

# StraightLine Kentucky



July 22, 2024

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2023-00408  
Garrison-Quincy-KY-O-Heights Water District  
Proof of Publication of Additional Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is an Affidavit and Tear Sheet from the Lewis County Herald submitted as proof of publication of the additional Customer Notice ordered by Kentucky Public Service Commission on July 2, 2024.

Sincerely,



Robert K. Miller