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**Via Electronic Filing Only**

February 29, 2024

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

In the Matter of: Electronic Tariff Filings of Louisville Gas and Electric Company and Kentucky Utilities Company to Revise Purchase Rates For Small Capacity And Large Capacity Cogeneration And Power Production Qualifying Facilities And Net Metering Service-2 Credit Rates Case No. 2023-00404

Dear Executive Director:

Please find for filing in the above-captioned matter the *Direct Testimony of Andy McDonald on behalf of Joint Intervenors Kentucky Solar Energy Society and Mountain Association*. All parties have been served through the Commission's electronic filing system.

There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

A handwritten signature in black ink, appearing to read "Tom FitzGerald", with a long horizontal flourish extending to the right.

Tom FitzGerald  
Counsel for Joint Intervenors  
KYSES and MA