

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

December 11, 2023

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Martin County Water District - Case No. 2023-00407**

Dear Director Bridwell:


Enclosed please find (a) the Application of the Martin County Water District for authorization to issue securities; (b) KRWFC Assistance Agreement; and (c) KIA First Supplemental Assistance Agreement (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies of said Documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures