Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Robert Brown, verify, state, and affirm that the pole attachment data submitted on behalf of Grayson Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Robert Brown

**Robert Brown
Office Manager
Grayson Rural Electric**

STATE OF KENTUCKY)
COUNTY OF CARTER)

SUBSCRIBED AND SWORN TO before me by Marsha Thacker on this the 11th day of September, 2025.

My commission expires: 1-9-2027



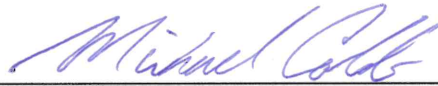
Marsha A. Thacker
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Michael Cobb, verify, state, and affirm that the pole attachment data submitted on behalf of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



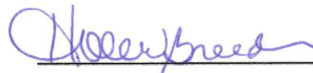
Michael Cobb
President and CEO
Owen Electric Cooperative

STATE OF KENTUCKY
COUNTY OF OWEN

)
)

SUBSCRIBED AND SWORN TO before me by Michael Cobb on this the 12th day of September, 2025.

My commission expires: 10.29.26



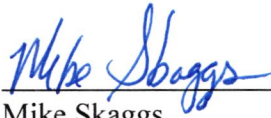
Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Mike Skaggs, verify, state, and affirm that the pole attachment data submitted on behalf of Taylor County RECC and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



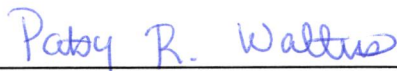
Mike Skaggs
VP Engineering
Taylor County RECC

STATE OF KENTUCKY
COUNTY OF Taylor

SUBSCRIBED AND SWORN TO before me by Patsy Walters on this the 12th day of September, 2025.

My commission expires: 5/20/27




Notary Public # KYNP 71941

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, **John R. May** verify, state, and affirm that the pole attachment data submitted on behalf of **Licking Valley RECC** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



John R. May
Manager of Administrative Services
Licking Valley RECC

STATE OF KENTUCKY
COUNTY OF **Morgan**

SUBSCRIBED AND SWORN TO before me by **John R. May** on this the day of
September, 2025.

My commission expires: June 26 - 2028



Notary Public


KYNP 89726

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Rob Stumph, verify, state, and affirm that the pole attachment data submitted on behalf of **Kenergy Corp** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

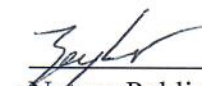


Rob Stumph
Vice President, Engineering
Kenergy Corporation

STATE OF KENTUCKY)
COUNTY OF **Henderson**)

SUBSCRIBED AND SWORN TO before me by **Rob Stumph** on this the day of
September 15, 2025.

My commission expires: 9-24-26

 KYNP57883

Notary Public



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, [insert name of person signing below], verify, state, and affirm that the pole attachment data submitted on behalf of [insert name of Cooperative] and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

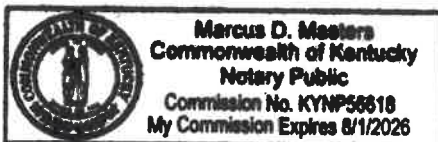


[Heath Burnett]
[Joint Use/GIS Coordinator]
[Fleming-Mason Energy]

STATE OF KENTUCKY
COUNTY OF [Fleming]

SUBSCRIBED AND SWORN TO before me by [Heath Burnett] on this the day of
September, 2025.

My commission expires: 8/1/2026



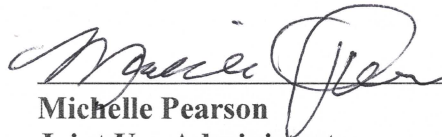
Notary Public

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CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' SEPTEMBER 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, **Michelle Pearson**, verify, state, and affirm that the pole attachment data submitted on behalf of **Jackson Purchase Energy** and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Michelle Pearson
Joint Use Administrator
Jackson Purchase Energy

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

SUBSCRIBED AND SWORN TO before me by **Michelle Pearson** on this the 12th day of September, 2025.

My commission expires: 8/25/2026



Notary Public