



Kentucky Resources Council

Post Office Box 1070
Frankfort, Kentucky 40602
502-875-2428
hello@kyrc.org
www.kyrc.org

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Executive Director

May 01, 2024

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Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Pos Office Box 615
Frankfort, Kentucky 40601

Case No. 2023-00413, In the Matter of: ELECTRONIC APPLICATION OF DUKE ENERGY KENTUCKY, INC. FOR AN ADJUSTMENT TO RIDER NM RATES AND FOR TARIFF APPROVAL.

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter *Unopposed Motion of Joint Intervenors for Leave to Allow Witness Dr. Richard McCann to Testify Virtually*.

There are no materials to be filed that are not included in the electronic submission of this filing. The materials in this electronic submission are a true and accurate representation of the materials. This is to certify that the electronic filing has been transmitted to the Commission on May 01, 2024 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Regards,

Byron L. Gary
Counsel for Joint Intervenors