

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Kyle Mann, verify, state, and affirm that the pole attachment data submitted on behalf of Clark Energy Cooperative, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Kyle Mann

Kyle Mann
Field Staking Supervisor
Clark Energy Cooperative, Inc.

STATE OF KENTUCKY)
COUNTY OF CLARK)

SUBSCRIBED AND SWORN TO before me by Kyle Mann on this the 16 day of
 June, 2025.

My commission expires: Feb 3, 2029

Julie Elam Webb KYNP21860
Notary Public



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CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, David Phelps, verify, state, and affirm that the pole attachment data submitted on behalf of Inter-County Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



David Phelps
Vice President, Operations
Inter-County Energy Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF BOYLE)

SUBSCRIBED AND SWORN TO before me by David Phelps on this the 12th day of June, 2025.

My commission expires: 8-24-25



Notary Public

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CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Chase Mills, verify, state, and affirm that the pole attachment data submitted on behalf of Salt River Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Chase Mills

Chase Mills, PE
Chief Operations Officer
Salt River Electric Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF NELSON)

SUBSCRIBED AND SWORN TO before me by Chase Mills on this the 13 day of June, 2025.

My commission expires: 3/21/2027

Janice C. Hedgepeth
Notary Public

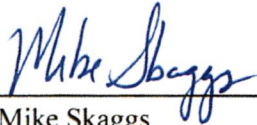
JANICE C. HEDGEPEETH
NOTARY PUBLIC
STATE AT LARGE KENTUCKY
COMM. # KYNP68562
MY COMMISSION EXPIRES MARCH 21, 2027

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Mike Skaggs, verify, state, and affirm that the pole attachment data submitted on behalf of Taylor County Rural Electric Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

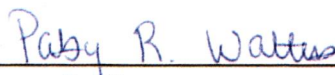


Mike Skaggs
Manager of Engineering
Taylor County Rural Electric Cooperative
Corporation

STATE OF KENTUCKY)
COUNTY OF TAYLOR)

SUBSCRIBED AND SWORN TO before me by Mike Skaggs on this the 16th day of June, 2025.

My commission expires: 5/20/27



Notary Public # KY NP 71941

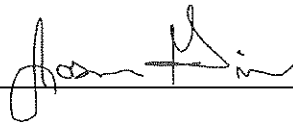


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CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Jason Ginn, verify, state, and affirm that the pole attachment data submitted on behalf of Shelby Energy Cooperative, Inc. and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

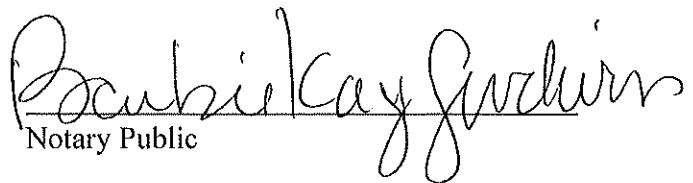


Jason Ginn
Manager, Contract Resources
Shelby Energy Cooperative, Inc.

STATE OF KENTUCKY)
COUNTY OF SHELBY)

SUBSCRIBED AND SWORN TO before me by Jason Ginn on this the 13th day of June, 2025.

My commission expires: 2/2/2026



Notary Public

ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Heath Burnett, verify, state, and affirm that the pole attachment data submitted on behalf of Fleming-Mason Energy Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Heath Burnett

Heath Burnett
Joint Use/GIS Coordinator
Fleming-Mason Energy Cooperative

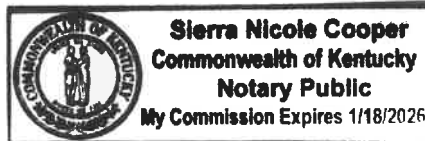
STATE OF KENTUCKY)
COUNTY OF FLEMING)

SUBSCRIBED AND SWORN TO before me by Heath Burnett on this the 12th day of June, 2025.

My commission expires: 1-18-26

Sierra Nicole Cooper

Notary Public KYNP43524



ELECTRONIC INVESTIGATION OF POLE ATTACHMENTS
CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Michael Cobb, verify, state, and affirm that the pole attachment data submitted on behalf of Owen Electric Cooperative and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

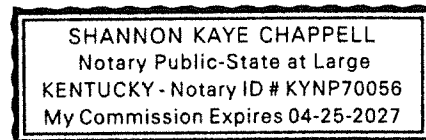


Michael Cobb
President and CEO
Owen Electric Cooperative

STATE OF KENTUCKY)
COUNTY OF OWEN)

SUBSCRIBED AND SWORN TO before me by Michael Cobb on this the 12th day of June, 2025.

My commission expires: April 25, 2027


Notary Public

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CASE NO. 2023-00416

KENTUCKY ELECTRIC COOPERATIVES' JUNE 15, 2025 QUARTERLY POLE
ATTACHMENT UPDATE

VERIFICATION

I, Chris Brewer, Jr., verify, state, and affirm that the pole attachment data submitted on behalf of Blue Grass Energy Cooperative Corporation and filed with this verification is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

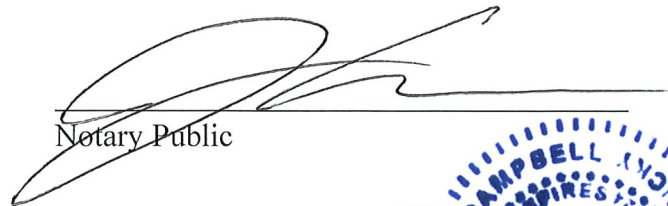


Chris Brewer, Jr.
Vice President, Engineering
Blue Grass Energy Cooperative Corporation

STATE OF KENTUCKY)
COUNTY OF JESSAMINE)

SUBSCRIBED AND SWORN TO before me by Chris Brewer, Jr. on this the 12th day of
 June, 2025.

My commission expires: 9-21-2028



Notary Public

