## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

## IN THE MATTER OF:



## APPLICATION

The Applicant, Martin County Water District ("Martin District"), files this electronic Application pursuant to KRS 278.300, $807 \mathrm{KAR} 5: 001$, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing Martin District to issue certain securities in the principal amount of $\$ 1,323,623.15$ for the purpose of refinancing the outstanding (i) Kentucky Infrastructure Authority Loan B293-02; and (ii) Kentucky Rural Water Finance Corporation Flexible Term Program Series 2022B Loan. Martin District requests that the Commission issue its authorizing Order on or before January 17, 2024 for the reasons set forth in Paragraph 15 below. In support of this Application, and in compliance with the rules and regulations of the Commission, Martin District states as follows:

1. Martin District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Martin County, Kentucky which Order is on file in the County Court Order Books in the office of the Clerk
of Martin County, Kentucky. Martin District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to Martin District are incorporated in this Application by reference. Martin District does not have any Articles of Incorporation due to the fact that it is a statutory entity.
2. The governing body of Martin District is its Board of Commissioners which is a public body corporate, with power to make contracts in furtherance of its lawful and proper purpose as provided for in KRS 74.070 and all applicable law and regulations.
3. The mailing address and email address of Martin District is as follows:

Martin County Water District
c/o Mr. Craig Miller, Division Manager
387 East Main Street, Suite 140
Inez, Kentucky 41224
Phone: (606) 298-3885
Fax: (606) 298-4913
email address: cmiller@alliancewater.com
4. A general description of Martin District's system property, together with a statement of the original cost, is contained in Martin District's Annual Report for 2022 which is on file with the Commission. The Annual Report is incorporated herein by reference.
5. Martin District proposes to borrow funds from the Kentucky Infrastructure Authority ("KIA") through the Water Management Assistance Fund (Loan Number B324-001) in the principal amount of $\$ 1,323,623.15$, amortized over a 20 year term at $0.00 \%$ interest per annum with a conditional $50 \%$ principal forgiveness provision (the "WMAF Loan"), for the purpose of refinancing the outstanding (i) KIA Loan B293-02 in the original principal amount of $\$ 1,329,826$, bearing interest at the rate of $3.00 \%$ per annum (the "KIA Fund B Loan"); and (ii) Kentucky Rural Water Finance Corporation Public Projects Revenue Bonds (Flexible Term Program), Taxable Series

2022B, dated April 20, 2022, in the original principal amount of $\$ 1,110,000$, bearing interest at the rate of $3.25 \%$ per annum (the "KRWFC Loan").
6. The KRWFC Loan was issued pursuant to an Assistance Agreement dated April 20, 2022 by and between the Kentucky Rural Water Finance Corporation, now know as the Rural Water Financing Agency ("RWFA") and Martin District, which Assistance Agreement is being electronically filed with this Application. The financial schedules relating to the KRWFC Loan are attached hereto as Exhibit "A". The KRWFC Loan is due and payable on February 1, 2024. The payoff letter of RWFA, dated November 3, 2023, is attached hereto as Exhibit "B".
7. The KIA Fund B Loan was issued pursuant to a First Supplemental Assistance Agreement dated November 1, 1996 by and between KIA and Martin District, which First Supplemental Assistance Agreement is being electronically filed with this Application. The KIA Fund B Loan amortization schedule is attached hereto as Exhibit "C". The KIA Fund B Loan is being refinanced on February 1, 2024. The payoff letter of KIA, dated November 22, 2023, is attached hereto as Exhibit " $D$ ".
8. The WMAF Loan was approved pursuant to a Resolution of the Board of Directors of KIA duly adopted at its meeting held on December 7, 2023. An copy of the approved Resolution is attached hereto as Exhibit "E". A signed copy of the Resolution will be filed as soon as it becomes available. Detailed terms and conditions of the WMAF Loan are contained in the KIA Executive Summary attached hereto and incorporated herein as Exhibit "F".
9. The WMAF Loan proceeds will provide Martin District with the funds necessary to refinance the KIA Fund B Loan and the KRWFC Loan.
10. Martin District represents that the WMAF Loan is in the public interest and is intended to accomplish the purpose of strengthening the financial condition of Martin District by reducing current debt service payments in order to provide more operating capital for necessary repairs to the Martin District system.
11. The detailed Statements of Revenues, Expenses and Changes in Fund Net Position, Statements of Net Position, and Statements of Cash Flows for the twelve month periods ending on December 31, 2022 and 2021 are attached hereto and incorporated herein be reference as Exhibit " $G$ " respectively.
12. Pursuant to 807 KAR 5:001, Section 12 - Financial Exhibit; Martin District hereby responds as follows:
(i) Section 12(1)(b): Martin District states that it had less than $\$ 5,000,000$ in gross annual revenue in the immediate past calendar year and that no material changes to Martin District's financial condition have occurred since the end of the twelve (12) month period contained in Martin District's most recent annual report on file with the Commission.
(ii) Section 12(2)(a), (b) and (c) Stock: Martin District does not have any authorized, issued or outstanding stock as of the date hereof.
(iii) Section 12(2)(d) Mortgages: Martin District does not have any outstanding mortgages as of the date hereof.
(iv) Section 12(2)(e), (f) and (g) Indebtedness: The information concerning the outstanding indebtedness of Martin District is contained in the 2022 Annual

Report on file with this Commission and the December 31, 2022 and 2021 Audit Report on file with this Commission.
(v) Section 12(2)(h) Dividends: Martin District has no outstanding stock and therefore pays no dividends.
(vi) Section 12(2)(i) Financial Statements: See paragraph \#11 above.
13. Pursuant to 807 KAR 5:001, Section 18, Martin District hereby responds as follows:
(i) Section 18(1)(a): Martin District has complied with the requirements of 807 KAR 5:001, Section 14.
(ii) Section 18(1)(b): A general description of Martin District's property, its field of operation and a statement of original cost of said property and the cost to Martin District is contained in Martin District's 2022 Annual Report on file with this Commission.
(iii) Section 18(1)(c): Martin District is not issuing any stock as part of this financing. The information concerning the proposed WMAF Loan is contained in this Application and the Exhibits. The WMAF Loan will be secured by and payable from the gross revenues of Martin District's water system.
(iv) Section $18(1)(\mathrm{d})$ : The proceeds of the WMAF Loan are being used to refinance the outstanding KIA Fund B Loan and KRWFC Loan.
(v) Section 18(1)(e): No property is being acquired with the proceeds of the WMAF Loan.
(vi) Section 18(1)(f): The details of the proposed refinancing are contained in this Application and the Exhibits hereto.
(vii) Section $18(1)(\mathrm{g})$ : Written notification of the proposed issuance of the WMAF Loan is being provided to the State Local Debt Officer (see Exhibit "H" attached hereto).
(viii) Section 18(2)(a): See paragraph \#12 above.
(ix) Section 18(2)(b): Martin District does not have any outstanding trust deeds or mortgages.
(x) Section 18(2)(c): No property is being acquired with the proceeds of the WMAF Loan.
14. No rate adjustment is being requested in this Application.
15. Martin District is filing this Application as soon as possible after the KIA Board approval of the WMAF Loan which took place at the KIA Board meeting held on December 7, 2023. Due to the fact that the KIA Fund B Loan is being refinanced on February 1, 2024 and the KRWFC Loan is due and payable on February 1, 2024 and Martin District does not want to default in the repayment of said KRWFC Loan, Martin District is requesting that the Commission expedite this Application and issue its authorizing Order on or before January 17, 2024 in order for the WMAF Loan proceeds to be available on or before February 1, 2024. Martin District appreciates any and all efforts of the Commission and its Staff in this matter. As the Commission knows, Martin District has been diligently working to improve its financial condition and the refinancing of the KIA Fund B Loan and the KRWFC Loan through the proceeds of the WMAF Loan will definitely help achieve that goal.

WHEREFORE, Martin District respectfully requests that the Commission take the following actions:

1. Authorize the issuance of the securities requested in the Application;
2. Due to the reasons set forth in paragraph 15 of this Application, Martin District requests that the Commission issued its Order on or before January 17, 2024; and
3. Process this Application without a formal hearing in order to save time and expense.

Martin District will promptly respond to any information requests by the Commission's staff.
Martin County Water District

By


Rubin \& Hays


## STATE OF KENTUCKY

The affiant, Jimmy Don Kerr, being first duly sworn, states: That he is the Chairman of the Martin County Water District, the Applicant in this case; that he has read the foregoing Application and has noted the contents thereof; that the same are true of his own knowledge and belief, except as to matters which are herein stated to be based on information or belief, and that these matters, he believes to be true and correct.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on December $l l$. 2023.


SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Jimmy Don Kerr, Chairman of the Martin County Water District on this December II, 2023.

My Commission expires: $\qquad$ .


KyNP/9751
NOTARY PUBLIC ID Number

## EXHIBIT A

## Financial Schedules for KRWFC Loan

## \$1,110,000

Kentucky Rural Water Finance Corporation
Public Projects Refundign Revenue Bonds, Series 2022 B

## Sources \& Uses

Dated 04/20/2022| Delivered 04/20/2022

## Sources Of Funds

| Par Amount of Bonds | $\$ 1,110,000.00$ |
| :--- | ---: |
| Reoffering Premium | $7,037.40$ |
| Total Sources | $\$ 1,117,037.40$ |
| Uses Of Funds |  |
| Total Underwriter's Discount (0.407\%) | $4,520.00$ |
| Costs of Issuance | $45,000.00$ |
| Deposit to Capitalized Interest (CIF) Fund | $64,233.54$ |
| Deposit to Project Construction Fund | $1,000,000.00$ |
| Rounding Amount | $3,283.86$ |

## \$1,110,000

Kentucky Rural Water Finance Corporation
Public Projects Refundign Revenue Bonds, Series 2022 B

## Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/20/2022 | - | - | - | - | - |
| 08/01/2022 | - | - | 10,121.04 | 10,121.04 | - |
| 12/31/2022 | - | - | - | - | 10,121.04 |
| 02/01/2023 | - | - | 18,037.50 | 18,037.50 | - |
| 08/01/2023 | - | - | 18,037.50 | 18,037.50 | - |
| 12/31/2023 | - | - | - | - | 36,075.00 |
| 02/01/2024 | 1,110,000.00 | 3.250\% | 18,037.50 | 1,128,037.50 | - |
| 12/31/2024 | - | - | - | - | 1,128,037.50 |
| Total | \$1,110,000.00 | - | \$64,233.54 | \$1,174,233.54 | - |

Yield Statistics

| Bond Year Dollars | $\$ 1,976.42$ |
| :--- | ---: |
| Average Life | 1.781 Years |
| Average Coupon | $3.2499999 \%$ |
| Net Interest Cost (NIC) | $3.1226280 \%$ |
| True Interest Cost (TIC) | $3.1198535 \%$ |
| Bond Yield for Arbitrage Purposes | $2.8838002 \%$ |
| All Inclusive Cost (AIC) | $5.5864428 \%$ |
| IRS Form 8038 |  |
| Net Interest Cost | $2.8756993 \%$ |
| Weighted Average Maturity | 1.781 Years |

## $\mathbf{\$ 1 , 1 1 0 , 0 0 0}$

Kentucky Rural Water Finance Corporation
Public Projects Refundign Revenue Bonds, Series 2022 B

## Net Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I | Trustee | CIF | Net New D/S | Fiscal Total |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $04 / 20 / 2022$ | - | - | - | - | - | - | - | - |
| $08 / 01 / 2022$ | - | - | $10,121.04$ | $10,121.04$ | - | $(10,121.04)$ | - | - |
| $02 / 01 / 2023$ | - | - | $18,037.50$ | $18,037.50$ | 450.00 | $(18,037.50)$ | 450.00 | - |
| $08 / 01 / 2023$ | - | - | $18,037.50$ | $18,037.50$ | - | $(18,037.50)$ | - | - |
| $12 / 31 / 2023$ | - | - | - | - | - | - | - |  |
| $02 / 01 / 2024$ | $1,110,000.00$ | $3.250 \%$ | $18,037.50$ | $1,128,037.50$ | 450.00 | $(18,037.50)$ | $1,110,450.00$ | - |
| $12 / 31 / 2024$ | - | - | - | - | - | - | - |  |
| Total | $\$ 1,110,000.00$ | - | $\$ 64,233.54$ | $\mathbf{\$ 1 , 1 7 4 , 2 3 3 . 5 4}$ | $\$ 900.00$ | $(64,233.54)$ | $\mathbf{\$ 1 , 1 1 0 , 9 0 0 . 0 0}$ | - |

Series 2022 B | SINGLE PURPOSE | 4/7/2022 | 11:25 AM
Raymond James

## $\mathbf{\$ 1 , 1 1 0 , 0 0 0}$

Kentucky Rural Water Finance Corporation
Public Projects Refundign Revenue Bonds, Series 2022 B

Pricing Summary

| Maturity $\begin{array}{r}\text { Type of } \\ \text { Bond }\end{array}$ | Coupon | Yield | Maturity Value | Price | Dollar Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2024 Serial Coupon | 3.250\% | 2.880\% | 1,110,000,00 | 100.634\% | 1,117,037.40 |
| Total | - | - | \$1,110,000.00 | - | \$1,117,037.40 |
| Bid Information |  |  |  |  |  |
| Par Amount of Bonds |  |  |  |  | \$1,110,000.00 |
| Reoffering Premium or (Discount) |  |  |  |  | 7,037.40 |
| Gross Production |  |  |  |  | \$1,117,037.40 |
| Total Underwriter's Discount (0.407\%) |  |  |  |  | \$(4,520.00) |
| Bid (100.227\%) |  |  |  |  | 1,112,517.40 |
| Total Purchase Price |  |  |  |  | \$1,112,517.40 |
| Bond Year Dollars |  |  |  |  | \$1,976.42 |
| Average Life |  |  |  |  | 1.781 Years |
| Average Coupon |  |  |  |  | 3.2499999\% |
| Net Interest Cost (NIC) |  |  |  |  | 3.1226280\% |
| True Interest Cost (TIC) |  |  |  |  | 3.1198535\% |

## EXHIBIT B

## Payoff Letter on the KRWFC Loan

November 3, 2023

Mr. Tony Sneed
Martin County Water District
387 East Main St., Suite 140
Inez, KY 41224
Re: Payoff of the Water District's Rural Water Financing Agency (formerly the Kentucky Rural Water Finance Corporation) Flexible Term Program Series 2022 B loan.

Dear Mr. Sneed:
Below are instructions for the payoff of the loan in the amount of $\$ 1,110,000$, dated April 20, 2022, to Martin County Water District from the Kentucky Rural Water Finance Corporation's Flexible Term Finance Program. The maturity of the loan is February 1, 2024, the amount due on upon payoff (requested by January 23, 2024) is detailed below. The original amortization schedule is attached as well. Wire instructions are also listed below.

| Amount Due: | Principal due for Series 2022 B: | $\$ 1,110,000.00$ |
| :--- | :--- | ---: |
|  | Interest due for 2/1/24 payment: | $18,037.50$ |
|  | Funds in Capitalized Interest Account (as of 11/3): | $(20,195.84)$ |
|  | Funds left in Revenue Account (as of 11/3): | $(3,532.00)$ |
|  |  |  |


|  | Amount due: \$1,104,309.66 |
| :---: | :---: |
| Wire Instructions: | ABA \#121000248 |
|  | Wells Fargo Bank |
|  | Bank Address: 420 Montgomery Street, San Francisco CA 94104 |
|  | A/C \# 2020050839788 |
|  | A/C name: SEI Private TR CO ACF Regions Bank |
|  | REF: CID KRWFC 2022 B |
| Contact: | Mr. Daniel Olson |
|  | Regions Bank |
|  | Corporate Trust Department |
|  | 150 Fourth Avenue North, 15th Floor |
|  | Nashville, TN 37219 |
|  | 615.770 .4357 <br> daniel.olson@regions.com |

Please feel free to give me a call if you have any questions. I can be reached directly at 859-232-8249, or tollfree at 800-937-0160. Thank you for choosing to complete your financing through the Kentucky Rural Water Finance Corporation.

Sincerely,


Kristen Millard
cc: Sandy Williams, Kentucky Infrastructure Authority Dan Olson, Regions Bank
Gary Larimore, Rural Water Financing Agency

KENTUCKY RURAL WATER FINANCE CORPORATION FLEXIBLE TERM FINANCE PROGRAM SERIES 2022 B

Borrower: Martin County Water District
Closing Date: 04/20/22
Borrower Payment Schedule

| Payment Date | Principal | Interest Rate | Interest | Capitalized Interest | Trustee Fees | Total | Fiscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/20/22 |  |  |  |  |  |  |  |
| 08/01/22 |  |  | 10,121.04 | $(10,121.04)$ |  |  |  |
| 02/01/23 |  |  | 18,037.50 | $(18,037.50)$ | 450.00 |  |  |
| 08/01/23 |  |  | 18,037.50 | (18,037.50) |  |  | 450.00 |
| 02/01/24 | 1,110,000.00 | 3.250\% | 18,037.50 | $(18,037.50)$ | 450.00 | 1,110,000.00 | 1,110,450,00 |
| Totals | 1,110,000.00 |  | 64,233.54 | (64,233.54) | $900.00{ }^{-}$ | 1,110,000.00 |  |

## EXHIBIT C

## Amortization Schedule for KIA Fund B Loan

# Kentucky Infrastructure Authority - Loan Amortization Schedule Martin County Water District - Loan Number B293-02 

Loan Summary

| Borrower: | Martin County Water District |  | Approval Date: | 09-16-1991 |  |
| ---: | :---: | ---: | :---: | ---: | :---: |
| Loan ID: | 0157 | KIA Loan Number: | B293-02 | Maturity Date: | 06-01-2027 |
| Status: | Active | Interest Rate: | $\mathbf{3 . 0 0 \%}$ | R \& M Reserve: |  |
| Loan Amount: | $\mathbf{\$ 1 , 3 2 9 , 8 2 6 . 4 3}$ | Pmt. Frequency | Monthly |  |  |
| AA Date: | $\mathbf{0 5 - 0 1 - 1 9 9 3}$ | Supp. AA Date: |  |  |  |


| Amortization Table |  |  |  |  |  |  |  |  | R\&M <br> Reserve Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Date | Principal Due | Interest Due | Principal \& Interest | Service Fee | Credit Due | Total Payment | Principal Balance | R\&M Reserve Due |  |
| 12-01-1997 | \$13,821.45 | \$20,002.05 | \$33,823.50 | \$1,329.83 | \$0.00 | \$35,153.33 | \$1,316,004.98 | \$0.00 | \$66,491.32 |
| 06-01-1998 | \$14,028.78 | \$19,740.07 | \$33,768.85 | \$1,316.00 | \$0.00 | \$35,084.86 | \$1,301,976.20 | \$0.00 | \$66,491.32 |
| 12-01-1998 | \$14,239.21 | \$19,529.64 | \$33,768.85 | \$1,301.98 | \$0.00 | \$35,070.83 | \$1,287,737.00 | \$0.00 | \$66,491.32 |
| 06-01-1999 | \$14,452.80 | \$19,316.05 | \$33,768.85 | \$1,287.74 | \$0.00 | \$35,056.59 | \$1,273,284.20 | $\$ 0.00$ | \$66,491.32 |
| 12-01-1999 | \$14,669.59 | \$19,099.26 | \$33,768.85 | \$1,273.28 | \$0.00 | \$35,042.14 | \$1,258,614.61 | \$0.00 | \$66,491.32 |
| 06-01-2000 | \$14,889.63 | \$18,879.22 | \$33,768.85 | \$1,258.61 | \$0.00 | \$35,027.47 | \$1,243,724.98 | \$0.00 | \$66,491.32 |
| 12-01-2000 | \$15,112.98 | \$18,655.87 | \$33,768.85 | \$1,243.72 | \$0.00 | \$35,012.58 | \$1,228,612.00 | \$0.00 | \$66,491.32 |
| 06-01-2001 | \$15,339.67 | \$18,429.18 | \$33,768.85 | \$1,228.61 | \$0.00 | \$34,997.46 | \$1,213,272.33 | \$0.00 | \$66,491.32 |
| 12-01-2001 | \$15,569.77 | \$18,199.08 | \$33,768.85 | \$1,213.27 | \$0.00 | \$34,982.12 | \$1,197,702.57 | \$0.00 | \$66,491.32 |
| 06-01-2002 | \$15,803.31 | \$17,965.54 | \$33,768.85 | \$1,197.70 | \$0.00 | \$34,966.55 | \$1,181,899.25 | \$0.00 | \$66,491.32 |
| 12-01-2002 | \$16,040.36 | \$17.728.49 | \$33,768.85 | \$1,181.90 | \$0.00 | \$34,950.75 | \$1,165,858.89 | \$0.00 | \$66,491.32 |
| 06-01-2003 | \$16,280.97 | \$17,487.88 | \$33,768.85 | \$1,165.86 | \$0.00 | \$34,934.71 | \$1,149,577.92 | \$0.00 | \$66,491.32 |
| 12-01-2003 | \$16,525.18 | \$17,243.67 | \$33.768.85 | \$1,149.58 | \$0.00 | \$34,918.43 | \$1,133,052.74 | \$0.00 | \$66,491.32 |
| 06-01-2004 | \$16,773.06 | \$16,995.79 | \$33,768.85 | \$1,133.05 | \$0.00 | \$34,901.90 | \$1,116,279.68 | \$0.00 | \$66,491.32 |
| 12-01-2004 | \$17,024.66 | \$16,744.20 | \$33,768.86 | \$1,116.28 | \$0.00 | \$34,885.13 | \$1,099,255.03 | \$0.00 | \$66,491.32 |
| 06-01-2005 | \$17,280.03 | \$16,488.83 | \$33,768.86 | \$1,099.26 | \$0.00 | \$34,868.11 | \$1,081,975.00 | \$0.00 | \$66,491.32 |
| 12-01-2005 | \$17,539.23 | \$16,229.62 | \$33,768.85 | \$1,081.98 | \$0.00 | \$34,850.83 | \$1,064,435.78 | \$0.00 | \$66,491.32 |
| 06-01-2006 | \$17,802.31 | \$15,966.54 | \$33,768.85 | \$1,064.44 | \$0.00 | \$34,833.29 | \$1,046,633.46 | \$0.00 | \$66,491.32 |
| 12-01-2006 | \$18,069.35 | \$15,699.50 | \$33,768.85 | \$1,046.63 | \$0.00 | \$34,815.48 | \$1,028,564.11 | \$0.00 | \$66,491.32 |
| 06-01-2007 | \$18,340.39 | \$15,428.46 | \$33,768.85 | \$1,028.56 | \$0.00 | \$34,797.41 | \$1,010,223.72 | \$0.00 | \$66,491.32 |
| 12-01-2007 | \$18,615.50 | \$15,153.36 | \$33,768.86 | \$1,010.22 | \$0.00 | \$34,779.07 | \$991,608.23 | \$0.00 | \$66,491.32 |
| 06-01-2008 | \$18,894.73 | \$14,874.12 | \$33,768.85 | \$991.61 | \$0.00 | \$34,760.46 | \$972,713.50 | \$0.00 | \$66,491.32 |
| 08-01-2008 | \$3,188.80 | \$2,431.78 | \$5,620.58 | \$162.12 | \$0.00 | \$5,782.70 | \$969,524.70 | \$0.00 | \$66,491.32 |
| 09-01-2008 | \$3,196.77 | \$2,423.81 | \$5,620.58 | \$161.59 | \$0.00 | \$5,782.16 | \$966,327.94 | \$0.00 | \$66,491.32 |
| 10-01-2008 | \$3,204.76 | \$2,415.82 | \$5,620.58 | \$161.05 | \$0.00 | \$5,781.63 | \$963,123.18 | \$0.00 | \$66,491.32 |
| 11-01-2008 | \$3,212.77 | \$2,407.81 | \$5,620.58 | \$160.52 | \$0.00 | \$5,781.10 | \$959,910.41 | \$0.00 | \$66,491.32 |
| 12-01-2008 | \$3,220.80 | \$2,399.78 | \$5,620.58 | \$159.99 | \$0.00 | \$5,780.56 | \$956,689.62 | \$0.00 | \$66,491.32 |
| 01-01-2009 | \$3,228.86 | \$2,391.72 | \$5,620.58 | \$159.45 | \$0.00 | \$5,780.03 | \$953,460.76 | \$0.00 | \$66,491.32 |
| 02-01-2009 | \$3,236.93 | \$2,383.65 | \$5,620.58 | \$158.91 | \$0.00 | \$5,779.49 | \$950,223.83 | \$0.00 | \$66,491.32 |
| 03-01-2009 | \$3,245.02 | \$2,375.56 | \$5,620.58 | \$158.37 | \$0.00 | \$5,778.95 | \$946,978.82 | \$0.00 | \$66,491.32 |
| 04-01-2009 | \$3,253.13 | \$2,367.45 | \$5,620.58 | \$157.83 | \$0.00 | \$5,778.41 | \$943,725.69 | \$0.00 | \$66,491.32 |
| 05-01-2009 | \$3,261.27 | \$2,359.31 | \$5,620.58 | \$157.29 | \$0.00 | \$5,777.86 | \$940,464.42 | \$0.00 | \$66,491.32 |
| 06-01-2009 | \$3,269.42 | \$2,351.16 | \$5,620.58 | \$156.74 | \$0.00 | \$5,777.32 | \$937,195.01 | \$0.00 | \$66,491.32 |
| 07-01-2009 | \$3,277.59 | \$2,342.99 | \$5,620.58 | \$156.20 | \$0.00 | \$5,776.78 | \$933,917.42 | \$0.00 | \$66,491.32 |
| 08-01-2009 | \$3,285.79 | \$2,334.79 | \$5,620.58 | \$155.65 | \$0.00 | \$5,776.23 | \$930,631.63 | \$0.00 | \$66,491.32 |
| 09-01-2009 | \$3,294.00 | \$2,326.58 | \$5,620.58 | \$155.11 | \$0.00 | \$5,775.68 | \$927,337.64 | \$0.00 | \$66,491.32 |
| 10-01-2009 | \$3,302.24 | \$2,318.34 | \$5,620.58 | \$154.56 | \$0.00 | \$5,775.13 | \$924,035.40 | \$0.00 | \$66,491.32 |

Kentucky Infrastructure Authority
12/8/2023 12:15:38 PM


## Kentucky Infrastructure Authority - Loan Amortization Schedule Martin County Water District - Loan Number B293-02

| Payment Date | Principal Due | Interest Due | Principal 8 Interest | Service Fee | Credit Due | Total Payment | Principal Balance | R\&M <br> Reserve Due | R\&M Reserve Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07-01-2013 | \$3,694.92 | \$1,925.66 | \$5,620.58 | \$128.38 | \$0.00 | \$5,748.95 | \$766,568.50 | \$0.00 | \$66,491.32 |
| 08-01-2013 | \$3,704.16 | \$1,916.42 | \$5,620.58 | \$127.76 | \$0.00 | \$5,748.34 | \$762,864.35 | \$0.00 | \$66,491.32 |
| 09-01-2013 | \$3,713.42 | \$1,907.16 | \$5,620.58 | \$127.14 | \$0.00 | \$5,747.72 | \$759,150.93 | \$0.00 | \$66,491.32 |
| 10-01-2013 | \$3,722.70 | \$1,897.88 | \$5,620.58 | \$126.53 | \$0.00 | \$5,747.10 | \$755,428.23 | \$0.00 | \$66,491.32 |
| 11-01-2013 | \$3,732.01 | \$1,888.57 | \$5,620.58 | \$125.90 | \$0.00 | \$5,746.48 | \$751,696.23 | \$0.00 | \$66,491.32 |
| 12-01-2013 | \$3,741.34 | \$1,879.24 | \$5,620.58 | \$125.28 | \$0.00 | \$5,745.86 | \$747,954.89 | \$0.00 | \$66,491.32 |
| 01-01-2014 | \$3,750.69 | \$1,869.89 | \$5,620.58 | \$124.66 | \$0.00 | \$5,745.24 | \$744,204.20 | \$0.00 | \$66,491.32 |
| 02-01-2014 | \$3,760.07 | \$1,860.51 | \$5,620.58 | \$124.03 | \$0.00 | \$5,744.61 | \$740,444.14 | \$0.00 | \$66,491.32 |
| 03-01-2014 | \$3,769.47 | \$1,851.11 | \$5,620.58 | \$123.41 | \$0.00 | \$5,743.98 | \$736,674.67 | \$0.00 | \$66,491.32 |
| 04-01-2014 | \$3,778.89 | \$1,841.69 | \$5,620.58 | \$122.78 | \$0.00 | \$5,743.36 | \$732,895.78 | \$0.00 | \$66,491.32 |
| 05-01-2014 | \$3,788.34 | \$1,832.24 | \$5,620.58 | \$122.15 | \$0.00 | \$5,742.73 | \$729,107.45 | \$0.00 | \$66,491.32 |
| 06-01-2014 | \$3,797.81 | \$1,822.77 | \$5,620.58 | \$121.52 | \$0.00 | \$5,742.09 | \$725,309.64 | \$0.00 | \$66,491.32 |
| 07-01-2014 | \$3,807.31 | \$1,813.27 | \$5,620.58 | \$120.88 | \$0.00 | \$5,741.46 | \$721,502.33 | \$0.00 | \$66,491.32 |
| 08-01-2014 | \$3,816.82 | \$1,803.76 | \$5,620.58 | \$120.25 | \$0.00 | \$5,740.83 | \$717,685.52 | \$0.00 | \$66,491.32 |
| 09-01-2014 | \$3,826.37 | \$1,794.21 | \$5,620.58 | \$119.61 | \$0.00 | \$5,740.19 | \$713,859.15 | \$0.00 | \$66,491.32 |
| 10-01-2014 | \$3,835.93 | \$1,784.65 | \$5,620.58 | \$118.98 | \$0.00 | \$5,739.55 | \$710,023.22 | \$0.00 | \$66,491.32 |
| 11-01-2014 | \$3,845.52 | \$1,775.06 | \$5,620.58 | \$118.34 | \$0.00 | \$5,738.91 | \$706,177.71 | \$0.00 | \$66,491.32 |
| 12-01-2014 | \$3,855.14 | \$1,765.44 | \$5,620.58 | \$117.70 | \$0.00 | \$5,738.27 | \$702,322.57 | \$0.00 | \$66,491.32 |
| 01-01-2015 | \$3,864.77 | \$1,755.81 | \$5,620.58 | \$117.05 | \$0.00 | \$5,737.63 | \$698,457.80 | \$0.00 | \$66,491.32 |
| 02-01-2015 | \$3,874.44 | \$1,746.14 | \$5,620.58 | \$116.41 | \$0.00 | \$5,736.99 | \$694,583.37 | \$0.00 | \$66,491.32 |
| 03-01-2015 | \$3,884.12 | \$1,736.46 | \$5,620.58 | \$115.76 | \$0.00 | \$5,736.34 | \$690,699.25 | \$0.00 | \$66,491.32 |
| 04-01-2015 | \$3,893.83 | \$1,726.75 | \$5,620.58 | \$115.12 | \$0.00 | \$5,735.69 | \$686,805.42 | \$0.00 | \$66,491.32 |
| 05-01-2015 | \$3,903.57 | \$1,717.01 | \$5,620.58 | \$114.47 | \$0.00 | \$5,735.04 | \$682,901.85 | \$0.00 | \$66,491.32 |
| 06-01-2015 | \$3,913.33 | \$1,707.25 | \$5,620.58 | \$113.82 | \$0.00 | \$5,734.39 | \$678,988.53 | \$0.00 | \$66,491.32 |
| 07-01-2015 | \$3,923.11 | \$1,697.47 | \$5,620.58 | \$113.16 | \$0.00 | \$5,733.74 | \$675,065.42 | \$0.00 | \$66,491.32 |
| 08-01-2015 | \$3,932.92 | \$1,687.66 | \$5,620.58 | \$112.51 | \$0.00 | \$5,733.09 | \$671,132.50 | \$0.00 | \$66,491.32 |
| 09-01-2015 | \$3,942.75 | \$1,677.83 | \$5,620.58 | \$111.86 | \$0.00 | \$5,732.43 | \$667,189.76 | \$0.00 | \$66,491.32 |
| 10-01-2015 | \$3,952.61 | \$1,667.97 | \$5,620.58 | \$111.20 | \$0.00 | \$5,731.78 | \$663,237.15 | \$0.00 | \$66,491.32 |
| 11-01-2015 | \$3,962.49 | \$1,658.09 | \$5,620.58 | \$110.54 | \$0.00 | \$5,731.12 | \$659,274.66 | \$0.00 | \$66,491.32 |
| 12-01-2015 | \$3,972.39 | \$1,648.19 | \$5,620.58 | \$109.88 | \$0.00 | \$5,730.46 | \$655,302.28 | \$0.00 | \$66,491.32 |
| 01-01-2016 | \$3,982.32 | \$1,638.26 | \$5,620.58 | \$109.22 | \$0.00 | \$5,729.79 | \$651,319.96 | \$0.00 | \$66,491.32 |
| 02-01-2016 | \$3,992.28 | \$1,628.30 | \$5,620.58 | \$108.55 | \$0.00 | \$5,729.13 | \$647,327.68 | \$0.00 | \$66,491.32 |
| 03-01-2016 | \$4,002.26 | \$1,618.32 | \$5,620.58 | \$107.89 | \$0.00 | \$5,728.46 | \$643,325.43 | \$0.00 | \$66,491.32 |
| 04-01-2016 | \$4,012.27 | \$1,608.31 | \$5,620.58 | \$107.22 | \$0.00 | \$5,727.80 | \$639,313.16 | \$0.00 | \$66,491.32 |
| 05-01-2016 | \$4,022.30 | \$1,598.28 | \$5,620.58 | \$106.55 | \$0.00 | \$5,727.13 | \$635,290.86 | \$0.00 | \$66,491.32 |
| 06-01-2016 | \$4,032.35 | \$1,588.23 | \$5,620.58 | \$105.88 | \$0.00 | \$5,726.46 | \$631,258.52 | \$0.00 | \$66,491.32 |
| 07-01-2016 | \$4,042.43 | \$1,578.15 | \$5,620.58 | \$105.21 | \$0.00 | \$5,725.79 | \$627,216.09 | \$0.00 | \$66,491.32 |
| 08-01-2016 | \$4,052.54 | \$1,568.04 | \$5,620.58 | \$104.54 | \$0.00 | \$5,725.11 | \$623,163.55 | \$0.00 | \$66,491.32 |
| 09-01-2016 | \$4,062.67 | \$1,557.91 | \$5,620.58 | \$103.86 | \$0.00 | \$5,724.44 | \$619,100.89 | \$0.00 | \$66,491.32 |
| 10-01-2016 | \$4,072.83 | \$1,547.75 | \$5,620.58 | \$103.18 | \$0.00 | \$5,723.76 | \$615,028.06 | \$0.00 | \$66,491.32 |
| 11-01-2016 | \$4,083.01 | \$1,537.57 | \$5,620.58 | \$102.50 | $\$ 0.00$ | \$5,723.08 | \$610,945.05 | \$0.00 | \$66,491.32 |
| 12-01-2016 | \$4,093.22 | \$1,527.36 | \$5,620.58 | \$101.82 | \$0.00 | \$5,722.40 | \$606,851.84 | \$0.00 | \$66,491.32 |
| 01-01-2017 | \$4.103.45 | \$1,517.13 | \$5,620.58 | \$101.14 | \$0.00 | \$5,721.72 | \$602,748.39 | \$0.00 | \$66,491.32 |
| 02-01-2017 | \$4,113.71 | \$1,506.87 | \$5,620.58 | \$100.46 | \$0.00 | \$5,721.03 | \$598,634.68 | \$0.00 | \$66,491.32 |

## Kentucky Infrastructure Authority - Loan Amortization Schedule Martin County Water District - Loan Number B293-02

| Amortization Table |  |  |  |  |  |  |  |  | R\&M Reserve Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Date | Principal Due | Interest Due | Principal \& Interest | Service Fee | Credit Due | Total Payment | Principal Balance | R\&M Reserve Due |  |
| 03-01-2017 | \$4,123.99 | \$1,496.59 | \$5,620.58 | \$99.77 | \$0.00 | \$5,720.35 | \$594,510.70 | \$0.00 | \$66,491.32 |
| 04-01-2017 | \$4,134.30 | \$1,486.28 | \$5,620.58 | \$99.09 | \$0.00 | \$5,719.66 | \$590,376.40 | \$0.00 | \$66,491.32 |
| 05-01-2017 | \$4,144.64 | \$1,475.94 | \$5,620.58 | \$98.40 | \$0.00 | \$5,718.97 | \$586,231.76 | \$0.00 | \$66,491.32 |
| 06-01-2017 | \$4,155.00 | \$1,465.58 | \$5,620.58 | \$97.71 | \$0.00 | \$5,718.28 | \$582,076.77 | \$0.00 | \$66,491.32 |
| 07-01-2017 | \$4,165.39 | \$1,455.19 | \$5,620.58 | \$97.01 | \$0.00 | \$5,717.59 | \$577,911.38 | \$0.00 | \$66,491.32 |
| 08-01-2017 | \$4,175.80 | \$1,444.78 | \$5,620.58 | \$96.32 | \$0.00 | \$5,716.90 | \$573,735.58 | \$0.00 | \$66,491.32 |
| 09-01-2017 | \$4,186.24 | \$1,434.34 | \$5,620.58 | \$95.62 | \$0.00 | \$5,716.20 | \$569,549.35 | \$0.00 | \$66,491.32 |
| 10-01-2017 | \$4,196.71 | \$1,423.87 | \$5,620.58 | \$94.92 | \$0.00 | \$5,715.50 | \$565,352.64 | \$0.00 | \$66,491.32 |
| 11-01-2017 | \$4,207.20 | \$1,413.38 | \$5,620.58 | \$94.23 | \$0.00 | \$5,714.80 | \$561,145.44 | \$0.00 | \$66,491.32 |
| 12-01-2017 | \$4,217.72 | \$1,402.86 | \$5,620.58 | \$93.52 | \$0.00 | \$5,714.10 | \$556,927.72 | \$0.00 | \$66,491.32 |
| 01-01-2018 | \$4,228.26 | \$1,392.32 | \$5,620.58 | \$92.82 | \$0.00 | \$5,713.40 | \$552,699.47 | \$0.00 | \$66,491.32 |
| 02-01-2018 | \$4,238.83 | \$1,381.75 | \$5,620.58 | \$92.12 | \$0.00 | \$5,712.69 | \$548,460.64 | \$0.00 | \$66,491.32 |
| 03-01-2018 | \$4,249.43 | \$1,371.15 | \$5,620.58 | \$91.41 | \$0.00 | \$5,711.99 | \$544,211.21 | \$0.00 | \$66,491.32 |
| 04-01-2018 | \$4,260.05 | \$1,360.53 | \$5,620.58 | \$90.70 | \$0.00 | \$5,711.28 | \$539,951.17 | \$0.00 | \$66,491.32 |
| 05-01-2018 | \$4,270.70 | \$1,349.88 | \$5,620.58 | \$89.99 | \$0.00 | \$5,710.57 | \$535,680.47 | \$0.00 | \$66,491.32 |
| 06-01-2018 | \$4,281.38 | \$1,339.20 | \$5,620.58 | \$89.28 | \$0.00 | \$5,709.86 | \$531,399.09 | \$0.00 | \$66,491.32 |
| 07-01-2018 | \$4,292.08 | \$1,328.50 | \$5,620.58 | \$88.57 | \$0.00 | \$5,709.14 | \$527,107.02 | \$0.00 | \$66,491.32 |
| 08-01-2018 | \$4,302.81 | \$1,317.77 | \$5,620.58 | \$87.85 | \$0.00 | \$5,708.43 | \$522,804.21 | \$0.00 | \$66,491.32 |
| 09-01-2018 | \$4,313.57 | \$1,307.01 | \$5,620.58 | \$87.13 | \$0.00 | \$5,707.71 | \$518,490.64 | \$0.00 | \$66,491.32 |
| 10-01-2018 | \$4,324.35 | \$1,296.23 | \$5,620.58 | \$86.42 | \$0.00 | \$5,706.99 | \$514,166.30 | \$0.00 | \$66,491.32 |
| 11-01-2018 | \$4,335.16 | \$1,285.42 | \$5,620.58 | \$85.69 | \$0.00 | \$5,706.27 | \$509,831.14 | \$0.00 | \$66,491.32 |
| 12-01-2018 | \$4,346.00 | \$1,274.58 | \$5,620.58 | \$84.97 | \$0.00 | \$5,705.55 | \$505,485.14 | \$0.00 | \$66,491.32 |
| 01-01-2019 | \$4,356.87 | \$1,263.71 | \$5,620.58 | \$84.25 | \$0.00 | \$5,704.82 | \$501,128.28 | \$0.00 | \$66.491.32 |
| 02-01-2019 | \$4,367.76 | \$1,252.82 | \$5,620.58 | \$83.52 | \$0.00 | \$5,704.10 | \$496,760.52 | \$0.00 | \$66,491.32 |
| 03-01-2019 | \$4,378.68 | \$1,241.90 | \$5,620.58 | \$82.79 | \$0.00 | \$5,703.37 | \$492,381.84 | \$0.00 | \$66,491.32 |
| 04-01-2019 | \$4,389.63 | \$1,230.95 | \$5,620.58 | \$82.06 | \$0.00 | \$5,702.64 | \$487,992.22 | \$0.00 | \$66,491.32 |
| 05-01-2019 | \$4,400.60 | \$1,219.98 | \$5,620.58 | \$81.33 | \$0.00 | \$5,701.91 | \$483,591.62 | \$0.00 | \$66,491.32 |
| 06-01-2019 | \$4,411.61 | \$1,208.97 | \$5,620.58 | \$80.60 | \$0.00 | \$5,701.18 | \$479,180.01 | \$0.00 | \$66,491.32 |
| 07-01-2019 | \$4,422.64 | \$1,197.94 | \$5,620.58 | \$79.86 | \$0.00 | \$5,700.44 | \$474.757.38 | \$0.00 | \$66,491.32 |
| 08-01-2019 | \$4,433.70 | \$1,186.88 | \$5,620.58 | \$79.13 | \$0.00 | \$5,699.70 | \$470,323.68 | \$0.00 | \$66,491.32 |
| 09-01-2019 | \$4,444.78 | \$1,175.80 | \$5,620.58 | \$78.39 | \$0.00 | \$5,698.96 | \$465,878.90 | \$0.00 | \$66,491.32 |
| 10-01-2019 | \$4,455.89 | \$1,164.69 | \$5,620.58 | \$77.65 | \$0.00 | \$5,698.22 | \$461,423.02 | \$0.00 | \$66,491.32 |
| 11-01-2019 | \$4,467.03 | \$1,153.55 | \$5,620.58 | \$76.90 | \$0.00 | \$5,697.48 | \$456,955.99 | \$0.00 | \$66,491.32 |
| 12-01-2019 | \$4,478.20 | \$1,142.38 | \$5,620.58 | \$76.16 | \$0.00 | \$5,696.74 | \$452,477.79 | \$0.00 | \$66,491.32 |
| 01-01-2020 | \$4,489.40 | \$1,131.18 | \$5,620.58 | \$75.41 | \$0.00 | \$5,695.99 | \$447,988.40 | \$0.00 | \$66,491.32 |
| 02-01-2020 | \$4,500.62 | \$1,119.96 | \$5,620.58 | \$74.66 | \$0.00 | \$5,695.24 | \$443,487.78 | \$0.00 | \$66,491.32 |
| 03-01-2020 | \$4,511.87 | \$1,108.71 | \$5,620.58 | \$73.91 | $\$ 0.00$ | \$5,694.49 | \$438,975.91 | \$0.00 | \$66,491.32 |
| 04-01-2020 | \$4,523.15 | \$1,097.43 | \$5,620.58 | \$73.16 | \$0.00 | \$5,693.74 | \$434,452.77 | \$0.00 | \$66,491.32 |
| 05-01-2020 | \$4,534.46 | \$1,086.12 | \$5,620.58 | \$72.41 | \$0.00 | \$5,692.99 | \$429,918.31 | \$0.00 | \$66,491.32 |
| 06-01-2020 | \$4,545.79 | \$1,074.79 | \$5,620.58 | \$71.65 | \$0.00 | \$5,692.23 | \$425,372.52 | \$0.00 | \$66,491.32 |
| 07-01-2020 | \$4,557.16 | \$1,063.42 | \$5,620.58 | \$70.90 | \$0.00 | \$5,691.47 | \$420,815.37 | \$0.00 | \$66,491.32 |
| 08-01-2020 | \$4,568.55 | \$1,052.03 | \$5,620.58 | \$70.14 | \$0.00 | \$5,690.71 | \$416,246.82 | \$0.00 | \$66,491.32 |
| 09-01-2020 | \$4,579.97 | \$1,040.61 | \$5,620.58 | \$69.37 | \$0.00 | \$5,689.95 | \$411,666.85 | \$0.00 | \$66,491.32 |
| 10-01-2020 | \$4,591.42 | \$1,029.16 | \$5,620.58 | \$68.61 | \$0.00 | \$5,689.19 | \$407,075.43 | \$0.00 | \$66,491.32 |

## Kentucky Infrastructure Authority - Loan Amortization Schedule Martin County Water District - Loan Number B293-02

| Amortization Table |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Date | Principal Due | Interest Due | Principal ${ }^{8}$ Interest | Service Fee | Credit Due | Total Payment | Principal Balance | R\&M <br> Reserve Due | R\&M Reserve Total |
| 11-01-2020 | \$4,602.90 | \$1,017.68 | \$5,620.58 | \$67.85 | \$0.00 | \$5,688.42 | \$402,472.54 | \$0.00 | \$66,491.32 |
| 12-01-2020 | \$4,614.41 | \$1,006.17 | \$5,620.58 | \$67.08 | \$0.00 | \$5,687.66 | \$397,858.13 | \$0.00 | \$66,491.32 |
| 01-01-2021 | \$4,625.94 | \$994.64 | \$5,620.58 | \$66.31 | \$0.00 | \$5,686.89 | \$393,232.19 | \$0.00 | \$66,491.32 |
| 02-01-2021 | \$4,637.51 | \$983.07 | \$5,620.58 | \$65.54 | \$0.00 | \$5,686.12 | \$388,594.69 | \$0.00 | \$66,491.32 |
| 03-01-2021 | \$4,649.10 | \$971.48 | \$5,620.58 | \$64.77 | \$0.00 | \$5,685.34 | \$383,945.59 | \$0.00 | \$66,491.32 |
| 04-01-2021 | \$4,660.73 | \$959.85 | \$5,620.58 | \$63.99 | \$0.00 | \$5,684.57 | \$379,284.86 | \$0.00 | \$66,491.32 |
| 05-01-2021 | \$4,672.38 | \$948.20 | \$5,620.58 | \$63.21 | \$0.00 | \$5,683.79 | \$374,612.49 | \$0.00 | \$66,491.32 |
| 06-01-2021 | \$4,684.06 | \$936.52 | \$5,620.58 | \$62.44 | \$0.00 | \$5,683.01 | \$369,928.43 | \$0.00 | \$66,491.32 |
| 07-01-2021 | \$4,695.77 | \$924.81 | \$5,620.58 | \$61.65 | \$0.00 | \$5,682.23 | \$365,232.66 | \$0.00 | \$66,491.32 |
| 08-01-2021 | \$4,707.51 | \$913.07 | \$5,620.58 | \$60.87 | \$0.00 | \$5,681.45 | \$360,525.16 | \$0.00 | \$66,491.32 |
| 09-01-2021 | \$4,719.28 | \$901.30 | \$5,620.58 | \$60.09 | \$0.00 | \$5,680.66 | \$355,805.88 | \$0.00 | \$66,491.32 |
| 10-01-2021 | \$4,731.08 | \$889.50 | \$5,620.58 | \$59.30 | \$0.00 | \$5,679.88 | \$351,074.80 | \$0.00 | \$66,491.32 |
| 11-01-2021 | \$4,742.90 | \$877.68 | \$5,620.58 | \$58.51 | \$0.00 | \$5,679.09 | \$346,331.91 | \$0.00 | \$66,491.32 |
| 12-01-2021 | \$4,754.76 | \$865.82 | \$5,620.58 | \$57.72 | \$0.00 | \$5,678.30 | \$341,577.15 | \$0.00 | \$66,491.32 |
| 01-01-2022 | \$4,766.65 | \$853.93 | \$5,620.58 | \$56.93 | \$0.00 | \$5,677.51 | \$336,810.50 | \$0.00 | \$66,491.32 |
| 02-01-2022 | \$4,778.56 | \$842.02 | \$5,620.58 | \$56.14 | \$0.00 | \$5,676.71 | \$332,031.95 | \$0.00 | \$66,491.32 |
| 03-01-2022 | \$4,790.51 | \$830.07 | \$5,620.58 | \$55.34 | \$0.00 | \$5,675.92 | \$327,241.44 | \$0.00 | \$66,491.32 |
| 04-01-2022 | \$4,802.49 | \$818.09 | \$5,620.58 | \$54.54 | \$0.00 | \$5,675.12 | \$322,438.95 | \$0.00 | \$66,491.32 |
| 05-01-2022 | \$4,814.49 | \$806.09 | \$5,620.58 | \$53.74 | \$0.00 | \$5,674.32 | \$317,624.47 | \$0.00 | \$66,491.32 |
| 06-01-2022 | \$4,826.53 | \$794.05 | \$5,620.58 | \$52.94 | \$0.00 | \$5,673.51 | \$312,797.94 | \$0.00 | \$66,491.32 |
| 07-01-2022 | \$4,838.60 | \$781.98 | \$5,620.58 | \$52.13 | \$0.00 | \$5,672.71 | \$307,959.34 | \$0.00 | \$66,491.32 |
| 08-01-2022 | \$4,850.69 | \$769.89 | \$5,620.58 | \$51.33 | \$0.00 | \$5,671.90 | \$303,108.66 | \$0.00 | \$66,491.32 |
| 09-01-2022 | \$4,862.82 | \$757.76 | \$5,620.58 | \$50.52 | \$0.00 | \$5,671.09 | \$298,245.84 | \$0.00 | \$66,491.32 |
| 10-01-2022 | \$4,874.98 | \$745.60 | \$5,620.58 | \$49.71 | \$0.00 | \$5,670.28 | \$293,370.86 | \$0.00 | \$66,491.32 |
| 11-01-2022 | \$4,887.16 | \$733.42 | \$5,620.58 | \$48.90 | \$0.00 | \$5,669.47 | \$288,483.71 | \$0.00 | \$66,491.32 |
| 12-01-2022 | \$4,899.38 | \$721.20 | \$5,620.58 | \$48.08 | \$0.00 | \$5,668.66 | \$283,584.33 | \$0.00 | \$66,491.32 |
| 01-01-2023 | \$4,911.63 | \$708.95 | \$5,620.58 | \$47.26 | \$0.00 | \$5,667.84 | \$278,672.70 | \$0.00 | \$66,491.32 |
| 02-01-2023 | \$4,923.91 | \$696.67 | \$5,620.58 | \$46.45 | \$0.00 | \$5,667.02 | \$273,748,80 | \$0.00 | \$66,491.32 |
| 03-01-2023 | \$4,936.22 | \$684.36 | \$5,620.58 | \$45.62 | \$0.00 | \$5,666.20 | \$268,812.58 | \$0.00 | \$66,491.32 |
| 04-01-2023 | \$4,948.56 | \$672.02 | \$5,620.58 | \$44.80 | \$0.00 | \$5,665.38 | \$263,864.02 | \$0.00 | \$66,491.32 |
| 05-01-2023 | \$4,960.93 | \$659.65 | \$5,620.58 | \$43.98 | \$0.00 | \$5,664.55 | \$258,903.09 | \$0.00 | \$66,491.32 |
| 06-01-2023 | \$4,973.33 | \$647.25 | \$5,620.58 | \$43.15 | \$0.00 | \$5,663.73 | \$253,929.77 | \$0.00 | \$66,491.32 |
| 07-01-2023 | \$4,985.77 | \$634.81 | \$5,620.58 | \$42.32 | \$0.00 | \$5,662.90 | \$248,944.00 | \$0.00 | \$66,491.32 |
| 08-01-2023 | \$4,998.23 | \$622.35 | \$5,620.58 | \$41.49 | \$0.00 | \$5,662.07 | \$243,945.77 | \$0.00 | \$66,491.32 |
| 09-01-2023 | \$5,010.73 | \$609.85 | \$5,620.58 | \$40.66 | \$0.00 | \$5,661.23 | \$238,935.05 | \$0.00 | \$66,491.32 |
| 10-01-2023 | \$5,023.25 | \$597.33 | \$5,620.58 | \$39.82 | \$0.00 | \$5,660.40 | \$233,911.80 | \$0.00 | \$66,491.32 |
| 11-01-2023 | \$5,035.81 | \$584.77 | \$5,620.58 | \$38.99 | \$0.00 | \$5,659.56 | \$228,875.99 | \$0.00 | \$66,491.32 |
| 12-01-2023 | \$5,048.40 | \$572.18 | \$5,620.58 | \$38.15 | \$0.00 | \$5,658.72 | \$223,827.60 | \$0.00 | \$66,491.32 |
| 01-01-2024 | \$5,061.02 | \$559.56 | \$5,620.58 | \$37.30 | \$0.00 | \$5,657.88 | \$218,766.58 | \$0.00 | \$66,491.32 |
| 02-01-2024 | \$218,766.58 | \$546.91 | \$5,620.58 | \$0.00 | \$0.00 | \$5,620.58 | \$0.00 | \$0.00 | \$66,491.32 |
| Totals: | \$1,329,826.46 | \$677,883.69 | \$1,794,017.24 | \$45,152.17 | \$0.00 | \$1,839,169.42 |  | \$0.00 |  |

## EXHIBIT D

## Payoff Letter on the KIA Fund B Loan

# KENTUCKY INFRASTRUCTURE AUTHORITY 

Telephone: (502) 573-0260

## **INVOICE**

387 E Main St
Attn: Accounts Payable
Inez, KY 41224

LOAN NUMBER: B293-02<br>INVOICE DATE: 11/22/2023<br>PAYMENT DUE DATE: 02/01/2024<br>INTEREST RATE: $3.00 \%$

## PAYMENT DETAILS:

| PRINCIPAL DUE: | $\$ 218,766.58$ |
| :--- | ---: |
| INTEREST DUE: | $\$ 546.91$ |
| SERVICE FEE DUE: | $\$ 0.00$ |
| CHARGEI-CREDIT: | $\$ 0.00$ |
| TOTAL PAYMENT DUE: | $\$ 219,313.49$ |
|  | (rounded to nearest .01) |

## INFORMATION ONLY. YOUR ACCOUNT WILL BE AUTO DEBITED ON THE PAYMENT DUE DATE

If your bank, account number or ABA routing number has changed, please go to https://kia.ky.gov/FinancialAssistance/Pages/Forms.aspx, complete a new ACH Debit Authorization Form NO LATER THAN JANUARY 15 and email it directly to US Bank at KentuckyInfrastructureAuth@usbank.com.

## EXHIBIT E

## KIA Board Resolution

## A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING A CONDITIONAL COMMITMENT FOR A KENTUCKY WATER MANAGEMENT ASSISTANCE FUND LOAN FOR AN AMOUNT UP TO $\$ 1,323,623.15$ TO THE MARTIN COUNTY WATER DISTRICT, MARTIN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, House Bill 758 of the 2022 General Assembly amended the Act to create the Water Management Assistance Fund (the "Fund") in order to fund capital and non-capital expenses of governmental agencies that provide public drinking water or wastewater services to the public and are considered financially at risk; and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for capital and non-capital expenses, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Kentucky Water Management Assistance Fund Loan Program with the Martin County Water District; and

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

Section 1. All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby determines that the Martin County Water District (a) provides public drinking water or wastewater services to ratepayers in the Commonwealth; and (b) is considered financially at risk.

Section 3. The Authority hereby authorizes a Kentucky Water Management Fund loan in the amount of $\$ 1,323,623.15$, to the Martin County Water District. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 4. The principal shall be repayable over 20 years at an interest rate of $0.00 \%$. No annual administration fee will be charged. These terms are subject to adjustment upon execution of the loan agreement.

Section 5. This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this $7^{\text {th }}$ day of December, 2023.

## DENNIS KEENE, CHAIR <br> KENTUCKY INFRASTRUCTURE AUTHORITY

## ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

## REVIEWED BY:

NATALIE LILE, ASST. GENERAL COUNSEL KENTUCKY INFRASTRUCTURE AUTHORITY

## EXHIBIT F

## KIA Executive Summary



# Reviewer: John Brady <br> Date: December 7, 2023 <br> Loan Number: B324-001 

KENTUCKY INFRASTRUCTURE AUTHORITY WATER MANAGEMENT ASSISTANCE FUND (WMAF) MARTIN COUNTY WATER DISTRICT PROJECT REVIEW

## I. PROJECT DESCRIPTION

The Martin County Water District (MCWD) is requesting a Water Management Assistance Fund loan in the amount of $\$ 1,323,623.15$ to consolidate outstanding debt owed by the MCWD. Funding will be utilized to restructure KIA Loan B293-02 in the amount of $\$ 219,313.49$ and a Kentucky Rural Water Finance Corporation Flexible Term Finance Program note in an amount of $\$ 1,104,309.66$. This loan will assist the MCWD by reducing current payments and provide it more operating capital for necessary repairs.

The MCWD currently serves 3,043 residential customers and 281 commercial customers.

## II. PROJECT BUDGET

KRWFC Note
Total
KIA Loan B290-02
Total
III. PROJECT FUNDING

WMAF Loan (B324-001)
Total

| Amount | $\%$ |
| ---: | :---: |
| $\$ 1,323,623.15$ | $100 \%$ |
| $\$ 1,323,623.15$ | $\mathbf{1 0 0 \%}$ |

## IV. KIA DEBT SERVICE

| KIA Loan | $\$ 1,323,623.15$ |  |
| :--- | ---: | ---: |
| Less: Principal Forgiveness | 0 |  |
| Amortized Loan Amount | $\$ 1,323,623.15$ |  |
| Interest Rate | $0.00 \%$ |  |
| Loan Term (Years) | 20 |  |
| Estimated Annual Debt Service | $\$$ | $66,181.16$ |
| Administrative Fee (0.20\%) | 0 |  |
| Total Estimated Annual Debt Service | $\$ \mathbf{6 6 , 1 8 1 . 1 6}$ |  |

## V. PROJECT SCHEDULE

Completion date: $\quad$ February 1,2024

## VI. RATE STRUCTURE

## A. Customers

| Customers | Current |
| :--- | ---: |
| Residential | 3,043 |
| Commercial | 281 |
| Industrial | 0 |
|  | 3,324 |

B. Rates

Date of Last Rate Increase

| Current | Prior |
| :--- | :---: |
| $02 / 08 / 22$ | $11 / 15 / 19$ |

Minimum (2,000 gallons)
$\$ 41.42 \quad \$ 33.32$

Over 2,000 gallons (per 1,000)
$10.49 \quad 8.43$

Cost for 4,000 gallons
\$62.40 \$50.18
Increase \%
24.4\%

Affordability Index (Rate/MHI)
$1.8 \% \quad 1.4 \%$

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2017-2021, the Utility's service area population was 11,203 with a Median Household Income (MHI) of $\$ 41,569$. The MHI for the Commonwealth is $\$ 55,454$.

## VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2020 through June 30, 2022. The non-cash impacts of GASB 68 Accounting and Financial Reporting for Pensions and GASB 75 - Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Total revenues increased $17.8 \%$ from $\$ 2.51$ million in 2020 to $\$ 2.96$ million in 2022 primarily due to a rate increase. Operating expenses increased $5.0 \%$ from $\$ 2.54$ million to $\$ 2.66$ million during the same period due to increased costs for maintenance, repairs, and general operations. The debt coverage ratio was $-0.1,0.2$, and 1.0 in 2020, 2021, and 2022.

The balance sheet reflects a current ratio of 1.2, a debt-to-equity ratio of $0.3,38.7$ days of sales in accounts receivable, and 1.2 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

1) Revenues will increase $4.1 \%$ in 2023 due to an existing rate increase.
2) Operating expenses will increase $2 \%$ annually due to inflation.

The MCWD is regulated by the Public Service Commission (PSC) and will need to apply to the PSC, pursuant to KRS 278.300, for debt authorization for the loan and must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020.

## REPLACEMENT RESERVE

No replacement reserve will be required for this loan.

## IX. DEBT OBLIGATIONS

KRW Series 2015E Bonds
KACO Equipment Lease
Total

| Outstanding | Maturity |
| ---: | ---: |
| $\$ 1,645,000$ | 2045 |
| $\mathbf{4 1 , 2 2 2}$ | 2025 |
| $\$ \mathbf{1 , 6 8 6 , 2 2 2}$ |  |

X. CONTACTS

| Legal Applicant |  |
| :--- | :--- |
| Entity Name | Martin County Water District |
| Authorized Official | Jimmy Kerr (Chairman) |
| County | Martin |
| Email | jdandamykerr@yahoo.com |
| Phone | (606) 298-3885 |
| Address | 387 E Main St |
|  | Inez, KY 41224 |


| Applicant Contact |  |
| :--- | :--- |
| Name | Craig Miller |
| Organization | Alliance Water |
| Email | cmiller@alliancewater.com |
| Phone | $(606)$ 298-3885 |
| Address | 387 E Main St |
|  | Inez, KY 41224 |

## XI. RECOMMENDATIONS

KIA staff recommends approval of the loan with the following consideration:
KIA will provide 50\% principal forgiveness on the outstanding loan balance as of July 1, 2027 if two goals are met.

1. Martin County Water District has not had a loan default on this loan through June 30, 2027, and;
2. Martin County Water District has remained in compliance with its agreements with the Public Service Commission through June 30, 2027.
MARTIN COUNTY WATER DISTRICT
FINANCIAL SUMMARY (DECEMBER YEAR END)

|  | Audited 2020 | Audited $2021$ | Audited $2022$ | Projected 2023 | Projected 2024 | Projected $\underline{2025}$ | Projected $\underline{2026}$ | Projected 2027 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Current Assets | 744.318 | 714,436 | 687.050 | 716.502 | 723,426 | 718.933 | 705,719 | 680,627 |
| Other Assets | 18,188,278 | 17,981,527 | 17,337,793 | 16,759,022 | 15,999,575 | 15,161,368 | 14,288,278 | 13,367,675 |
| Total | 18,932,596 | 18,695,963 | 18,024,843 | 17,475,524 | 16.723,001 | 15,880,301 | 14,993,997 | 14,048,302 |
| Liabilities \& Equity |  |  |  |  |  |  |  |  |
| Current Liabilities | 1,501,086 | 1,639,744 | 578,845 | 584,630 | 574,951 | 587,881 | 562,033 | 558,333 |
| Long Term Liabilities | 3,682,314 | 3,548,566 | 3,354,787 | 4,291,606 | 4,163,159 | 4,027,782 | 3,924,353 | 3,830,924 |
| Total Liabilities | 5,183,400 | 5,188,310 | 3,933,632 | 4,876,236 | 4,738,110 | 4,615,663 | 4,486,386 | 4,389,257 |
| Net Assets | 13,749,196 | 13,507,653 | 14,091,211 | 12,599,288 | 11,984,891 | 11,264,638 | 10,507,611 | 9,659,045 |


| Cash Flow |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 2.517.743 | 2.820,768 | 2,966.770 | 3,071.017 | 3,071,017 | 3,071,017 | 3.071 .017 | 3.071 .017 |
| Operating Expenses | 2,541.423 | 2,769,377 | 2,743,421 | 2,798,290 | 2,854,256 | 2,911,341 | 2,969,568 | 3,028,959 |
| Other Income | 386 | 112 | 2,060 | 2.060 | 2.060 | 2.060 | 2,060 | 2.060 |
| Cash Flow Before Debt Service | (23.294) | 51,503 | 225.409 | 274.787 | 218.821 | 161.736 | 103,509 | 44,118 |
| Debt Service |  |  |  |  |  |  |  |  |
| Existing Debt Service | 211,143 | 215,333 | 222,822 | 183,021 | 118,021 | 118,021 | 103,398 | 103,398 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 66,181 | 66,181 | 66,181 | 66,181 |
| Total Debt Service | 211,143 | 215,333 | 222,822 | 183,021 | 184.202 | 184,202 | 169,579 | 169,579 |
| Cash Flow After Debt Service | $(234,437)$ | $(163,830)$ | 2,587 | 91,766 | 34,619 | $(22.466)$ | $(66,070)$ | $(125.461)$ |

Ratios

| 1.2 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Current Ratio | 0.5 | 0.4 | 1.2 | 1.2 | 1.3 | 1.2 | 1.3 | 0.4 |
| Debt to Equity | 0.4 | 0.4 | 0.3 | 0.4 | 0.4 | 0.4 | 0.4 | 38.7 |
| Days Sates in Accounts Receivable | 50.4 | 40.6 | 38.7 | 38.7 | 38.7 | 38.7 | 38.7 |  |
| Months Operating Expenses in Unrestricted Cash | 1.5 | 1.3 | 1.2 | 1.3 | 1.3 | 1.2 | 1.1 | 1.0 |
| Debt Coverage Ratio |  |  |  | 1.0 | 1.5 | 1.2 | 0.9 | 0.6 |

## EXHIBIT G

Financial Statements


|  | 2022 |  | 2021 |  |
| :---: | :---: | :---: | :---: | :---: |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts payable | \$ | 289,615 | \$ | 1,389,540 |
| Accrued interest |  | 46,026 |  | 28,151 |
| Accrued interest - leases |  | 68 |  | - |
| Sales tax payable |  | 8,252 |  | 6,951 |
| Customer deposits |  | 90,858 |  | 82,109 |
| Current portion of lease liability |  | 9,269 |  | - |
| Current portion of long-term debt |  | 134,757 |  | 132,993 |
| Total Current Liabilities | \$ | 578,845 | \$ | 1,639,744 |
| Long-Term Liabilities |  |  |  |  |
| Long-term portion of debt (net) | \$ | 2,965,937 | \$ | 1,987,168 |
| Long-term portion of lease liability |  | 15,971 |  | - |
| Net pension liability |  | - |  | 1,080,845 |
| Total Long-Term Liabilities | \$ | 2,981,908 | \$ | 3,068,013 |
| Total Liabilities | \$ | 3,560,753 | \$ | 4,707,757 |
| Deferred Inflows of Resources |  |  |  |  |
| Deferred inflows of resources related to pensions | \$ | 372,879 | \$ | 480,553 |
| Total Deferred Inflows of Resources | \$ | 372,879 | \$ | 480,553 |
| Net Position |  |  |  |  |
| Net investment in capital assets | \$ | 14,040,456 | \$ | 15,594,973 |
| Restricted for debt retirement |  | 199,705 |  | 105,137 |
| Restricted for management infrastructure |  | 9,865 |  | 6,587 |
| Restricted for capital projects |  | 63 |  | 63 |
| Unrestricted |  | $(158,878)$ |  | $(2,199,107)$ |
| Total Net Position | \$ | 14,091,211 | \$ | 13,507,653 |


Cash Flows from Operating Activities
Cash received from customers
Cash payments for goods and services
Net Cash Provided (Used) by Operating Activities
Cash Flows from Capital and Related Financing Activities
Payments for capital assets
Principal repayments
Principal payments on lease liability
Proceeds from long term debt
Interest and other charges paid
Debt issuance costs paid
Capital grants
Net Cash Provided (Used) by Capital and Related Financing Activities
Cash Flows from Investing Activities
Interest received
Net Cash Provided (Used) by Investing Activities
Net Increase (Decrease) in Cash and Cash Equivalents
Cash and Cash Equivalents - Beginning of Year
Cash and Cash Equivalents - End of Year

| Reconciliation of Cash and Cash Equivalents |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash and cash equivalents | \$ | 276,298 | \$ | 297,677 |
| Restricted cash and cash equivalents |  |  |  |  |
| Cash - Debt retirement |  | 196,119 |  | 131,369 |
| Cash - Grants |  | 63 |  | 63 |
| Total Cash and Cash Equivalents | \$ | 472,480 | \$ | 429,109 |
| Reconciliation of Operating Income to Net Cash |  |  |  |  |
| Provided by Operating Activities |  |  |  |  |
| Operating income | \$ | $(45,818)$ | \$ | $(721,815)$ |
| Adjustments to reconcile operating income to net cash provided by operating activities: |  |  |  |  |
| Depreciation and amortization expense |  | 796,613 |  | 773,206 |
| Change in assets and liabilities: |  |  |  |  |
| Accounts receivable |  | (965) |  | 33,578 |
| Unbilled receivables |  | 12,124 |  | $(30,504)$ |
| Inventory |  | 2,609 |  | (991) |
| Prepaid expenses |  | $(7,761)$ |  | 4,146 |
| Accounts payable |  | $(1,099,925)$ |  | 132,454 |
| Customer deposits |  | 8,749 |  | 7,664 |
| Sales tax payable |  | 1,301 |  | $(1,945)$ |
| Net pension obligation |  | $(527,446)$ |  |  |
| Net Cash Provided (Used) By Operating Activities | \$ | $(860,519)$ | \$ | 195,793 |

## EXHIBIT H

Notice to State Local Debt Officer

# Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com 

December 11, 2023

## Honorable Dennis Keene

Commissioner and State Local Debt Officer
100 Airport Road, Third Floor
Frankfort, Kentucky 40601
Re: Martin County Water District
Notice of Intent to Issue Securities

## Dear Commissioner Keene:

Pursuant to the regulations of the Kentucky Public Service 807 KAR 5:001: Section $18(1)(\mathrm{g})$, please be advised that the Martin County Water District (the "District") hereby notifies the State Local Debt Officer that the District intends on issuing securities in the form of a loan from the Kentucky Infrastructure Authority for the purpose of redeeming certain outstanding indebtedness of the District.

We will file the appropriate documents with your office in accordance with the requirements of KRS 65.117 once the securities are issued.

WRJ:jlm
Very truly yours,
Rubin \& Hays

Enclosures


