Exhibit A

## STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between Garrison Quincy KY o tests Utter Distystatutility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
| :--- | :---: | :---: |
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$\square$ Check this box if the Utility has no related party transactions.
Check box if additional transactions are listed on the supplemental page.
$\square$ Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."

$\frac{1 \text { PAct } 2}{\text { (Position/Office) }}$

* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.

COMMONWEALTH OF KENTUCKY
countyof Lewis

this 2 day of November, 2023.


## STATEMENT OF DISCLOSURE OF <br> RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between Garrison Quarry $1 \angle 4$ a Henbits Wryer Distedytility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

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COMMONWEALTH OF KENTUCKY
county of Lewis
subscribed and sworn to before me by Luke Bentley Jr.
this 2 day of November 2023 .


## STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between Gaveisun Quarry KY O Heights Lender Distaref ("Utility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
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COMMONWEALTH OF KENTUCKY
county of Lewis $\qquad$ subscribed and sworn to before me by Karin Collier
this $\qquad$ 2 day of $\qquad$ November .2023.

Andrea fohwom \# Ky wp 35491

## STATEMENT OF DISCLOSURE OF <br> RELATED PARTY TRANSACTIONS

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| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
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1 \text { of } 2
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COMMONWEALTH OF KENTUCKY
county of Lewis
$\qquad$
this $\qquad$ 2 day of $\qquad$ ,2023.


Exhibit B

| Name | Garrison-Quincy-KY-O-Heights Water |  |  |  | LOAN NUMBER | 91-08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond Series |  | Amount of Bond |  |  | Interest Rate | Semi Annual |
| 2002 |  | \$356,000.00 |  |  | 4.500\% | 9/25/2002 |
|  |  |  |  | July |  |  |
| YEAR | PRINCIPAL | INTEREST | Principal/InterestPayment Due | INTEREST | Yearly Total Paid | BALANCE |
|  |  |  |  | Interest Payment Due |  | \$356,000.00 |
| 2005 | \$4,000.00 | \$8,010.00 | \$12,010.00 | \$7,920.00 | \$19,930.00 | \$352,000.00 |
| 2006 | \$4,000.00 | \$7,920.00 | \$11,920.00 | \$7,830.00 | \$19,750.00 | \$348,000.00 |
| 2007 | \$4,000.00 | \$7,830.00 | \$11,830.00 | \$7,740.00 | \$19,570.00 | \$344,000.00 |
| 2008 | \$4,000.00 | \$7,740.00 | \$11,740.00 | \$7,650.00 | \$19,390.00 | \$340,000.00 |
| 2009 | \$4,000.00 | \$7,650.00 | \$11,650.00 | \$7,560.00 | \$19,210.00 | \$336,000.00 |
| 2010 | \$5,000.00 | \$7,560.00 | \$12,560.00 | \$7,447.50 | \$20,007.50 | \$331,000.00 |
| 2011 | \$5,000.00 | \$7,447.50 | \$12,447.50 | \$7,335.00 | \$19,782.50 | \$326,000.00 |
| 2012 | \$5,000.00 | \$7,335.00 | \$12,335.00 | \$7,222.50 | \$19,557.50 | \$321,000.00 |
| 2013 | \$5,000.00 | \$7,222.50 | \$12,222.50 | \$7,110.00 | \$19,332.50 | \$316,000.00 |
| 2014 | \$6,000.00 | \$7,110.00 | \$13,110.00 | \$6,975.00 | \$20,085.00 | \$310,000.00 |
| 2015 | \$6,000.00 | \$6,975.00 | \$12,975.00 | \$6,840.00 | \$19,815.00 | \$304,000.00 |
| 2016 | \$6,000.00 | \$6,840.00 | \$12,840.00 | \$6,705.00 | \$19,545.00 | \$298,000.00 |
| 2017 | \$6,000.00 | \$6,705.00 | \$12,705.00 | \$6,570.00 | \$19,275.00 | \$292,000.00 |
| 2018 | \$7,000.00 | \$6,570.00 | \$13,570.00 | \$6,412.50 | \$19,982.50 | \$285,000.00 |
| 2019 | \$7,000.00 | \$6,412.50 | \$13,412.50 | \$6,255.00 | \$19,667.50 | \$278,000.00 |
| 2020 | \$7,000.00 | \$6,255.00 | \$13,255.00 | \$6,097.50 | \$19,352.50 | \$271,000.00 |
| 2021 | \$8,000.00 | \$6,097.50 | \$14,097.50 | \$5,917.50 | \$20,015.00 | \$263,000.00 |
| 2022 | \$8,000.00 | \$5,917.50 | \$13,917.50 | \$5,737.50 | \$19,655.00 | \$255,000.00 |
| 2023 | \$8,000.00 | \$5,737.50 | \$13,737.50 | \$5,557.50 | \$19,295.00 | \$247,000.00 |
| 2024 | \$9,000.00 | \$5,557.50 | \$14,557.50 | \$5,355.00 | \$19,912.50 | \$238,000.00 |
| 2025 | \$9,000.00 | \$5,355.00 | \$14,355.00 | \$5,152.50 | \$19,507.50 | \$229,000.00 |
| 2026 | \$9,000.00 | \$5,152.50 | \$14,152.50 | \$4,950.00 | \$19,102.50 | \$220,000.00 |
| 2027 | \$10,000.00 | \$4,950.00 | \$14,950.00 | \$4,725.00 | \$19,675.00 | \$210,000.00 |
| 2028 | \$10,000.00 | \$4,725.00 | \$14,725.00 | \$4,500.00 | \$19,225.00 | \$200,000.00 |
| 2029 | \$11,000.00 | \$4,500.00 | \$15,500.00 | \$4,252.50 | \$19,752.50 | \$189,000.00 |
| 2030 | \$11,000.00 | \$4,252.50 | \$15,252.50 | \$4,005.00 | \$19,257.50 | \$178,000.00 |
| 2031 | \$12,000.00 | \$4,005.00 | \$16,005.00 | \$3,735.00 | \$19,740.00 | \$166,000.00 |
| 2032 | \$12,000.00 | \$3,735.00 | \$15,735.00 | \$3,465.00 | \$19,200.00 | \$154,000.00 |
| 2033 | \$13,000.00 | \$3,465.00 | \$16,465.00 | \$3,172.50 | \$19,637.50 | \$141,000.00 |
| 2034 | \$13,000.00 | \$3,172.50 | \$16,172.50 | \$2,880.00 | \$19,052.50 | \$128,000.00 |
| 2035 | \$14,000.00 | \$2,880.00 | \$16,880.00 | \$2,565.00 | \$19,445.00 | \$114,000.00 |
| 2036 | \$15,000.00 | \$2,565.00 | \$17,565.00 | \$2,227.50 | \$19,792.50 | \$99,000.00 |
| 2037 | \$15,000.00 | \$2,227.50 | \$17,227.50 | \$1,890.00 | \$19,117.50 | \$84,000.00 |
| 2038 | \$16,000.00 | \$1,890.00 | \$17,890.00 | \$1,530.00 | \$19,420.00 | \$68,000.00 |
| 2039 | \$17,000.00 | \$1,530.00 | \$18,530.00 | \$1,147.50 | \$19,677.50 | \$51,000.00 |
| 2040 | \$17,000.00 | \$1,147.50 | \$18,147.50 | \$765.00 | \$18,912.50 | \$34,000.00 |
| 2041 | \$18,000.00 | \$765.00 | \$18,765.00 | \$360.00 | \$19,125.00 | \$16,000.00 |
| 2042 | \$16,000.00 | \$360.00 | \$16,360.00 | \$0.00 | \$16,360.00 | \$0.00 |
| 2043 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Prin. Paid | $\begin{gathered} \hline \text { Total Semi-Annual } \\ \text { Int. Paid } \end{gathered}$ |  | Total Semi-Annual Int. Paid | Total Bond Prin./Int. Paid |  |
|  | 356,000.00 | \$195,570.00 |  | \$187,560.00 | \$739,130.00 |  |






September 11, 2014

Board Chairman, Jonathon Bivens
Garrison-Quincy-KY-O-Heights Water District
P.O. Box 279

Garrison, KY 41141

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND CONDITIONAL COMMITMENT LETTER (F13-034) <br> EXTENSION

Dear Chairman Bivens:
The Kentucky Infrastructure Authority ("the Authority") has approved an extension of the Drinking Water State Revolving Fund (DWSRF) loan F13-034 for the New Well and Water Treatment Plant Improvement Project. The Authority has extended the deadline for the Agency to meet the conditions set forth in the conditional commitment letter for six (6) months. The original expiration date was October 4, 2014. The new expiration date will be April 4, 2015. If the project does not meet the conditions by the new expiration date, no additional extensions will be considered and the commitment will be rescinded.

Please inform the Authority of any changes in your financing plan as soon as possible. We wish you every success for this project which will benefit both your community and the Commonwealth as a whole.


John E. Covington, III Executive Director
cc: Laura Jefferson, Buffalo Trace Area Development District John Pierce, Garrison-Quincy-KY-O-Heights Water District Robert Blankenship, HMB Professional Engineers, Inc. Jeff Reynolds, HMB Professional Engineers, Inc.
Division of Water
Dirk Bedarff, Peck, Shaffer \& Williams LLP
State Local Debt Office, DLG
Borrower File - Garrison-Quincy-KY-O-Heights Water District - F13-034

# Kentucky Infrastructure Authority - Loan Amortization Schedule Garrison-Quincy-Ky-O-Heights Water District - Loan Number F13-034 

| Borrower: <br> Loan ID: | Garrison-Quincy-Ky-O-Heights Water District |  |  | Approval Date: Maturity Date: | $\begin{array}{\|l\|} \hline 10-03-2013 \\ \hline 12-01-2036 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0854 | KIA Loan Number: | F13-034 |  |  |
| Status: | Active | Interest Rate: | 0.75\% | R \& M Reserve: | \$0.00 |
| Loan Amount: | \$821,721.47 | Pmt. Frequency | Semi-Annual |  |  |
| AA Date: | 04-01-2015 | Supp. AA Date: |  |  |  |



## Kentucky Infrastructure Authority

6/26/2019 9:19:32 AM
Page 1 of 2

Kentucky Infrastructure Authority - Loan Amortization Schedule
Garrison-Quincy-Ky-0-Heights Water District - Loan Number F13-034

| Amortization Table |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Date | Principal Due | Interest Due | Principal \& Interest | Service Fee | Credit Due | Total Payment | Principal Balance | R\&M Reserve Due | R\&M <br> Reserve <br> Total |
| 12-01-2035 | \$16,434.94 | \$185.59 | \$16,620.53 | \$61.86 | \$0.00 | \$16,682.39 | \$33,054.92 | \$0.00 | \$21,000.00 |
| 06-01-2036 | \$16,496.57 | \$123.96 | \$16,620.53 | \$41.32 | \$0.00 | \$16,661.85 | \$16,558.35 | \$0.00 | \$21,000.00 |
| 06-01-2036 | \$16,496.57 | \$ $\$ 62.18$ | \$16,620.53 | \$20.70 | \$0.00 | \$16,641.23 | \$0.00 | \$0.00 | \$21,000.00 |
| 12-01-2036 | \$16,558.35 | \$62.18 | \$16,620.53 | \$20.70 | \$0.00 | \$16,641.23 |  |  |  |
| Totals: | \$616,291.47 | \$48,529.73 | \$664,821.20 | \$16,176.53 | \$0.00 | \$680,997.73 |  | \$21,000.00 |  |


[^0]:    * "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.

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