APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076
(Alternative Rate Filing)
Peaks Mill Water District
(Name of Utility)
7165 US Highway 127 N
(Business Mailing Address - Number and Street, or P.O. Box)

Frankfort, Kentucky 40601
(Business Mailing Address - City, State, and Zip)
(502) 227-5740
(Telephone Number)

## BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

| Nancy Sherrow, Office Manager |
| :---: |
| (Name) |
| 7165 US Highway 127 N |
| (Address - Number and Street or P.o. Box) |
| Frankfort, Kentucky 40601 |
| (Address - City, State, Zip) |
| (502) 227-5740 |
| (Telephone Number) |
| pmwd2011 @att.net |
| (Email Address) |

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

YES NO N/A

1. a. In its immediate past calendar year of operation, Applicant had $\$ 5,000,000$ or less in gross annual revenue.
b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had $\$ 5,000,000$ or less in gross annual revenue from the division for which a rate adjustment is sought.
2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
3. Applicant's records are kept separate from other commonly-owned enterprises.
4. a. Applicant is a corporation that is organized under the laws of the state of
$\qquad$ , is authorized to operate in, and is in good standing in
the state of Kentucky.
b. Applicant is a limited liability company that is organized under the laws of the state of $\qquad$ , is authorized to operate in, and is in good standing in the state of Kentucky.
c. Applicant is a limited partnership that is organized under the laws of the state of
$\qquad$ , is authorized to operate in, and is in good standing in the state of Kentucky.
d. Applicant is a sole proprietorship or partnership.
e. Applicant is a water district organized pursuant to KRS Chapter 74.
f. Applicant is a water association organized pursuant to KRS Chapter 273.
5. a. A paper copy of this application has been mailed to Office of Rate Intervention, Office of Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.
b. An electronic copy of this application has been electronically mailed to Office of Rate Intervention, Office of Attorney General at rateintervention@ag.ky.gov.
6. a. Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
b. Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
c. Applicant has more than 20 customers and has made arrangements to publish notice once a week for three (3) consecutive weeks in a prominent manner in a newspaper of general circulation in its service area, the first publication having been made by the date on which this Application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)
7. Applicant requires a rate adjustment for the reasons set forth in the attachment entitled "Reasons for Application." (Attach completed "Reasons for Application" Attachment.)
8. Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." (Attach completed "Current and Proposed Rates" Attachment.)
9. Applicant proposes to use its annual report for the immediate past year as the test period to determine the reasonableness of its proposed rates. This annual report is for the 12 months ending December 31 $\qquad$ 2022 .
10. Applicant has reason to believe that some of the revenue and expense items set forth in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." (Attach a completed copy of appropriate "Statement of Adjusted Operations" Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.)
11. Based upon test period operations, and considering any known and measurable adjustments, Applicant requires additional revenues of $\$$ revenues from service rates of $\$$ were calculated is set forth in "Revenue Requirement Calculation" Attachment. (Attach a completed "Revenue Requirement Calculation" Attachment.)
12. As of the date of the filing of this application, Applicant had $\qquad$ 1,219 customers.
13. A billing analysis of Applicant's current and proposed rates is attached to this application. (Attach a completed "Billing Analysis" Attachment.)
14. Applicant's depreciation schedule of utility plant in service is attached. (Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.)
15. a. Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds.
b. Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution).
c. Applicant has attached an amortization schedule for each outstanding evidence of indebtedness.
16. a. Applicant is not required to file state and federal tax returns.

b. Applicant is required to file state and federal tax returns,
c. Applicant's most recent state and federal tax returns are attached to this Application. (Attach a copy of returns.)
17. Approximately $\$ 0.00$ (Insert dollar amount or percentage of total utility plant) of Applicant's total utility plant was recovered through the sale of real estate lots or other contributions.
18. Applicant has attached a completed Statement of Disclosure of Related Party
 Transactions for each person who 807 KAR5:076, $\$ 4(\mathrm{~h})$ requires to complete such form.

By submitting this application, the Applicant consents to the procedures set forth in 807 KAR 5:076 and waives any right to place its proposed rates into effect earlier than six months from the date on which the application is accepted by the Public Service Commission for filing.

I am authorized by the Applicant to sign and file this application on the Applicant's behalf, have read and completed this application, and to the best of my knowledge all the information contained in this application and its attachments is true and correct.

COMMONWEALTH OF KENTUCKY


COUNTY OF Franklin
Before me appeared
Church Quarries, Chairman
who after being duly sworn, stated that he/she had read and completed this application, that he/she is authorized to sign and file this application on behalf of the Applicant, and that to the best of his/her knowledge all the information contained in this application and its attachments is true and correct.


Notary Public
My commission expires: $\qquad$
kyNe24034

LIST OF ATTACHMENTS
(Indicate all documents submitted by checking box)
$\checkmark$ Customer Notice of Proposed Rate Adjustment
"Reasons for Application" Attachment"
$\square$ Current and Proposed Rates" Attachment
$\square$ "Statement of Adjusted Operations" Attachment
"Revenue Requirements Calculation" Attachment
$\square$ Attachment Billing Analysis" Attachment
$\checkmark$ Depreciation Schedules
$\square$ Outstanding Debt Instruments (i.e., Bond Resolutions, Mortgages, Promissory Notes, Amortization Schedules.)

State Tax Return
$\square$ Federal Tax Return
$\checkmark$ Statement of Disclosure of Related Party Transactions - ARF Form 3

## LIST OF ATTACHMENTS <br> PEAKS MILL WATER DISTRICT

1. Customer Notice of Proposed Rate Adjustments
2. Reasons for Application
3. Current and Proposed Rates
4. Statement of Adjusted Operations and Revenue Requirements with the following attachments:
i. References
ii. Table A - Depreciation Expense Adjustments
iii. Table B - Debt Service Schedule
iv. Table C - Allocation of Plant Value and Debt Service
v. Table D - Allocation of Operating Expenses
vi. Table E - Summary of Allocations
vii. Table F - Units of Service
viii. Table G - Calculation of Water Rates
ix. Table H - Current and Proposed Rates
x. Table I - Existing and Proposed Bills
xi. Table J - Existing and Proposed Bills including Water Loss Surcharge
5. Current Billing Analysis
6. Proposed Billing Analysis
7. Depreciation Schedule
8. Outstanding Debt Instruments
i. 1997 Bonds (91-03)
ii. 1997 Bonds (91-05)
iii. KIA Loan
9. Amortization Schedules

## 10.Statements of Disclosure of Related Party Transactions

## 11.Board Resolution

Attachment \#1

## PEAKS MILL WATER DISTRICT CUSTOMER NOTICE

Notice is hereby given that the Peaks Mill Water District expects to file an application with the Kentucky Public Service Commission on or about December 4, 2023, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.


If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer using an average of 4,000 gallons per month will increase from $\$ 48.02$ to $\$ 58.55$. This is an increase of $\$ 10.53$ or $21.93 \%$.

The rates contained in this notice are the rates proposed by Peaks Mill Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Peaks Mill Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 7165 US Highway 127 N, Frankfort, Kentucky, 40601. You may contact the office at 502-227-5740.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Attachment \#2

## Reasons for Application

Peaks Mill Water District ("the District") is requesting a 20.86 percent rate increase for all of its water customers. The rate increase will generate approximately $\$ 151,691$ in additional annual revenue. The District is also requesting a temporary Water Loss Reduction Surcharge of \$3.59 per customer per month. The surcharge will generate approximately $\$ 51,516$ in additional annual revenue.

The District needs the rate increase for the following reasons:

1. To enable the District to pay its annual principal payments on its existing long-term debt from water revenues rather than from depreciation reserves;
2. To enable the District to meet the requirements set forth in its existing debt instruments;
3. To restore the District to a sound financial condition; and
4. To enable the District to enhance its financial capacity so it can continue to operate its system in compliance with the federal Safe Drinking Water Act, as amended in 1996, and KRS Chapter 151.

## Attachment \#3

## Table H <br> CURRENT AND PROPOSED RATES

## Peaks Mill Water District

## CURRENT RATE SCHEDULE

All Meters

| First | 2,000 | gallons | $\$$ | 28.32 |
| :--- | ---: | :--- | ---: | :--- | Minimum Bill

## PROPOSED RATE SCHEDULE

## 5/8 x 3/4" Meters

| First | 2,000 | gallons | $\$ 34.77$ | Minimum Bill |
| :--- | ---: | :--- | ---: | :--- |
| Next | 8,000 | gallons | 11.89 | per 1,000 gallons |
| Next | 90,000 | gallons | 9.93 per 1,000 gallons |  |
| Over | 100,000 | gallons | 7.96 per 1,000 gallons |  |

## 1" Meters

| First | 2,000 | gallons | 34.77 | Minimum Bill |
| :---: | :---: | :---: | :---: | :---: |
| Next | 8,000 | gallons | 11.89 | per 1,000 gallons |
| Next | 90,000 | gallons | 9.93 | per 1,000 gallons |
| Over | 100,000 | gallons | 7.96 | per 1,000 gallo |

## 1-1/2" Meters

First 10,000 gallons $\$ 134.23$ Minimum Bill
Next 90,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 2" Meters

First 15,000 gallons $\$ 189.84$ Minimum Bill
Next 85,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 3" Meters

First 20,000 gallons \$283.40 Minimum Bill
Next 80,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 4" Meters

First 30,000 gallons \$398.97 Minimum Bill
Next 70,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## Water Loss Reduction Surcharge

\$ 3.59 per customer

Attachment \#4

| SCHEDULE OF ADJUSTED OPERATIONS <br> Peaks Mill Water District |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | est Year |  | djustments | Ref. |  | ro Forma |
| Operating Revenues |  |  |  |  |  |  |  |
| Total Retail Metered Sales | \$ | 717,547 |  | $(7,627)$ | A |  |  |
|  |  |  |  | 17,395 | ।* | \$ | 727,315 |
| Other Water Revenues: |  |  |  |  |  |  |  |
| Forfeited Discounts |  | - |  | 12,873 | B |  | 12,873 |
| Misc. Service Revenues |  | 38,690 |  | $(12,873)$ | B |  |  |
|  |  |  |  | 9,235 | J* |  |  |
|  |  | - |  | 1,200 | K* |  | 36,252 |
| Total Operating Revenues | \$ | 756,237 | \$ | 20,203 |  | \$ | 776,440 |
| Operating Expenses |  |  |  |  |  |  |  |
| Operation and Maintenance |  |  |  |  |  |  |  |
| Salaries and Wages - Employees |  | 77,434 |  | 7,559 | c |  |  |
|  |  |  |  | $(8,916)$ | L* |  | 76,077 |
| Salaries and Wages - Officers |  | 10,800 |  | - |  |  | 10,800 |
| Employee Pensions and Benefits |  | 7,149 |  | $(7,149)$ | D |  | - |
| Purchased Water |  | 380,510 |  | $(49,871)$ | E |  |  |
|  |  |  |  | $(96,120)$ | M* |  |  |
|  |  |  |  | $(10,142)$ | $\mathrm{N}^{*}$ |  | 224,377 |
| Purchased Power |  | 12,554 |  | $(1,645)$ | E |  | 10,909 |
| Chemicals |  | 4,150 |  | - |  |  | 4,150 |
| Contractual Services - Acct. |  | 9,308 |  | - |  |  | 9,308 |
| Contractual Services - Other |  | 301,284 |  | $(18,785)$ | F |  |  |
|  |  |  |  | 30,000 | O* |  |  |
|  |  |  |  | 78,000 | P* |  |  |
|  |  |  |  | $(125,551)$ | Q* |  | 264,948 |
| Materials |  | - |  | 48,330 | R* |  |  |
|  |  |  |  | $(8,400)$ | S* |  |  |
|  |  |  |  | $(8,000)$ | T* |  | 31,930 |
| Rental of Bldg/Real Property |  | 14,350 |  | 50 | U* |  | 14,400 |
| Insurance - General Liability |  | 13,113 |  | - |  |  | 13,113 |
| Insurance - Other |  | - |  | - |  |  | - |
| Advertising Expenses |  | 217 |  | - |  |  | 217 |
| Bad Debt |  | - |  | - |  |  | - |
| Miscellaneous Expenses |  | 29,261 |  | $(3,444)$ | $\mathrm{v}^{*}$ |  |  |
|  |  | - |  | $(2,556)$ | W* |  | 23,261 |
| Total Operation and Mnt. Expenses |  | 860,130 |  | $(176,640)$ |  |  | 683,490 |
| Depreciation Expense |  | 153,731 |  | $(37,027)$ | G |  |  |
|  |  |  |  | (147) | G |  | 116,557 |
| Taxes Other Than Income |  | 1,138 |  | 7,149 | D |  | 8,287 |
| Total Operating Expenses |  | 1,014,999 | \$ | $(206,665)$ |  | \$ | 808,334 |
| Net Utility Operating Income | \$ | $(258,762)$ | \$ | 226,868 |  | \$ | $(31,894)$ |
| REVENUE REQUIREMENTS |  |  |  |  |  |  |  |
| Pro Forma Operating Expenses |  |  |  |  |  | \$ | 808,334 |
| Plus: Avg. Annual Principal and Interest Payments |  |  |  |  | H |  | 101,148 |
| Additional Working Capital |  |  |  |  | H |  | 20,230 |
| Total Revenue Requirement |  |  |  |  |  | \$ | 929,712 |
| Less: Forfeited Discounts |  |  |  |  |  |  | $(12,873)$ |
| Miscellaneous Service Revenues |  |  |  |  |  |  | $(36,252)$ |
| Interest Income |  |  |  |  |  |  | $(1,581)$ |
| Revenue Required From Water Sales |  |  |  |  |  | \$ | 879,006 |
| Revenue from Sales at Present Rates |  |  |  |  |  |  | 727,315 |
| Required Revenue Increase |  |  |  |  |  | \$ | 151,691 |
| Percent Increase |  |  |  |  |  |  | 20.86\% |

## REFERENCES TO SAO ADJUSTMENTS

A. Total Retail Metered Sales have been decreased by $\$ 7,627$ to the amounts produced by the Billing Analysis using current rates.
B. Forfeited Discounts misclassified as Miscellaneous Service Revenues have been corrected.
C. Increases in wage rates result in annual labor expenses increasing by $\$ 7,559$.
D. Social Security and Medicare Taxes misclassified as Employee Pensions and Benefits have been corrected.
E. Purchased Water and Purchased Power above fifteen percent water loss has been deducted.
F. Contractual Services used on new service taps in the amount of $\$ 18,875$ have been deducted.
G. Depreciation expense of $\$ 37,027$ has been deducted for asset lives which fall outside the ranges recommended by NARUC in its publication titled "Depreciation Practices for Small Utilities". Deprecation expense of $\$ 147$ has been deducted to reconcile Annual Report to Depreciation Register.
H. Average annual principal and interest payments over the next five years are $\$ 101,148$. Average annual debt service coverage over the next five years is $\$ 20,230$.
I. Total Retail Metered Sales have been increased by $\$ 17,395$ to reflect current year revenue amounts.
J. Miscellaneous Service Revenues have been increased by $\$ 9,235$ to reflect increased customer fees charged to Elkhorn Water District.
K. Miscellaneous Service Revenues have been increased by $\$ 1,200$ to reflect new broadband income.
L. Salaries and Wages have decreased by $\$ 8,916$ to reflect staffing changes.
M. Purchased Water has decreased by $\$ 96,120$ based on reduced leakage.
N. Purchased Water has decreased by $\$ 10,142$ based on lower rate from Frankfort Water Board for flushed water.
O. Contractual Services has increased by $\$ 30,000$ for Blue Water Kentucky engineering fees.
P. Contractual Services has increased by $\$ 78,000$ for licensed operator fees.
Q. Contractual Services has decreased by $\$ 125,551$ to reflect lower usage and to exclude materials.
R. Materials has increased by $\$ 48,330$ to correct prior inclusion in Contractual Services.
S. Materials has decreased by $\$ 8,400$ to reduce materials used on service installations.
T. Materials has decreased by $\$ 8,000$ to reflect previous buildup of inventory during test year.
U. Rental of Building/Real Property has increased by $\$ 50$ due to increase lease costs.
V. Miscellaneous Expenses has decreased by $\$ 3,444$ due to lower phone and internet costs.
W. Miscellaneous Expenses has decreased by \$2,566 due to lower laboratory services costs.

## Table A

## DEPRECIATION EXPENSE ADJUSTMENTS

## Peaks Mill Water District

| Asset | Date in Service | Original Cost * |  | $\frac{\text { Reported }}{\text { Life }}$ | Depr. Exp. |  | Pro forma |  |  | Depreciation <br> Expense |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Life |  |  |  | epr. Exp. |  | ustment |
| Land |  |  |  |  |  |  |  |  |  |  |  |
| Entire Group | various | \$ | 8,096 |  |  | \$ | - |  | \$ | - | \$ | - |
| Pumps, Lines \& Meters |  |  |  |  |  |  |  |  |  |  |  |
| Pumping Plant | various | \$ | 75,465 | varies | \$ | 1,887 | 25.0 | \$ | 3,019 | \$ | 1,132 |
| Hydrants | various | \$ | 3,819 | varies | \$ | 95 | 45.0 | \$ | 85 | \$ | (11) |
| Master Meter | various | \$ | 64,838 | varies | \$ | 1,621 | 40.0 | \$ | 1,621 | \$ | - |
| Remainder of Group | various | \$ | 5,689,776 | varies | \$ | 125,336 | 62.5 | \$ | 91,036 | \$ | $(34,300)$ |
| Tanks |  |  |  |  |  |  |  |  |  |  |  |
| Entire Group | various | \$ | 621,165 | varies | \$ | 18,823 | 45.0 | \$ | 13,804 | \$ | $(5,020)$ |
| Vehlicles \& Office Equipment |  |  |  |  |  |  |  |  |  |  |  |
| Utility Trucks | various | \$ | 24,024 | varies | \$ | 2,947 | 7.0 | \$ | 3,432 | \$ | 485 |
| Computers | various | \$ | 3,032 | varies | \$ | 448 | 10.0 | \$ | 303 | \$ | (144) |
| Metering Equipment |  |  |  |  |  |  |  |  |  |  |  |
| Radio Read Equipment | various | \$ | 16,451 | varies | \$ | 1,558 | 15.0 | \$ | 1,097 | \$ | (461) |
| SCADA | various | \$ | 15,259 | varies | \$ | 234 | 10.0 | \$ | 1,526 | \$ | 1,292 |
| Trailer | various | \$ | 4,445 | varies | \$ | 635 | 7.0 | \$ | 635 | \$ | - |
| Totals |  | \$ | 6,526,371 |  | \$ | 153,584 |  | \$ | 116,557 | \$ | $(37,027)$ |

* Only includes the costs of assets that contribute to depreciation expense in the test year.




## Table D

## ALLOCATION OF OPERATING EXPENSES

## Peaks Mill Water District

|  | Total |  |  | Customer |  | $\frac{\text { Admin. \& }}{\underline{\text { General }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Demand | Billing \& Collecting | Meters \& Services |  |
| Salaries \& Wages | 76,077 | - | 21,415 | 49,196 | 5,466 | - |
| Employee Benefits + Taxes | - | - | - | - | - | - |
| Salaries - Officers (A \& G) | 10,800 |  |  |  |  | 10,800 |
| Purchased Water | 224,377 | 224,377 |  |  |  |  |
| Purchased Power | 10,909 |  | 10,909 | - | - |  |
| Chemicals | 4,150 | 4,150 |  |  |  |  |
| Contr Services - Acct | 9,308 |  |  |  |  | 9,308 |
| Contr Services - Other | 264,948 |  | 137,773 | 14,837 | 59,348 | 52,990 |
| Rentals - Bldg | 14,400 |  |  |  |  | 14,400 |
| Insurance | 13,113 |  |  |  |  | 13,113 |
| Advertising | 217 |  |  |  |  | 217 |
| Bad Debt | - |  |  | - |  |  |
| Misc. Expense | 23,261 | - |  | 9,756 |  | 13,505 |
| Materials | 31,930 |  | 31,930 |  |  |  |
| Taxes | 8,287 |  | 2,333 | 5,359 | 595 |  |
| Depreciation | 116,557 | 6,664 | 107,859 | 303 | 1,732 | - |
| Totals | 808,334 | 235,191 | 312,218 | 79,451 | 67,142 | 114,333 |
| Less Admin. \& General | 114,333 |  |  |  |  |  |
| Total w/o A \& G | 694,001 |  |  |  |  |  |
| Percentages w/o A \& G | 100.00\% | 33.89\% | 44.99\% | 11.45\% | 9.67\% |  |
| Allocation of Admin. \& General | 114,333 | 38,746 | 51,436 | 13,089 | 11,061 |  |
| Total O \& M Expense Allocations | 808,334 | 273,938 | 363,654 | 92,540 | 78,203 |  |


| Table E <br> SUMMARY OF ALLOCATIONS <br> Peaks Mill Water District |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Total |  | Demand | Customer |  |
|  |  |  |  | Billing \& |  |
|  | Values | Commodity |  | Collecting | Services |
| Operation \& Maintenance Expenses | 808,334 | 273,938 | 363,654 | 92,540 | 78,203 |
| Debt Service \& Coverage | 121,378 | 1,427 | 118,775 | 503 | 672 |
| Total Expenses | 929,712 | 275,365 | 482,428 | 93,043 | 78,875 |
| Allocation Percentages |  | 33.89\% | 44.99\% | 11.45\% | 9.67\% |
| Less: |  |  |  |  |  |
| Forfeited Discounts | $(12,873)$ |  |  | $(12,873)$ |  |
| Miscellaneous Service Revenues | - |  |  | - |  |
| Interest Income | $(1,581)$ | (536) | (711) | (181) | (153) |
| Revenue Required from Water Sales | 915,258 | 274,829 | 481,717 | 79,989 | 78,722 |

## Table F <br> UNITS OF SERVICE <br> Peaks Mill Water District

Adjustment for Minimum Bill Usage:

| Meter | No. of | Gallons | Gallons | Gallons | Gallons | Used By | ock |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Size | Min. Bills | Allowed | Used | Not Used | 0-10 | 10-100 | Over 100 |
| 5/8×3/4" | 5,290 | 10,580,000 | 5,321,800 | 5,258,200 | 5,258,200 |  |  |
| $1{ }^{\prime \prime}$ | 98 | 490,000 | 245,600 | 244,400 | 244,400 |  |  |
| 1-1/2" | - | - | - | - | - |  |  |
| $2{ }^{\prime \prime}$ | - | - | - | - | - |  |  |
| 3" | - | - | - | - | - |  |  |
| 4" | 2 | 60,000 | 52,000 | 8,000 | 8,000 | - | - |
| Totals | 5,390 | 11,130,000 | 5,619,400 | 5,510,600 | 5,510,600 | - | - |

Water Usage By Block:

| Usage <br> Block | Annual Sales | Adjustment for Min. | Adjusted <br> Sales |
| :---: | :---: | :---: | :---: |
| 0-10 | 47,036,000 | 5,510,600 | 52,546,600 |
| 10-100 | 9,321,900 |  | 9,321,900 |
| Over 100 | 3,709,200 | - | 3,709,200 |
| Totals | 60,067,100 | 5,510,600 | 65,577,700 |

Number of Services and Equivalents:

| Meter <br> Size | Service <br> Ratio | No. of Service Bills | No. of Equivalents |
| :---: | :---: | :---: | :---: |
| 5/8 $\times 3 / 4$ " | 1.00 | 14,127 | 14,127 |
| $1{ }^{\prime \prime}$ | 1.00 | 226 | 226 |
| 1-1/2" | 1.80 | - | - |
| 2 " | 2.90 | - | - |
| $3{ }^{\prime \prime}$ | 11.00 | - | - |
| $4 "$ | 14.00 | 12 | 168 |
| Totals |  | 14,365 | 14,521 |


| Table G <br> CALCULATION OF WATER RATES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Peaks Mill Water District |  |  |  |  |  |
|  |  | Total | $\begin{gathered} \text { First } \\ 10,000 \end{gathered}$ | $\begin{gathered} \text { Next } \\ 90,000 \end{gathered}$ | $\begin{gathered} \text { Over } \\ \text { 100,000 } \end{gathered}$ |
| Adjusted Commodity Sales |  | 65,577,700 | 52,546,600 | 9,321,900 | 3,709,200 |
| Commodity Percentages |  | 100.00\% | 80.13\% | 14.22\% | 5.66\% |
| Demand Weighting Factor |  |  | 2.00 | 1.50 | 1.00 |
| Demand Weighted Sales |  | 122,785,250 | 105,093,200 | 13,982,850 | 3,709,200 |
| Demand Percentages |  | 100.00\% | 85.59\% | 11.39\% | 3.02\% |
| Commodity Costs |  | 274,829 | 220,217 | 39,067 | 15,545 |
| Demand Costs |  | 481,717 | 412,307 | 54,858 | 14,552 |
| Total Costs |  | 756,546 | 632,524 | 93,925 | 30,097 |
| No. of Gallons Sold x 1,000 |  |  | 52,547 | 9,322 | 3,709 |
| CALCULATED USAGE RATES |  |  | \$12.04 | \$10.08 | \$8.11 |
| PROPOSED USAGE RATES |  |  | \$11.89 | \$9.93 | \$7.96 |
| (adjusted per Billing Analysis to result in required revenue) |  |  |  |  |  |
| CALCULATION OF CUSTOMER CHARGES: |  |  |  |  |  |
| Expenses to be Allocated No. of Bills or Equivalents Unit Cost of Service |  |  <br> Collecting | Meters \& Services |  |  |
|  |  | 79,989 | 78,722 |  |  |
|  |  | 14,365 | 14,521 |  |  |
|  |  | \$5.57 | \$5.42 |  |  |
| Meter Size |  <br> Collecting |  | Service <br> Ratio | Meters \& Services | Total Customer Charge |
| 5/8×3/4" | \$ | 5.57 | 1.00 | \$ 5.42 | \$ 10.99 |
| $1{ }^{\prime \prime}$ |  | 5.57 | 1.00 | 5.42 | 10.99 |
| 1-1/2" |  | 5.57 | 1.80 | 9.76 | 15.33 |
| $2{ }^{\prime \prime}$ |  | 5.57 | 2.90 | 15.72 | 21.29 |
| $3 "$ |  | 5.57 | 11.00 | 59.63 | 65.20 |
| $4 "$ |  | 5.57 | 14.00 | 75.90 | 81.47 |

## Table H <br> CURRENT AND PROPOSED RATES

## Peaks Mill Water District

## CURRENT RATE SCHEDULE

All Meters

| First | 2,000 | gallons | $\$$ | 28.32 |
| :--- | ---: | :--- | ---: | :--- | Minimum Bill

## PROPOSED RATE SCHEDULE

## 5/8 x 3/4" Meters

| First | 2,000 | gallons | $\$ 34.77$ | Minimum Bill |
| :--- | ---: | :--- | ---: | :--- |
| Next | 8,000 | gallons | 11.89 | per 1,000 gallons |
| Next | 90,000 | gallons | 9.93 per 1,000 gallons |  |
| Over | 100,000 | gallons | 7.96 per 1,000 gallons |  |

## 1" Meters

| First | 2,000 | gallons | 34.77 | Minimum Bill |
| :---: | :---: | :---: | :---: | :---: |
| Next | 8,000 | gallons | 11.89 | per 1,000 gallons |
| Next | 90,000 | gallons | 9.93 | per 1,000 gallons |
| Over | 100,000 | gallons | 7.96 | per 1,000 gallo |

## 1-1/2" Meters

First 10,000 gallons $\$ 134.23$ Minimum Bill
Next 90,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 2" Meters

First 15,000 gallons $\$ 189.84$ Minimum Bill
Next 85,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 3" Meters

First 20,000 gallons \$283.40 Minimum Bill
Next 80,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## 4" Meters

First 30,000 gallons \$398.97 Minimum Bill
Next 70,000 gallons 9.93 per 1,000 gallons

Over 100,000 gallons 7.96 per 1,000 gallons

## Water Loss Reduction Surcharge

\$ 3.59 per customer

## Table I EXISTING AND PROPOSED BILLS

Peaks Mill Water District

| Gallons per Month* | Meter <br> Size |  | Existing Bill |  | roposed <br> Bill ** |  | hange | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000 | 5/8×3/4" | \$ | 28.32 | \$ | 34.77 | \$ | 6.45 | 22.8\% |
| 4,000 | $5 / 8 \times 3 / 4 "$ |  | 48.02 |  | 58.55 |  | 10.53 | 21.9\% |
| 6,000 | $5 / 8 \times 3 / 4 "$ |  | 66.50 |  | 82.33 |  | 15.83 | 23.8\% |
| 8,000 | $5 / 8 \times 3 / 4 "$ |  | 83.76 |  | 106.11 |  | 22.35 | 26.7\% |
| 10,000 | $5 / 8 \times 3 / 4 "$ |  | 101.02 |  | 129.89 |  | 28.87 | 28.6\% |
| 20,000 | $5 / 8 \times 3 / 4 "$ |  | 175.12 |  | 229.19 |  | 54.07 | 30.9\% |
| 2,000 | $1{ }^{\prime \prime}$ |  | 28.32 |  | 34.77 |  | 6.45 | 22.8\% |
| 5,000 | $1{ }^{\prime \prime}$ |  | 57.87 |  | 70.44 |  | 12.57 | 21.7\% |
| 10,000 | $1{ }^{\prime \prime}$ |  | 101.02 |  | 129.89 |  | 28.87 | 28.6\% |
| 22,000 | $1{ }^{\prime \prime}$ |  | 189.94 |  | 249.05 |  | 59.11 | 31.1\% |
| 50,000 | $1{ }^{\prime \prime}$ |  | 397.42 |  | 527.09 |  | 129.67 | 32.6\% |
| 30,000 | $4{ }^{\prime \prime}$ |  | 249.22 |  | 398.97 |  | 149.75 | 60.1\% |
| 80,000 | $4 "$ |  | 619.72 |  | 895.47 |  | 275.75 | 44.5\% |
| 280,000 | $4 "$ |  | 2,101.72 |  | 2,526.87 |  | 425.15 | 20.2\% |
| 500,000 | $4 "$ |  | 3,731.92 |  | 4,278.07 |  | 546.15 | 14.6\% |

* Highlighted usage represents the average bill for meter size.
** Bills do not include water loss reduction surcharge.


## TABLE J <br> EXISTING AND PROPOSED BILLS including Water Loss Reduction Surcharge Peaks Mill Water District

| Gallons per Month* | Meter Size |  | Existing <br> Bill |  | $\begin{aligned} & \text { roposed } \\ & \text { Bill ** } \end{aligned}$ |  | ange | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000 | 5/8 x 3/4" | \$ | 28.32 | \$ | 38.36 | \$ | 10.04 | 35.4\% |
| 4,000 | $5 / 8 \times 3 / 4 "$ |  | 48.02 |  | 65.72 |  | 17.70 | 36.9\% |
| 6,000 | $5 / 8 \times 3 / 4{ }^{\prime \prime}$ |  | 66.50 |  | 93.09 |  | 26.59 | 40.0\% |
| 8,000 | $5 / 8 \times 3 / 4 "$ |  | 83.76 |  | 120.45 |  | 36.69 | 43.8\% |
| 10,000 | $5 / 8 \times 3 / 4 "$ |  | 101.02 |  | 147.82 |  | 46.80 | 46.3\% |
| 20,000 | 5/8 x 3/4" |  | 175.12 |  | 250.71 |  | 75.59 | 43.2\% |
| 2,000 | $1{ }^{\prime \prime}$ |  | 28.32 |  | 38.36 |  | 10.04 | 35.4\% |
| 5,000 | 1 " |  | 57.87 |  | 74.03 |  | 16.16 | 27.9\% |
| 10,000 | 1 " |  | 101.02 |  | 137.06 |  | 36.04 | 35.7\% |
| 22,000 | $1{ }^{\prime \prime}$ |  | 189.94 |  | 259.81 |  | 69.87 | 36.8\% |
| 50,000 | $1 "$ |  | 397.42 |  | 541.43 |  | 144.01 | 36.2\% |
| 30,000 | 4" |  | 249.22 |  | 402.56 |  | 153.34 | 61.5\% |
| 80,000 | 4" |  | 619.72 |  | 902.64 |  | 282.92 | 45.7\% |
| 280,000 | 4" |  | 2,101.72 |  | 2,537.63 |  | 435.91 | 20.7\% |
| 500,000 | 4" |  | 3,731.92 |  | 4,292.41 |  | 560.49 | 15.0\% |

* Highlighted usage represents the average bill for meter size.
** Bills include water loss reduction surcharge.


## Attachment \#5

## CURRENT BILLING ANALYSIS - 2022 USAGE \& EXISTING RATES

## Peaks Mill Water District

SUMMARY

| No. of Bills | Gallons Sold | Revenue |  |
| :---: | :---: | :---: | :---: |
| All Meters 14,365 | 60,067,100 | \$ | 727,556 |
| Less: Applicable Billing Adjustments |  |  | $(17,636)$ |
| Total Pro Forma Sales Revenue |  | \$ | 709,920 |
| Less Revenue from Annual Report |  | \$ | 717,547 |
| Adjustment |  | \$ | $(7,627)$ |

$$
-1.06 \%
$$

## ALL METERS

|  | USAGE | BILLS | GALLONS | $\begin{aligned} & \text { FIRST } \\ & 2,000 \end{aligned}$ | $\begin{aligned} & \text { NEXT } \\ & 3,000 \end{aligned}$ | $\begin{aligned} & \text { NEXT } \\ & 5,000 \end{aligned}$ | ALL OVER 10,000 | OTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 2,000 | 5,336 | 5,361,800 | 5,361,800 | - |  | - | 5,361,800 |
| NEXT | 3,000 | 6,233 | 20,775,500 | 12,466,000 | 8,309,500 |  | - | 20,775,500 |
| NEXT | 5,000 | 2,138 | 14,318,700 | 4,276,000 | 6,414,000 | 3,628,700 |  | 14,318,700 |
| ALL OVER | 10,000 | 658 | 19,611,100 | 1,316,000 | 1,974,000 | 3,290,000 | 13,031,100 | 19,611,100 |
|  |  | 14,365 | 60,067,100 | 23,419,800 | 16,697,500 | 6,918,700 | 13,031,100 | 60,067,100 |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 2,000 | 14,365 | $23,419,800$ | $\$$ | 28.32 | $\$$ | 406,817 |
| NEXT | 3,000 |  | $16,697,500$ |  | 9.85 |  | 164,470 |
| NEXT | 5,000 |  | $6,918,700$ | 8.63 | 59,708 |  |  |
| ALL OVER | 10,000 |  | $13,031,100$ |  | 7.41 | 96,560 |  |
| TOTAL | 14,365 | $60,067,100$ |  |  | $\$$ | 727,556 |  |

Attachment \#6

## PROPOSED BILLING ANALYSIS - 2022 USAGE \& PROPOSED RATES

Peaks Mill Water District

## SUMMARY

|  | No. of Bills | Gallons Sold | Revenue |  |
| :---: | :---: | :---: | :---: | :---: |
| 5/8" X 3/4" Meters | 14,127 | 52,283,600 | \$ | 825,173 |
| 1 " Meters | 226 | 4,977,500 |  | 51,611 |
| 4" Meters | 12 | 2,806,000 |  | 25,293 |
| Water Sales Billed | 14,365 | 60,067,100 | \$ | 902,077 |
| Less: Applicable Billing Adjustments |  |  |  | $(21,314)$ |
| Total Proposed Sales Revenue |  |  | \$ | 880,762 |
| Required Revenue |  |  | \$ | 879,006 |
| Difference |  |  | \$ | 1,756 |

0.20\%

## 5/8" x 3/4" METERS

|  |  |  |  | FIRST | NEXT | NEXT | ALL OVER |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | USAGE | BILLS | GALLONS | 2,000 | 8,000 | 90,000 | 100,000 |
| NEXT | 8,000 | 5,290 | $5,321,800$ | $5,321,800$ | - |  | - |
| NEXT | 90,000 | 567 | $11,012,800$ | $1,134,000$ | $4,536,000$ | $5,342,800$ |  |
| ALL OVER | 100,000 | 10 | $1,513,800$ | 20,000 | 80,000 | 900,000 | 513,800 |
|  |  | 14,127 | $52,283,600$ | $22,995,800$ | $22,531,200$ | $6,242,800$ | 513,800 |


| TOTAL |
| ---: |
| $5,321,800$ |
| $34,435,200$ |
| $11,012,800$ |
| $1,513,800$ |
| $52,283,600$ |

revenue by rate increment

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| FIRST | 2,000 | 14,127 | $22,995,800$ | $\$$ | 34.77 | $\$$ |  |
| NEXT | 8,000 |  | $22,531,200$ |  | 11.89 | 267,196 |  |
| NEXT | 90,000 |  | $6,242,800$ | 9.93 | 61,991 |  |  |
| ALL OVER | 100,000 |  | 513,800 | 7.96 | 4,090 |  |  |
| TOTAL | 14,127 | $52,283,600$ |  |  | $\$$ | 825,173 |  |

## 1" METERS

|  | USAGE | BILLS | GALLONS | $\begin{aligned} & \text { FIRST } \\ & 2,000 \end{aligned}$ | $\begin{aligned} & \text { NEXT } \\ & 8,000 \end{aligned}$ | $\begin{gathered} \text { NEXT } \\ 90,000 \end{gathered}$ | $\begin{gathered} \text { ALL OVER } \\ 100,000 \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRST | 2,000 | 98 | 245,600 | 245,600 | - | - | - | 245,600 |
| NEXT | 8,000 | 59 | 453,400 | 118,000 | 335,400 | - | - | 453,400 |
| NEXT | 90,000 | 62 | 2,344,100 | 124,000 | 496,000 | 1,724,100 | - | 2,344,100 |
| ALL OVER | 100,000 | 7 | 1,934,400 | 14,000 | 56,000 | 630,000 | 1,234,400 | 1,934,400 |
|  |  | 226 | 4,977,500 | 501,600 | 887,400 | 2,354,100 | 1,234,400 | 4,977,500 |

REVENUE BY RATE INCREMENT

|  |  | BILLS | GALLONS | RATE |  | REVENUE |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 2,000 | 226 | 501,600 | $\$$ | 34.77 | $\$$ |
| NEXT | 8,000 |  | 887,400 |  | 11.89 |  |
| NEXT | 90,000 |  | $2,354,100$ | 10,551 |  |  |
| ALL OVER | 100,000 |  | $1,234,400$ | 9.93 | 23,376 |  |
| TOTAL | 226 | $4,977,500$ | 7.96 | 9,826 |  |  |

4" METERS

|  |  |  |  | FIRST | NEXT | ALL OVER |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | USAGE | BILLS | GALLONS | 30,000 | 70,000 | 100,000 |
| FIRST | 30,000 | 2 | 52,000 | 52,000 |  | - |
| NEXT | 70,000 | 6 | 393,000 | 180,000 | 213,000 |  |
| ALL OVER | 100,000 | 4 | $2,361,000$ | 120,000 | 280,000 | $1,961,000$ |

\[

\]

## revenue by rate increment

|  |  | BILLS | GALLONS | RATE |  | REVENUE |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FIRST | 30,000 | 12 | 352,000 | $\$$ | 398.97 | $\$$ | 4,788 |
| NEXT | 70,000 |  | 493,000 |  | 9.93 |  | 4,895 |
| ALL OVER | 100,000 |  | $1,961,000$ | 7.96 | 15,610 |  |  |
|  | TOTAL | 12 | $2,806,000$ |  |  | $\$$ | 25,293 |

## Attachment \#7

## LAND <br> LAND LAND

PUMPS, LINES \& METERS:
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
US 127 Project
P, L \& M
P, L \& M
P, L \& M
US 127 Project-HMB
US 127 Project-AKINS
US 127 Project-AKINS
US 127 Project-HMB
P, L \& M
P, L \& M
P, L \& M
P, L \& M
PUMP
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
P, L \& M
Hockensmith Extension
Union Ridge / Owen Co. Extension
Schrader Hill Pump Main

Union Ridge / Owen Co. Extension Schrader Hill Pump Main
Union Ridge / Owen Co. Extension
Wrip Station Move
Wrght Road Pump Station
P, L \& M
Harmony Road Extension
127 Loop Extension
P, L \& M
P, L \& M
p L \& M
Harmony Road Extension
P, L \& M
127 Extension
127 Extension (2013)
P, L \& M
Control Pit
P, L \& M 2017
Hatch
6" Main Line
Pressure Reducing Valve
Hydrant Relief Valve
Low Section Pressure System
Master Meter
Fire Hyrdrant
Pressure Reducing Valve

| Date Acquired | Method Life | Cost | Prior <br> Depreciation | Current <br> Depreciation | Accumulated Depreciation | NET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2,093.00 | - | - | - | 2,093.00 |
| 07-95 |  | 3,500.00 | - | - | - | 3,500.00 |
| 7/9/2005 |  | 2,503.00 | - | - | - | 2,503.00 |
|  |  | 8,096.00 | - | - | - | 8,096.00 |
| VARIOUS | SL/40 | 667,426.37 | 667,426.37 |  | 667,426.37 | 0.00 |
| 07-89 | SL/40 | 31,244.56 | 25,386.17 | 781.11 | 26,167.29 | 5,077.27 |
| 07-90 | SL/40 | 21,647.94 | 17,047.77 | 541.20 | 17,588.97 | 4,058.97 |
| 07-91 | SL/40 | 9,598.67 | 7,319.00 | 239.97 | 7,558.97 | 2,039.70 |
| 07-92 | SL/40 | 99,862.81 | 72,434.86 | 2,496.57 | 74,931.43 | 24,931.38 |
| 07-93 | SL/40 | 209,023.03 | 148,928.93 | 5,225.58 | 154,154.51 | 54,868.52 |
| 07-94 | SL/40 | 19,824.08 | 13,876.85 | 495.60 | 14,372.45 | 5,451.63 |
| 07-95 | SL/40 | 15,579.74 | 10,321.56 | 389.49 | 10,711.06 | 4,868.68 |
| 12-95 | SL/40 | 67,626.74 | 43,957.39 | 1,690.67 | 45,648.06 | 21,978.68 |
| 7-96 | SL/40 | 136,445.03 | 86,983.72 | 3,411.13 | 90,394.85 | 46,050.18 |
| 8-96 | SL/40 | 93,700.09 | 59,538.59 | 2,342.50 | 61,881.09 | 31,819.00 |
| 9-96 | SL/40 | 124,074.33 | 78,580.41 | 3,101.86 | 81,682.27 | 42,392.06 |
| 4-96 | SL/40 | 11,037.00 | 7,105.09 | 275.93 | 7,381.01 | 3,655.99 |
| 5-96 | SL/40 | 192,494.99 | 123,517.60 | 4,812.37 | 128,329.97 | 64,165.02 |
| 6-96 | SL/40 | 35,355.22 | 22,612.61 | 883.88 | 23,496.49 | 11,858.73 |
| 6-96 | SL/40 | 3,407.16 | 2,179.17 | 85.18 | 2,264.35 | 1,142.81 |
| 10-96 | SL/40 | 97,339.86 | 61,445.80 | 2,433.50 | 63,879.29 | 33,460.57 |
| 11-96 | SL/40 | 73,746.86 | 46,399.06 | 1,843.67 | 48,242.73 | 25,504.13 |
| 12-96 | SL/40 | 95,827.89 | 60,092.09 | 2,395.70 | 62,487.79 | 33,340.10 |
| 1997 | SL/40 | 182,663.33 | 114,164.56 | 4,566.58 | 118,731.14 | 63,932.19 |
| 1998 | SL/40 | 4,608.00 | 2,764.79 | 115.20 | 2,879.99 | 1,728.01 |
| 2000 | SL/40 | 28,767.45 | 15,822.10 | 719.19 | 16,541.29 | 12,226.16 |
| 2001 | SL/40 | 23,303.56 | 12,234.37 | 582.59 | 12,816.96 | 10,486.60 |
| 2002 | SL/40 | 19,210.41 | 9,605.21 | 480.26 | 10,085.47 | 9,124.94 |
| 2003 | SL/40 | 59,882.25 | 28,444.07 | 1,497.06 | 29,941.13 | 29,941.13 |
| 2004 | SL/40 | 3,035.80 | 1,366.11 | 75.90 | 1,442.01 | 1,593.80 |
| 2005 | SL/40 | 6,500.00 | 2,762.50 | 162.50 | 2,925.00 | 3,575.00 |
| 2005 | SL/40 | 53,218.33 | 22,617.79 | 1,330.46 | 23,948.25 | 29,270.08 |
| 2006 | SL/40 | 1,335,575.23 | 517,535.40 | 33,389.38 | 550,924.78 | 784,650.45 |
| 2007 | SL/40 | 15,591.76 | 5,457.12 | 389.79 | 5,846.91 | 9,744.85 |
| 12/31/07 | SL/40 | 644,156.74 | 225,454.86 | 16,103.92 | 241,558.78 | 402,597.96 |
| 3/4/08 | SL/40 | 63,665.30 | 21,884.95 | 1,591.63 | 23,476.58 | 40,188.72 |
| 9/2/08 | SL/40 | 11,800.00 | 3,908.75 | 295.00 | 4,203.75 | 7,596.25 |
| 12/31/08 | SL/40 | 9,961.00 | 3,237.33 | 249.03 | 3,486.35 | 6,474.65 |
| 7/1/10 | SL/40 | 533,700.20 | 153,438.81 | 13,342.51 | 166,781.31 | 366,918.89 |
| 11/23/11 | SL/40 | 370,186.06 | 97,173.84 | 9,254.65 | 106,428.49 | 263,757.57 |
| 7/1/11 | SL/40 | 420.00 | 110.25 | 10.50 | 120.75 | 299.25 |
| 7/1/11 | SL/40 | 1,870.00 | 490.88 | 46.75 | 537.63 | 1,332.38 |
| 7/1/11 | SL/40 | 17,105.49 | 4,490.19 | 427.64 | 4,917.83 | 12,187.66 |
| 6/21/11 | SL/40 | 16,172.80 | 4,245.36 | 404.32 | 4,649.68 | 11,523.12 |
| 7/1/12 | SL/40 | 4,225.00 | 1,003.44 | 105.63 | 1,109.06 | 3,115.94 |
| 7/1/12 | SL/40 | 136,524.63 | 32,424.60 | 3,413.12 | 35,837.72 | 100,686.91 |
| 3/5/13 | SL/40 | 65,135.57 | 14,112.71 | 1,628.39 | 15,741.10 | 49,394.47 |
| 6/26/2013 | SL/40 | 1,090.00 | 231.63 | 27.25 | 258.88 | 831.13 |
| 6/7/2017 | SL/40 | 16,423.00 | 1,847.59 | 410.58 | 2,258.16 | 14,164.84 |
| 7/1/2017 | SL/40 | 88,348.00 | 9,939.15 | 2,208.70 | 12,147.85 | 76,200.15 |
| 1/14/2020 | SL/40 | 3,833.33 | 191.67 | 95.83 | 287.50 | 3,545.83 |
| 1/16/2020 | SL/40 | 15,000.00 | 750.00 | 375.00 | 1,125.00 | 13,875.00 |
| 2/19/2020 | SL/40 | 1,295.40 | 62.07 | 32.39 | 94.46 | 1,200.94 |
| 3/19/2020 | SL/40 | 1,875.00 | 85.94 | 46.88 | 132.81 | 1,742.19 |
| 4/2/2020 | SL/40 | 813.70 | 35.60 | 20.34 | 55.94 | 757.76 |
| 4/14/2020 | SL/40 | 64,838.00 | 2,836.66 | 1,620.95 | 4,457.61 | 60,380.39 |
| 6/1/2020 | SL/40 | 1,944.19 | 72.91 | 48.60 | 121.51 | 1,822.68 |
| 6/26/2020 | SL/40 | 1,140.75 | 40.40 | 28.52 | 68.92 | 1,071.83 |

```
Eclipse 9400A
Gate Valve & Sleeve
P,L & M
P,L&M
TOTAL PUMPS, LINES \& METERS
```

TANKS:
TANK-US 127 EXT
TANK-US 127 EXT
TANK-US 127 EXT
TANK-US 127 EXT
Herman Smith Tank Repair
Cathodic Bars
CI Thornburg
Corrpro(Cathodic Bars)
TOTAL TANKS
VEHICLES/ OFFICE EQUIPMENT:
OFFICE EQUIP
COMPUTER
COMPUTER SOFT
OFFICE EQUIP
FILE CABINET
COPIER
COPIER
COMPUTER
COMPUTER \& BILLING SYSTEM
OFFICE EQUIPMENT:
Equipment
Billing System
Lexmark Printe
Utility Truck
Ipad
Utility Truck
TOTAL VEHICLES/ OFFICE EQUIPMENT
METER TESTING EQUIP
METER READING EQUIPMENT
METER READING EQUIPMENT
C.I. Thornburg

Warner Broughman Project Expenses RR

## Radios(75)

Trailer
Remote Meter Reading Technology
SCADA Upgrade
Remote Meter Reading Technology
SCADA Upgrade
SCADA Upgrade

| Date Acquired | Method Life | Cost | Prior <br> Depreciation | Current <br> Depreciation | Accumulated Depreciation | NET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/30/2020 | SL/40 | 8,990.44 | 318.41 | 224.76 | 543.17 | 8,447.27 |
| 3/25/2021 | SL/40 | 3,736.62 | 62.28 | 93.42 | 155.69 | 3,580.93 |
| 8/24/2022 | SL/40 | 8,502.73 | - | 70.86 | 70.86 | 8,431.87 |
| 11/28/2022 | SL/40 | 3,526.19 |  | 7.35 | 7.35 | 3,518.84 |
|  |  | 5,833,898.63 | 2,866,377.29 | 128,939.29 | 2,995,316.58 | 2,838,582.05 |
|  |  |  |  |  |  |  |
| 10-96 | SL/33 | 94,095.15 | 71,990.63 | 2,851.37 | 74,842.00 | 19,253.15 |
| 11-96 | SL/33 | 9,500.00 | 7,244.52 | 287.88 | 7,532.40 | 1,967.60 |
| 1997 | SL/33 | 16,241.85 | 11,812.27 | 492.18 | 12,304.45 | 3,937.40 |
| 2006 | SL/33 | 397,291.00 | 182,593.34 | 12,039.12 | 194,632.46 | 202,658.54 |
| 8/13/2015 | SL/33 | 67,846.50 | 13,021.05 | 2,055.95 | 15,077.00 | 52,769.50 |
| 9/15/2015 | SL/33 | 4,500.00 | 852.27 | 136.36 | 988.64 | 3,511.36 |
| 12/15/2015 | SL/33 | 22,840.34 | 4,844.92 | 692.13 | 5,537.05 | 17,303.29 |
| 12/15/2015 | SL/33 | 8,850.00 | 1,877.27 | 268.18 | 2,145.45 | 6,704.55 |
|  |  | 621,164.84 | 294,236.27 | 18,823.18 | 313,059.45 | 308,105.39 |
|  |  |  |  |  |  |  |
| VARIOUS | SL/10 | 1,348.27 | 1,348.27 | - | 1,348.27 | - |
| 12-89 | SL/10 | 2,568.30 | 2,568.30 | - | 2,568.30 | - |
| 07-90 | SL/10 | 1,150.48 | 1,150.48 | - | 1,150.48 | - |
| 01-29-92 | SL/10 | 429.00 | 429.00 | - | 429.00 | - |
| 03-01-92 | SL/10 | 75.00 | 75.00 | - | 75.00 | - |
| 09-15-92 | SL/10 | 400.00 | 400.00 | - | 400.00 | - |
| 12-15-98 | SL/10 | 607.87 | 607.87 | - | 607.87 | 0.00 |
| 3-10-99 | SL/5 | 2,619.00 | 2,619.00 | - | 2,619.00 | - |
| 8/29/2004 | SL/5 | 7,226.00 | 7,226.00 | - | 7,226.00 | (0.00) |
| 10/3/11 | SL/5 | 6,064.75 | 6,064.76 | - | 6,064.76 | (0.00) |
| 12/31/2011 | SL/5 | 1,418.75 | 1,418.75 | - | 1,418.75 | - |
| 11/10/2011 | SL/5 | 7,825.00 | 7,825.00 | - | 7,825.00 | - |
| 1/20/2021 | SL/5 | 1,150.00 | 191.67 | 230.00 | 421.67 | 728.33 |
| 3/22/2022 | SL/5 | 14,175.00 | - | 2,126.25 | 2,126.25 | 12,048.75 |
| 5/2/2022 | SL/5 | 1,214.33 | - | 161.91 | 161.91 | 1,052.42 |
| 8/15/2022 | SL/5 | 667.78 | - | 55.65 | 55.65 | 612.13 |
| 8/16/2022 | SL/5 | 9,849.37 | - | 820.78 | 820.78 | 9,028.59 |
|  |  | 58,788.90 | 31,924.09 | 3,394.59 | 35,318.68 | 23,470.22 |
| VARIOUS | SL/10 | 3,838.64 | 3,838.64 | - | 3,838.64 | - |
| 12/8/2009 | SL/10 | 173,151.00 | 173,151.00 | - | 173,151.00 | - |
| 7/1/2010 | SL/10 | 109,193.00 | 109,193.00 | - | 109,193.00 | - |
| 7/1/2011 | SL/10 | 11,038.96 | 11,038.96 |  | 11,038.96 | - |
| 7/1/2011 | SL/10 | 16,128.00 | 16,128.00 |  | 16,128.00 | - |
| 9/26/2017 | SL/10 | 12,486.60 | 4,370.31 | 1,248.66 | 5,618.97 | 6,867.63 |
| 9/1/2019 | SL/7 | 4,445.00 | 1,418.17 | 635.00 | 2,053.17 | 2,391.83 |
| 5/16/2022 | SL/10 | 2,526.52 | - | 240.62 | 240.62 | 2,285.90 |
| 6/29/2022 | SL/10 | 885.00 | - | 63.21 | 63.21 | 821.79 |
| 9/8/2022 | SL/10 | 1,437.61 | - | 68.46 | 68.46 | 1,369.15 |
| 11/28/2022 | SL/10 | 3,751.65 | - | 44.66 | 44.66 | 3,706.99 |
| 12/20/2022 | SL/10 | 10,622.50 | - | 126.46 | 126.46 | 10,496.04 |

349,504.48 $\qquad$
$\qquad$ 2,427.07 $\qquad$
$\qquad$ 27,939.33 $6,871,452.85-3,511,675.74<3,3,584.13-3,665,259.87 \longrightarrow 3,206,192.98$

Attachment \#8



This Bond has been issued in full compliance with the Current Bond Resolution and The Prior Bond Resolution; and this Bond, and any bonds ranking on a partity therewith tha Pesolution and the Pror Bond Fesolution are and will continue to be payable from evenues which shall be set aside in a fund for that purpose and identified as the "Peaks Mill Water District Waterworks Bond and interest Sinking Fund", created in the Prior Bond Resolution.

This Bond does not constitute an indebtedness of the Disinct within the meaning of any constfutional or slatutory provisions or limmations and is payable solely out of the ovenues of the System. As provided in the Current Bond Resolution, the Distict cov. enants that so long as any of the Prior Bonds and/or this Bond, are outstanding, the System will be continuously owned and operated by the Districl as a revenue producing mayment of the Prior Bonds and of thus Bond, and that the District will fix, and il necessan adjust, from time to time, such rates for the services and tacillies of the System and will collect and account for the revenues therefrom suticient to pay promply the principal of and jsterest on the Proor Bonds, this Bond and all other bonds ranking on a panty there Wih as may be outstanding from ime io ime, lo pay he cost of operation and maintenance of the System and to provide for the depreciation thereot

The Distnct has feserved the ight to issue additional bonds ranking on a party as secunty and source of payment with ims Bond in order lo complete ine Project, and to nance luture extensions, additions and improvaments to the Systom, provided the necessary requirements of the Current Bond Resolution havg been complied with by the District.

This Bond shall be registered as to principal and interest in the name of the owner hereof. after which it shall be translerable onty upon presentation to the Secretary of the owner or his duly authorized, attomem whitheh translensler shall be noted upon this Bond and upon the book of the District kept for that purpose

The District at its option shall have the right to prepay, on any interest paymen date on and after January 1, 2005, in inverse chronological order of the instaliments due on this Bond, the entire principal amount of this Bond then remaining unpaid, or such lesser ponion thereof, in a muttiple of One Hundred Dollars ( $\mathbf{5 1 0 0}$ ), as the District may deterved interest to the date of prepayment, without any prapayment premium Notice of such prepayment shall be given by registered mail to the registered owner of this Bond or his assignee, at least 30 days prior to the date fixed lor prepayment Notice of such prepayment may be waived with the writen consent of the registered owner of this Bond

So long as the registered owner of this Bond is the United States of America, or any agency thereof, the entire principal amount of this Bond, or installments in multiples of $\$ 100$, may be prapaid at any time in inverse chronological order of the installments due

Upon defaut in the payment of any principal or interest payment on this Bond. or upon fallure by the Districr to comply win any other provision of this Bond or win any all rights and remedies provided by law or by said Current Bond Resolution.

LEGAL OPINION
Rubin Hays \& Foley
ATTORNEYS AT LAW
First Trust Centre, 200 South Fifih Sireet, Louisville, Kentucky 40202 Telephone (502) 5697550 Telefax ( 502 ) 569.7555

## Re: Peaks Mill Water District Waterworks Revenue Bonds, Series 1996

We have acted as Bond Counsel in connection with the issuance by the Peaks M. Waier District of Franklin County, Kentucky (the "Distric") of $\$ 627,000$ of its Peaks Mill Water Districi Waterworks Revenue Bonds, Series 1996 (the "Current Bonds"), dated as of the date of this Legal Opiniort, bearing interes! at the interest rale specitied in the Current Bonds, payable semiannually on January 1 and July 1 of each year, with principal mounts falling due on January 1 in each of the respective years. 1999 through 2036. inctusive

Said Current Bonds are issued pursuant to Chapters 58 and 74 of the Kentucky Revised Statutes and a Bond Resolution (the "Current Band Fesolution") duly adopled by eommission of the District for the purpose of financing the cost of exiensions, ady

We have examined the transenpt of proceedings of the District in connection with he issuance of the Current Bonds and the execuled single, fully registered bond, number -1 rapresering the total authorized principal amount of said Current Bonds, as issued and deivered, and an executed counterpart of ite Curtent Bond Resolution

Based on such examination, we are of the opinion that the Current Bonds are valid and legaly binding and enlorceable upon the Distint according io the miport thereof and rank on a partity as fo security and source of payment with the outsianding Peaks Mail Water District Watorworks Acquisition and Construction Revenue Bonds, Senes 1968 (the Series 1968 Bonds"), authorized by a Resolution adopted by the District (the "1968 Bond Resolution"): and that the Current Bonds and the Prior Bonds are secured by and are payable from a pladge of a lixed ponion of the gross revenues of he System, and that a ulent ponion or sai gross reve
 oncerning the sutfioiency of such revenues for that purpose.

The District has reserved the right to issue additional bonds ranking on a parity as security and source of paymbnt with the Pror Bonds and the Current Bonds, if necessaystem. The District has aiso reserved the right to issue additional parity bonds to linance
Sid
luture extensions, additions and/or improvements to the System, provided the necessary showings as to the earnings coverage requred by the Prior Bond Resolution and Curren Bond Resolution are in existence and properly cerilied.

Based on current rulings and official interpretations, and assumng that the Disifici complies wih certain covenants contained in the Current Bond Resolution made with espect to compliance with the provisions of the Intemal Revenue Code of 1986 (the "Code"), including a covenant to comply with any and all requirements as to rebate (anc reports with relerence thereto) to the United Stales of Amarica as to certain investmen earnings on the proceeds of the Current Bonds, we are of the opinion that (1) inlerest on the Currant Bonds is excludable from gross income for lederal income tax purposes. (2) the Current Bonds have been valioly designated as qualified tax-exempt obligations by the Distnct pursuant to the provisions of Section 265(b)(3) of the Code. (3) the Curren Bonds are an issue of "state or local bonds" which are not "private activity bonds" withun the meaning of Section 103 of the Code, (4) interest on the Current Bonds is nol included as an item of tax prelerence in caiculating ine allemative minimum tax for individuals. (5) merest on the Current Bonds may be laken ma account in he computailon of certain
 Subchapter S Corporations with axcess passive income and other tax consequences 10 cortan insutance companes; (G) interest on the Current Bonds will be meluded in ad usled current earnengs when calcutating the allemative minimum taxable income of corpo rations (7) an individuel whe owns any of the Current Bonds may be requered io milude in gross income a portion of his or her social secuity or raitroad retirement payments (B) any texpayer (individuals or corporations) owning the Current Bonds may heve collateral tax consequences if they are deemed to have incurred or have continued to incur indebtedness to purchase or carry tax-exempt obligations; (9) interest on the Current Bonds is exempt from Kentucky income texes; and (10) the principal of the Current Bonds is exempt from ad valorem taxation by the Commonwealth of Kentucky and all of its poltica subdivisions.

No opinion is expressed regarding other federal income tax consequences caused by the receipt of interest on the Current Bonds

If is to be undersiood that the rights of the hoiders of the Current Bonds and the enforcaability of the Current Bonds and the Current Bond Resolution may be subject to bankruptcy, insolvency, reorganization, moratonum and other similar laws affecting cred ors' rights heretofore or hereafler adopted to the extent constitutionally applicable and that their enforcement may also be subject to the exercise of judicial discretion in appropn ate cases

It is provided in the Consolidated Farm and Rural Development Act thal in the Current Bonds are sold out of the Agncuitural Credif Insurance Fund or out of the Rura Develooment insurance Fund as an insured loan, the interest thereon pard to an insured owner shall be included in the taxable incorne of such owner

PROVISION FOR REGISTRATION
This Bond shall be registered on the registration book of the District kept for that purpose by the Secretary, as Bond Registrar, upon presentation hereof to said Secretary, who shall make notation of such registration in the registration blank, and this Bond may therealter be ransferred only upon writen transfer acknowledged by the registered owner or its attomey, such transfer to be made on said book and endorsed hereon.
Date of Registration $\quad$ Name of Registered Owner $\quad$ Signature of Bond Registrar

UNITED STATES OF AMEAICA
acting by and through the
September 8, 1997
U DEPARTMENT OF AGRICULTURE
771 Corporate Drive, Suite 200


## ASSIGNMENT

For value received, this Bond is hereby assigned, without recourse and subject to all of its terms and conditions, unto

REGISTERED


PEAKS MILL WATER DISTRICT

# WATERWORKS REVENUE BONDS, SERIES 1996B 

 INTEREST RATE: 5,00\%KNOW ALL MEN BY THESE PRESENTS: That the Peaks Mill Watier Districi (the D'stict'), acting by and through its Board of Commissioners (the "Commission"), a public body conporate in Frankin County, Kentucky, Io value regeived heraby prom ses
 TWO HUNDRED EIGHT THOUSAND DOLLARS $\mathbf{( \$ 2 0 8 , 0 0 0 )}$
on ithe lirst day of January n yoars and installimentis as lo lows

| Year | Pincipal | Year | Princtioal |
| :---: | :---: | :---: | :---: |
| 1999 | \$1800 | 2012 | 53,600 |
| 2000 | 1,900 | 2013 | 3,700 |
| 2001 | 2000 | 2014 | 3,900 |
| 2002 | 2100 | 2015 | 4100 |
| 2003 | 2,200 | 2016 | 4,300 |
| 2004 | 2,400 | 2017 | 4,600 |
| 2005 | 2,400 | 2018 | 4800 |
| 2005 | 2.600 | 2019 | 5.100 |
| 2007 | 2,700 | 2020 | 5300 |
| 2008 | 2,900 | 2021 | 5,600 |
| 2009 | 3,000 | 2022 | 5,900 |
| 2010 | 3,200 | 2023 | 6200 |
| 2011 | 3,300 | 2024 | 6500 |







This Bond is issued by the District under and in full compliance with the Consitituion an Statures of the Comm nweath Konlucky, including Chaplers 5 E and 74 of the Kentucky Revived Statures (Eollectively y "Act) a dp rsuant to a duy
 rights of the registiered owner of this Bond, and the rights, obligations and dutios of the District, or the pup se of financeng the ost (not otherwisy provided) of the constivulion of extensions, addilions and improvements to ax sting waterwork system of the District (sald existing w
referrad to as the e Sysiem)
This Bond ranks on a parity as to security and source of payment with cartan oustanding Peaks Mill Waier Districi
ater Waterworks Acqu stion and Construction Reverue Bonds, Senes 1958 (the "PRior Bonds 7 , wuthorized by a Resolution adoptad
 partit herewth, 5 payab oftom and
Iom the oparation of the System.

IFURTHER PROVISIONS OF THIS BOND ARE SET FORTH ON THE REVERSE HEREOF




 Septembe 8, 1997


This Bond has been issuad in full compliance with the Current Bond Resolution and the Prior Bond Resolution; and this Bond, and any bonds ranking on a parity therawith thal may be issued and outstanding under the conditions and restrictions of the Current Bonit Resolution and the Prior Bond Resolution, are and will continue to be payable trom revenues which shall be set aside in a fund for that purpose and identified as the "Peaks Mill Water District Waterworks Bond and Interest Sinking Fundt, created in the Prior Bond Resolution.

This Bond does not constitute an indebtedness of the District within the meaning of any constitutional or statutory provisions or limitations and is payabla solely out of the enants that so long es any of the Prior Bonds and/or this Bond are outstanding the System will be continuously ownad and operated by the District as a revenue producing public undertaking within the meaning of the aforsseid Act for the securriy and sourcia of payment of the Prior Bonds and of this Bond, and that the Distnct will fix, and il necossat adjust, from time to time, such rates for the servicas and tacilties of the System and wi colloct and account for the ravenues therefrom sufficient to pay promplly the principal of and interast on the Prior Bonds, this Bond and all other bonds ranking on a panty there with as may bo outatanding from time to time, to pay the cost of oporation and manto nance of the Systam and to provide for the deprocistion thereol

The District has raserved the right to issue additional bonds ranking on a parity as to secunty and source of payment with thus Bond in order to complete the Project, and to neyce

## LEGAL OPINION

## Rubin Hays \& Foley

ATTORNEYS ATLLAW
First Tinst Centre, 200 South Fift Siretet, Louisville, Kentucky 40202 Telephone (502) 569-7550 Teiefax (502) 569.7555

Ro Peaks Mill Wator Distncl Waterworks Revenue Bonds. Senes 1996
Wo havo acted as Bond Counsel in connaction with the issuance by the Peaks Mil Water Distnct of Frankin County, Kentucky (the "District") of \$627,000 of (ts Peaks M Water District Waterworks Revenue Bonds, Senes 1996 the "Curren (Bonds), dated as of the daite of this Legal Opinion, basring interest at the interest raie specitied in the Current Bonds, payable semiannually on January 1 and July 1 of aach year, with principal emounts falling due on January 1 in oach of the respective years, 1999 through 2036 inclusive.

Said Current Bonds ara issued pursuant to Chaptars 58 and 7.4 of the Kantucky Revised Statules and a Bond Rosolution (the "Current Bond Resolution") duly adopted ty the Commission of the Distict for the purpose of financing the cost of extensions, ad

We have examined the transcipt of proceedings of the District in connection with the issuance of the Current Bonds and the executed single, fuliy registered bond, number R-1, and $a$ ineral

Birked on such examination, we are of the opmion that the Curtent Bonds are vaid and legany berding and enlorcesbla uport the Distinct according to the import inereor and rank on a panty as to socuntly and sourco of paymen wh the outstanding Peaks M Water Disinct Waterworks Acquistion and Construction Revenue Bonds, Senes 1968 (the Series 1968 Bonds"), a. +honzed by a Resolution adopted by the Distnct (the "1968 Bond Rosolution): and that tia Current Bonds and the Pror Bonds are secursd by and are payable from a pledge of a fixed porion of the gross revenues of the Syslern, and har a sicient porn the Pror Boids and the Curen Bonds as the sare becone due. We express no opion concerning the sufficiency of such revenues for that purpose

The Distnct has reservad the night to issue additional bonds rankong on a panty as to security and source of payment with the Pror Bonds and the Current Bonds, it necas sary in order to complete the aloresaid exiensions, adenions and improvements lo uno Systern. The District has also ceserved the right to issue additional parity bonds to linance

This Bond shail be registered as to principal and interast in the name of the owner eot, after which it shall be transtarable only upon presentation to the Secretary of the owner or his duly authonized attomey, which transfer shall be noted upon this Bond and upon the book of the District kept for that purpose.

The District, at its option, shall have the right to prepay, on any interest paymen date on and after January 1, 2005, in inverso chronological order of the installiments due on this Bond, the entire pincipal a. or ormining unpaid, or such detormine at a price in an amount equivalent to the principal amount to be prepaid plus accrued inierest to the date of prepayment, without any prepayment premium. Notice of such prapeyment shail be givan by registered mail to the registered owner of this Bond or his assignac, at least 30 days prior to the date fixed for prepayment. Notice of such prepayment ntay be waived with the written consent of the registered owner of this Bond.

So long as the registered owner of this Bond is the United Salales of Amenca, or any agency thereof, the entire principal amount of this Bond, or instailments in multiplas 00, may bo Drepaid at any time in inversa chronological order of the installments due

Upon delautt in the payment of any principal or interest payment on this Bond, or upon lai ure by the Distnct to comply with any othor provision of this Bond or with any afl ngliss and romedies providod by law or by seid Current Bond Resolution
future extensions, additions and/or improvements to the Systern, provided the necessary showings as to the eamings coverage required by the Pror Blond Aesolution and Currani Bond Resolution are in existencs and properly cerilied.

Based on current rulings and official interpretations, and assuming that the Districi compiles witn cartain covenants contained in the Current Bond Resolution made with
rospect to compliance with the provisions of the intornal Revenue Codo of 1986 the "Code) , including a covenant to comply with any and all requirements as to rebato (and reports with reforence tharato) to the Unitad Statos of America as to certain investmen aarnungs on the proceeds of the Current Bonds, we are of the opinion that: (1) intorest on the Current Bonds is excludable from gross income for federal income lax purposes: (2) the Current Bonds have been validly designated as "qualfiad tax-exempt obligations" by the District pursuant to the provisions of Section 265(b)(3) of the Code; (3) the Curren Bonds are an issue of "state or local bonds" which are not "private activity bonds" withur the meaning of Section 103 of the Code; (4) interest on the Current Bonds is not included as an item of tax pralerenco in carcouating the altemative minimum tax for individuals; (5) intierest on the Current Bonds may be taken inio account in the computation of ceriain laxes that may be mposed win respect to corporations, including, winour imiation, the envionmental tax, he branch prohs lax on loregn corporalions, he olect on cerrain Cotain insurance companies; ( $\xi$ ) intersst on the Current Bonds will be included in adjusiod current aemings when calculating the allonetive minimum taxable income of corpo rations: (7) an individual who owns any of the Current Bonds may be required to includs (8) gross income a portion of his or har soctal security or milroad retirement payments, (B) any laxpayer (individuals or comorations) owning the Current Bonds may heve collateril tax consequences it thay are deamed to have incurred or have continued to incur indebtedness to purchase or carry tax-exempt obligations; (9) interast on the Current Bonds is exempt from Kentucky income taxes; and (10) the principal of the Current Bonds is exempt from ad valorem taxation by tha Commonweath of Kantucky and all of its politica subdivisions.

No opinion is expressed regarding other foderal income tax consequences caused by the roceipt of interest on the Current Bonds.
his 10 be understood that ine rights of the hoiders of the Current Bonds and une enforceability of the Current Bonds and the Current Bond Rasolution may be subject io bankruptcy, insolvancy, reorganization, moratonum and other similar laws affecting creditors' nghts heretofore or hareatter adopted to the extent constitutionally applicable and that their entorcement may also be subject to the exercise of judicial discretion in appropiate cases

It is providgd in the Consolidatod Farm and Rural Development Act that if the Current Bonds are sold out of the Agncultural Gredit insurance Fund or out of the Rura Developmont insurance Fund as an insurad loan, the interest thereon paid to an insured owner shall be included in the taxable income of such owner

## PROVISION FOR REGISTRATION

This Bond shall be registered on the registration book of the District kept for that purpose by the Secretary, as Bond Registrar, upon presentation hereof to said Secrelary, who shall make notation of such registration in the registration blank, and this Bond may thereafter be transferred only upon written transter acknowledged by the registered owner or its attorney, such transfer to be made on said book and endorsed hereon.

Date of Registration
Name of Rogistered Owner
Signature of Bond Registrat
UNITED STATES OF AMEAICA U.S DEPARTMENT OF AGRICULTURE 771 Corporale Drive, Suite 200
September 8, 1997
Lexington, Kentucky 40503.5477


ASSIGNMENT
For value received, this Bond is hereby assigned, without recourse and subject to all oi its lerms and conditions, unto

## RESOLUTION

## RESOLUTION OF THE PEAKS MILL WATER DISTRICT APPROVING AND AUTHORIZING AN ASSISTANCE AGREEMENT BETWEEN THE PEAKS MILL WATER DISTRICT AND THE KENTUCKY INFRASTRUCTURE AUTHORITY.

WHEREAS, the Board of Commissioners (the "Governing Authority") of the Peaks Mill Water District ("Governmental Agency") has previously determined that it was in the public interest to acquire and construct certain facilities and improvements to the Governmental Agency's Water System (the "Project") and

WHEREAS, the Governmental Agency has made application to the Kentucky Infrastructure Authority (the "Authority") for the purpose of providing monies to permanently finance the construction of the Project; and

WHEREAS, in order to obtain such monies, the Governmental Agency is required to enter into an Assistance Agreement with the Authority;

NOW, THEREFORE, BE IT RESOLVED by the Peaks Mill Water District, as follows:
SECTION 1. That the Governing Authority hereby approves and authorizes the Assistance Agreement between the Governmental Agency and the Authority substantially in the form on file with the Governmental Agency for the purpose of providing the necessary financing to the Governmental Agency for the Project.

SECTION 2. That the Chairman and Secretary of the Governmental Agency be and hereby are authorized, directed and empowered to execute necessary documents or agreements, and to otherwise act on behalf of the Governmental Agency to effect such financing.

SECTION 3. That this resolution shall take effect at the earliest time provided by law.
ADOPTED on November 6, 2006.


Attest:


## CERTIFICATE

I, the undersigned, hereby certify that I am the duly qualified and acting Secretary of the Peaks Mill Water District; that the foregoing is a full, true and correct copy of a Resolution adopted by the Board of Commissioners at a meeting duly held on November 6, 2006; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky law, including KRS $61.810,61.815,61.820$ and 61.825 ; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature this 1 3day of November, 2006.


## Attachment \#9

| PEAKS MILL WATER DISTRICT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SCHEDULE OF BOND AND INTEREST PAYMENTS |  |  |  |  |  |
| ISSUE: 1997 ISSUE (91-03) |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | BOND |  |  |  |  |
|  | PRIN. DUE | INTEREST |  | TOTAL | TOTAL |
| YEAR END | JANUARY 1 | JANUARY 1 | JULY 1 | INTEREST | REQUIREMENT |
| 2013 |  |  |  | - | - |
| 2014 |  |  |  | - | - |
| 2015 |  |  |  | - | - |
| 2016 |  |  |  | - | - |
| 2017 |  |  |  | - | - |
| 2018 |  |  |  | - | - |
| 2019 |  |  |  | - | - |
| 2020 |  |  |  | - | - |
| 2021 | 12,000 | 6,500 | 6,500 | 13,000 | 25,000 |
| 2022 | 13,000 | 6,200 | 6,200 | 12,400 | 25,400 |
| 2023 | 13,000 | 5,875 | 5,875 | 11,750 | 24,750 |
| 2024 | 14,000 | 5,550 | 5,550 | 11,100 | 25,100 |
| 2025 | 15,000 | 5,200 | 5,200 | 10,400 | 25,400 |
| 2026 | 15,000 | 4,825 | 4,825 | 9,650 | 24,650 |
| 2027 | 17,000 | 4,450 | 4,450 | 8,900 | 25,900 |
| 2028 | 17,000 | 4,025 | 4,025 | 8,050 | 25,050 |
| 2029 | 18,000 | 3,600 | 3,600 | 7,200 | 25,200 |
| 2030 | 19,000 | 3,150 | 3,150 | 6,300 | 25,300 |
| 2031 | 20,000 | 2,675 | 2,675 | 5,350 | 25,350 |
| 2032 | 20,000 | 2,175 | 2,175 | 4,350 | 24,350 |
| 2033 | 21,000 | 1,675 | 1,675 | 3,350 | 24,350 |
| 2034 | 22,000 | 1,150 | 1,150 | 2,300 | 24,300 |
| 2035 | 24,000 | 600 | 600 | 1,200 | 25,200 |
|  | 260,000 | 57,650 | 57,650 | 115,300 | 375,300 |
|  |  |  |  |  |  |


| PEAKS MILL WATER DISTRICT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SCHEDULE OF BOND AND INTEREST PAYMENTS |  |  |  |  |  |
| ISSUE: 1997 ISSUE (91-05) |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | BOND |  |  |  |  |
|  | PRIN. DUE | INTEREST |  | TOTAL | TOTAL |
| YEAR END | JANUARY 1 | JANUARY 1 | JULY 1 | INTEREST | REQUIREMENT |
| 2013 |  |  |  | - | - |
| 2014 |  |  |  | - | - |
| 2015 |  |  |  |  |  |
| 2016 |  |  |  | - | - |
| 2017 |  |  |  | - | - |
| 2018 |  |  |  | - | - |
| 2019 |  |  |  | - | - |
| 2020 |  |  |  | - | - |
| 2021 | 5,900 | 3,263 | 3,263 | 6,525 | 12,425 |
| 2022 | 6,200 | 3,115 | 3,115 | 6,230 | 12,430 |
| 2023 | 6,500 | 2,960 | 2,960 | 5,920 | 12,420 |
| 2024 | 6,900 | 2,798 | 2,798 | 5,595 | 12,495 |
| 2025 | 7,200 | 2,625 | 2,625 | 5,250 | 12,450 |
| 2026 | 7,600 | 2,445 | 2,445 | 4,890 | 12,490 |
| 2027 | 8,000 | 2,255 | 2,255 | 4,510 | 12,510 |
| 2028 | 8,400 | 2,055 | 2,055 | 4,110 | 12,510 |
| 2029 | 8,900 | 1,845 | 1,845 | 3,690 | 12,590 |
| 2030 | 9,500 | 1,663 | 1,663 | 3,325 | 12,825 |
| 2031 | 10,000 | 1,385 | 1,385 | 2,770 | 12,770 |
| 2032 | 10,600 | 1,135 | 1,135 | 2,270 | 12,870 |
| 2033 | 11,100 | 870 | 870 | 1,740 | 12,840 |
| 2034 | 11,600 | 593 | 593 | 1,186 | 12,786 |
| 2035 | 12,100 | 303 | 303 | 606 | 12,706 |
|  | 130,500 | 29,309 | 29,309 | 58,617 | 189,117 |
|  |  |  |  |  |  |


2.0000\% Rate
shot in pa icalculation

| $\begin{gathered} \text { Payment } \\ \text { Datie } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Prinsipal } \\ \text { Due } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Intervst } \\ \text { Due } \end{gathered}$ | Intarest Rate | Principal <br> A interost | $\begin{gathered} \text { Servicing } \\ \text { Foe } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Credit } \\ \text { Dus } \end{gathered}$ | Total Payment | Prinsipal Batance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0901/TT | 33,62905 | 51,62243 | 3,0000\% | \$5.251 48 | 510816 | 10.00 | \$5.350.64 | 5045,342.88 |
| 5001/17 | 13,53e, 12 | \$1,013,36 | $3.0000 \%$ | 3525148 | 510758 | \$0.00 | \$5,36904 | 3541,704.72 |
| $11 / 41 / 17$ | \$3.647 22 | \$1.804. 26 | $30000 \%$ | \$55,251,68 | \$106.35 | 80,00 | \$5,358,43 | 5638,057,55 |
| $1201 / 7$ | 53,655 34 | \$1,995.44 | $3.0000 \%$ | 25,251<9 | \$106,34 | 20,00 | \$5,297,62 | 5634,401.21 |
| $01 / 81 / 16$ | \$3,665 48 | 51,588 a | 300005 | \$5,251 19 | 310573 | \$0.00 | \$5,357.21 | \$630,725.73 |
| 0201/90 | 33,674.84 | \$1,576.34 | $3,0000 \mathrm{~L}$ | 35,251,48 | 3108.12 | 50.00 | \$5356.50 | \$827,06\%.09 |
| 03,01/14 | \$3,883.83 | \$1,56765 | $30000 \%$ | 55,251418 | 510451 | S0 00 | \$5.355,99 | \$5 $23,377.26$ |
| $04 / 61 / 48$ | 53,393 o4 | 31,550,44 | 3.000\% \% | \$5, 25140 | 510950 | \$0.00 | \$85365.38 | \$5619,304.22 |
| 0506te | \$3,702.27 | 31,569.21 | 3.00005 | \$5. 25148 | 510328 | \$0.00 | \$5,954.76 | 5615,097.85 |
| 05mbilt | 33,71633 | \$1,539,95 | 20000\% | \$5 251418 | \$102.68 | \$0.00 | 35,354.14 | 5012.270 .42 |
| 0701/ne | 33,720.80 | \$1,530.88 | 3.00008 | 55.251 <f1 | \$102.05 | \$000 | \$5,353.5\% | \$608,54982 |
| gemers | \$3,730 11 | 58.58137 | 1.0000\% | \$5.25140 | 510142 | 3000 | \$5,352.80 | \$804,019.51 |
| 0 OEOHE | 53,739,43 | \$1,51205 | + $6000 \%$ | 5525148 | 5100.50 | 50.00 | 55, 35220 | \$ 8041.080 .00 |
| ¢0.6) | \$3,740,78 | \$1,50270 | 300605 | \$5.25148 | \$ $\$ 100.78$ | secos | \$535185 | \$5597,331.30 |
| ${ }^{120} 2018$ | 83,758 15 | \$1493 33 | $3.0000 \%$ | 35.251 a8 | 500.56 | \$0.00 | 51,361.04 | \$ $\$ 973,573,16$ |
| 12032/10 | 53757.55 | \$1.483.93 | $30000 \%$ | \$5,251.40 | \$90.93 | \$0.00 | \$5,350,41 | \$ 599.805 .80 |
| 01/0tra | \$3,776.97 | \$1,476.51 | 10000\% | \$5,251.49 | \$90.30 | \$0.00 | \$5,349.76 | 5566, 02863 |
| 020149 | \$3,786 41 | \$1,465.07 | 3.0000\% | 55,251,49 | 5975 | \$0,00 | 35,349,15 | \$ $\$ 582.24222$ |
| 9301/t9 | \$3,795,87 | \$1,455.51 | 2,0000\% | 55,25t 48 | 397.04 | 50.00 | \$5,348 62 | 3570,446 35 |
| $0401 / 19$ | \$3,805>0 | 51,440.12 | 1,0000s | \$5,25148 | 36641 | S0.00 | 55.34780 | 157s,640.90 |
| 0501/19 | 53,814. $\%$ \% | 51,436,60 | 3,0000\% | 55,25148 | \$95.77 | \$0.00 | \$5.34725 | 5570,826,11 |
| 0806148 | \$3.824.41 | 81,427.07 | $30000 \%$ | \$525148 | \$95.74 | \$0.00 | 35,74062 | \$367,001,70 |
| 9707M | \$3,833.96 | \$1,417,50 | 30000\% | \$ $\$ 2.251 .46$ | \$34.50 | 30,00 | 55.34589 | \$563,167.72 |
| 0801/19 | 13,843.68 | \$5,407.92 | $10000 \%$ | 95,251,48 | 593.86 | \$0.00 | 55,345.34 | \$569,324.85 |
| 006119 | 33,653, 77 | 51.30831 | $30000 \%$ | \$5.251-29 | 503.22 | \$0.00 | \$5,364,70 | \$565,470.98 |
| 100149 | \$3,662.00 | 51,3es 68 | $3.0000 \%$ | \$5,2514.4 | 592.50 | \$0,00 | 55,306.00 | 5551,80\% it |
| 11/01/9 | \$3,872,46 | \$1,37902 | 5,0000\% | 55,25s 40 | 591.98 | \$0.00 | 55,33.41 | \$547,735 73 |
| 1201415 | 33,882 14 | 51.36034 | $3.0600 \%$ | \$5.355 46 | 59129 | 10.00 | \$5 342.77 | \$563,853,59 |
| 91/01/20 | 83, 894.85 | 31,350.63 | 3,0000\% | \$5,251.48 | 590.64 | \$0.00 | \$5,342.12 | \$530,951.74 |
| 02001/20 | \$3,901.5a | \$1,340.80 | $30000 \%$ | \$5,251.48 | 38969 | 50.00 | \$8,341.47 | ES55,900.16 |
| 0312420 | \$3,911.23 | \$1,340.15 | 3.0000\% | 58.251 .48 | 509.34 | \$0.00 | 35,340.82 | \$532,148.83 |
| 000ti20 | 53,921.11 | \$1,330 37 | 30000\% | \$5,251.48 | sep. 69 | \$3000 | \$5,340.17 | \$528,227,72 |
| 05101/20 | \$3,090, 81 | 51,32057 | $3.0000 \%$ | 55.251 .48 | \$3806 | 50.00 | \$5,330.52 | \$524,29691 |
| $0801 / 20$ | \$3,940,74 | 51,31076 | $3.0000 \%$ | \$5.25148 | 58739 | 5000 | 35,350.88 | \$520.356 O7 |
| 0701/29 | \$3,950 59 | \$1,300.69 | $3.0000 \%$ | 55.251 .48 | 58e.73 | \$ 3000 | \$5336.21 | \$516,405.48 |
| $08001 / 20$ | 33.95047 | \$1.29101 | $3.0000 \%$ | 35.25148 | \$00.07 | \$0.00 | 15,337.55 | $\$ 512,445.01$ |
| 0910120 | \$3,97037 | \$1.281.11 | $3.0000 \%$ | 55.29148 | \$8541 | \$0.00 | \$5,336.89 | \$ $\$ 000.474 .64$ |
| $10001 / 20$ | \$3,090. 29 | 51.271 .39 | $30000 \%$ | \$5.251,48 | \$84.75 | \$0.00 | 55,336 23 | $3504.494 .35$ |
| $11101 / 20$ | \$3,900.24 | $2 \pm .36+.24$ | $30000 \%$ | \$5,251 A0 | 586.00 | \$0,00 | \$5,335.56 | \$500,504.11 |
| 1201220 | \$4,000,22 | \$1.251.26 | 30000\% | \$5,251,48 | 583.12 | \$0,00 | 35,334,60 | \$496, 503 Ag |
| 01/121 | \$4,010.22 | 55,24126 | $3.0000 \%$ | \$5,251.46 | 58275 | 50.00 | 55,334.23 | $5402,483 \text { or }$ |
| 0201/2t | \$4,020 25 | 31,23123 | $3.0000 \%$ | \$5,251,48 | 38208 | \$0.00 | \$5333.58 | 3688,473.42 |
| 03/01/21 | 14,030.30 | \$1,221.15 | 3.0000\% | \$5,255 43 | 58141 | \$0.00 | \$5, 232.08 | 3484,443,12 |
| 040121 | \$4,040.37 | \$1.21111 | $3.0600 \%$ | ${ }^{552} 25148$ | 58074 | \$0.60 | 45,232.28 | \$480,402.75 |
| 05/01/21 | 54,050 47 | \$1,201,01 | 3,0000\% | 25.251 .48 | \$00.07 | 50.00 | 95,331.55 | 1470.352 .28 |
| 03012121 | \$4.050.60 | 51,190.8e | 30000\% | \$5,251.48 | 579.35 | \$0,00 | \$5,330.87 | 5472.291,68 |
| 070121 | \$4.070.76 | \$1,180.73 | $30000 \%$ | \$5251.48 | 578.72 | \$0,00 | 55,930 20 | 5465220.93 |
| 08101/21 | \$4,000.63 | 51,170.55 | $30000 \%$ | \$5,251.48 | 578.04 | \$5000 | 55,329, 62 | \$464,34000 |
| 0001/21 | \$4.691.13 | \$5,160.35 | $10000 \%$ | \$5,251.46 | 57735 | \$0.00 | 55,328 84 | \$460,048 57 |
| 2001/21 | ${ }^{54.701 .36}$ | \$1,350.12 | $3.0000 \%$ | \$5,251,40 | 876.67 | 30.90 | 55.328 .15 | \$2555,947,51 |
| 11/01/21 | 54,71151 | 51,139.57 | $3.0000 \%$ | \$5.251.48 | \$75,59 | 30.00 | 85927.87 | 3151,835,50 |
| 1201212 | 84,121.89 | 51,120,59 | 3.00005 | 55.251 .48 | 575.31 | \$0.00 | 85,326,79 | 5447,74.01 |
| 0101/222 | \$4,132 19 | 51,119.25 | 3,0000\% | 55.251 .48 | \$74.62 | \$0.00 | \$5,326.10 | \$443,551.82 |
| 02001222 | \$4.142.63 | \$1,108,95 | $3.0000 \%$ | 55.291.4II | 573.64 | 30.00 | 35.32541 | \$439,439,29 |
| 03012122 | 34.152.88 | 51,088.60 | 30000\% | \$5251,40 | \$73.24 | 30.00 | 35,324,72 | \$435.256.41 |
| 0201/22 | \$4,163.26 | 51.088 .22 | 30000\% | 85,251/A8 | 572.55 | \$0.00 | 58,324,03 | \$431.123 15 |
| 0501/22 | \$4.173.47 | 85,07789 | 3.0009\% | 56,251.48 | 571.85 | \$0.00 | \$5,323,33 | \$428,949,49 |
| 6e011/22 | 34, 184.11 | 54.06737 | $3.0000 \%$ | 35,201.18 | 571.10 | \$0.00 | $55,322.84$ | 5422.765 .37 |
| $07101 / 22$ | 88,49457 | \$1,05e.a1 | $30000 \%$ | 55,261 40 | 57645 | 50.00 | \$5,32194 | \$418.570. 60 |
| $0601 / 22$ 0009122 | Sc,20505 $\$ 4.21657$ | $51,046.43$ $\$ 1,035$ 81 | $30000 \%$ $30000 \%$ | 35725148 $5525+48$ | 560.76 | \$30.00 | 55.32124 | \$414.3as.75 |
| 10.91/22 | 14.216 .57 84.285 .10 | 51,035.91 51,025.3a a | $30000 \%$ $30000 \%$ | $55.25+46$ $35.251 / 48$ | 589.06 558.38 | \$0.00 | 55,32054 55,31981 | $5410,150.78$ |
| $1+181 / 22$ | 54.230,47 | 21,014.01 | 30000\% | \$5.251/48 | 5587.35 | \$50.0n | $55,310.84$ 35312.13 | S40S 528.08 $3401,007.41$ |
| $12101 / 28$ | 54,247,26. | 35,001 22 | $30000 \%$ | 55,251 A 8 | see as | \$000 | \$5,310,43 | 1397,440.15 |
| 010123 | 54,257, 88 | 5995.50 | 3,0000\% | \$5,25145 | $5 E 624$ | \$000 | 55,317.32 | 5393,782.27 |
| 02061/23 | 34,268 52 | 5808.05 | $3.6005 \%$ | 35,251 48 | 50553 | 30.00 | \$531\%.01 | \$368,9t3,75 |
| 43, $01 / 23$ | 54,279 20 | 597228 | $3.0000 \%$ | 35.25148 | 364.87 | \$0.00 | \$5310.30 | \$384,534,55 |
| 04,01/23 | \$4,289 ${ }^{\text {de }}$ | 5961.59 | $310000 \%$ | \$5,25140 | 504, 11 | \$000 | \$5.315.59 | \$380.344.86 |
| $05104 / 28$ | 84,300.62 | 595000 | 3.00000 | \$5,25148 | 563 39 | 50,00 | \$5.314.67 | \$376,044.04 |
| $00.01 / 23$ | 3431137 | $\therefore 594014$ | 20000\% | 55,25148 | 562.87 | 50,00 | \$5.314, 15 | $5371,732.57$ |
| 070123 | \$4.322 15 | 352089 | 3000056 | 55.25148 | 15196 | \$0.00 | 35,312.44 | \$307.410.5\% |
| $0 \mathrm{en} 1 / 23$ | 54.332 .94 | 5918.53 | $30000 \%$ | \$5.251.cta | 56124 | \$0.03 | 55,312.72 | \$303.077 57 |
| $0901.23$ | 5434374 | 580739 | $30000 \%$ | 50.251/48 | 56051 | 5090 | \$5311.99 | 5358,73376 |
| $1001 / 27$ | \$4,35455 | \$296. 85 | $30000 \%$ | $55.25 \times 48$ | 85979 | 5000 | 3531127 | \$354,370 93 |
| 11.21/23 | \$5,365 53 | 300595 | $3.0000 \%$ | 35.23; 48 | \$5906 | \$0.00 | 55,31054 | 3350,013.60 |
| 22.01/23 | \$56,376/5 | 3076.05 | $30000 \%$ | 55.25 A A8 | \$58.34 | 50.00 | 95,300 d2 | \$345,537.15 |
| $01001 / 24$ | 94,387 39 | \$854, 09 | 3.00005 | \$5.251.48 | \$5761 | \$0,00 | 35,30e.09 | \$341,249.76 |
| $02.0: 24$ | \$4.398.36 | 5853.12 | 300005 | \$5,251.48 | 355.17 | 30.00 | 55,308.25 | \$336.35 1,40 |
| $030126$ | 54.409.35 | Ste2, 13 | 30000\% | \$50.251 68 | 35014 | \$0.00 | 55,307.62 | \$332.442.05 |
| $040124$ | 54.42037 | \$034,14 | $30000 \%$ | 55,25149 | 555.81 | 50.90 | 55,305.09 | \$322,021.68 |
| $05 \cdot 0124$ | 54, $131 \times 2$ | \$820005 | 3000016 | \$5,254 49 | 55187 | 30.00 | \$5,305,15 | \$323,690 28 |
| 060194 | 3444230 | 3605 20 | $3.00000 \%$ | 55,25145 | \$5199 | \$000 | \$5, 205.41 | \$319,147.75 |
| 7424 | \$4 46351 | 870787 | $3.0000 \%$ | \$5.25148 | 55319 | \$0,00 | \$5,30467 | \$314,694,14 |
| - \% | 36,464 74 | \$700 74 | 300005 | 35.251 .48 | \$52.43 | \$0,00 | \$5309.93 | \$310.229 40 |
|  | 54450 91 | 577557 | $3.0000 \%$ | 55.25148 | \$5170 | \$0,00 | 55,301 18 | \$305,753.49 |
| 38: | 52,487 10 | \$764 388 | $3.0000 \%$ | \$5.25148 | \$56.96 | \$0.00 | \$5,902.44 | \$301.265 38 |
| -2\% | S4,400.31 | \$753.17 | 30000\% | \$5,251.4id | 350.21 | \$0,00 | 55,301.69 | \$296,768.08 |
| - \% | \$4. 509 56 | 874152 | 20050s | \$5,251.48 | 340.45 | \$900 | 55,300.94 | \$292.250. 52 |
| $\bigcirc$ | \$4.520.e7 | \$730 65 | 1.0000\% | \$5,251.48 | 34571 | \$ 50.00 | 55,300.29 | \$287.73769 |
| 2*** | 54.532 ted | 971936 | 300000 | \$5,28t.48 | 547 95 | \$0.00 | \$5,299.44 | 3203, 20655 |
| 7\% ${ }^{\text {a }}$ | 36,54347 | 5700.01 | $36000 \%$ | \$5,25148 | 847.20 | se. 00 | 5529068 | 5278,052 08 |
| A | \$4.554.02 | 349656 | 500000 | \$5.251.48 | \$46.41 | 1000 | \$529792 | \$274,107 26 |
| - - | \$4.5662 | \$ats 27 | $3.0000 \%$ | \$5,25] 40 | 54568 | 10.00 | \$5,297 15 | 3259,541.06 |

PEAKS MILL WATER DISYRICT
PRELSMIKARY

| $\begin{gathered} \text { Payment } \\ \text { Date } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Prucipat } \\ \text { Due } \\ \hline \end{gathered}$ | interest Dut | inforest Rote | Prineipa! 8 . laterest | $\begin{gathered} \hline \text { Servigipy } \\ \text { Fpe } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Croon } \\ \text { Due } \end{gathered}$ | Total Paymont | Poneipal Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05.01/25 | 81,577.65 | \$573,69 | 300005 | \$5.251. 61 | \$6502 | 50.00 | \$5,290.40 | \$254,963.02 |
| 0710125 | $54,589 \mathrm{G7}$ | 306241 | 100000 | \$5.251.48 | 34416 | 30.00 | 35.295 .54 | 5260,374.35 |
| Osolas | 34.60054 | \$85094 | 30000 * | 55.25348 | 54340 | 50.00 | 35,296 38 | \$255,773,81 |
| 0001/26 | Sa,et 05 | 153943 | $30000 \%$ | 55.25146 | 34264 | \$0 00 | \$5,2ec. 11 | \$251,161,76 |
| 10101/25 | 34.627.51 | \$92790 | $30000 \%$ | 5575140 | 54186 | \$0.06 | \$5,29334 | \$246.536.18 |
| 10.01/25 | 54.03513 | 561635 | 3008 F - | C5 25148 | 501.80 | 5000 | \$5,292.57 | \$241,90105 |
| 12101/25 | 3464072 | 360674 | 300005 | 5525148 | 54032 | 3000 | \$5,291 00 | 5237,256.33 |
| 01/0126 | 54.630 .34 | \$5533 14 | 30050. | \$5 25145 | 539.54 | \$0.00 | \$5.39102 | 5232,597,99 |
| 02/01/26 | $34,669.00$ | 5501 40 | $30500{ }^{\text {a }}$ | 55.5841 | ร3a 77 | 50.00 | 55.200 .25 | \$227, 92100 |
| 63101/26 | Sc69165 | 3550 59 | 50000\% | 55.255 .4 d | 537.96 | \$0.00 | 85,289 47 | 5222,246,34 |
| 04/01/26 | 54.50036 | 5550 \% | $30200^{\circ}$ : | 55251411 | S3t 21 | 30.00 | 85,288.96 | $5218,552.88$ |
| 05101226 | 54.50810 | \$560 3 3 | 130000 \% | 55251418 | 55048 | \$0.20 | \$5,287.51 | \$213,447.88 |
| 06001/28 | 94 7amb | 953k 82 | $30000 \%$ | 55.251 6月 | \$35.54 | 5000 | 55,287.12 | \$200, 131.02 |
| 07102/26 | 547786 | 855283 | 100093 | 55.25148 | \$34.85 | 50.00 | \$5,285.34 | \$204,402.37 |
| OBD1/20 | 3474094 | 551101 | 300005 | \$5,25148 | 53409 | to 00 | 35,235 55 | \$100,001,50 |
| $0001 / 26$ | 54.752 31 | Saye 15 | a $00000 \%$ | 3575941 | 53376 | 3600 | \$6,284.76 | \$194,909 57 |
| 1001/26 | 5679421 | Sale 25 | $30000 \%$ | 5525148 | 53248 | 5000 | \$5,283.96 | \$190.145.38 |
| 11/01/25 | 34.77812 | 507038 | $30000 \%$ | 3525148 | 531.05 | 50.00 | \$5,283 17 | \$185,369.24 |
| 12/91/26 | 84.78006 | \$153.42 | 10000\% | \$5 25160 | 53080 | $\$ 0.00$ | \$5,282:37 | \$180, 58t 13 |
| 9500 27 | 14.300.83 | 345145 | $30000 \%$ | \$5.25140 | $\$ 39.10$ | 5008 | 55.281 .68 | $5176,78+15$ |
| 9201,27 | 34.81283 | \$439.45 | 30000\% | \$5,251.43 | 323.30 | 5000 | 85.28078 | \$170,985, 12 |
| 0301,27 | \$4.824.35 | \$427.42. | $30000 \%$ | 35,251.48 | 528.49 | 30.00 | 35,27997 | \$168.145.06 |
| 040197 | 54,036 17 | 541508 | 3,400054 | \$5.251.46 | \$27 68 | 5000 | \$5.279 17 | \$101,308.94 |
| M2-24 | 54,059 21 | 340227 | 3.00005 | \$5 25148 | 525.88 | \$0.00 | \$5.27036 | \$156,40073 |
| 06 ar $\mathrm{y}^{\text {c }}$ | \$4.200 33 | $5391+5$ | 300004 | 55.25148 | \$28.08 | 30.00 | 30,27730 | \$151,600 40 |
| 072.5 | 54.37248 | 837900 | 30000\% | \$5.25148 | \$25 27 | 3000 | \$5.270.75 | \$146,727 92 |
| 6) 21 | 2480438 | 5960 at | 300005 | 55.25148 | 524.45 | 80.00 | 85270.93 | 5141,843 26 |
| 222 | 54.856 .87 | 536461 | 3.00000 | 5525 ta8 | \$23.64 | 3060 | 3527512 | \$136,966 29 |
| * | 5480011 | \$34237 | $3.0000 \%$ | +5.251 48 | \$2282 | 5000 | 55.27430 | 3132,037 28 |
| - \% | \$4.023.39 | \$330.00 | 3,0060\% | 15.251 .48 | \$22.01 | 50.00 | 55.27349 | $\$ 127.11580$ |
| ? \% | \$4.933 60 | 5317.75 | 3.0000\% | \$5, 351.48 | 521 in | \$0.09 | \$5,272.67 | \$122,162 20 |
| \# \% \% | \$4.945 03 | 5305.45 | 30000\% | 35,25140 | 520.36 | 8000 | \$5,271 184 | 5177,23616 |
| 22 828 | \$4,950.30 | 5293.09 | 3,0090\% | 55,251.48 | \$19.54 | 5000 | 15.27102 | 5112.27778 |
| s23t 51 | \$4,970.70 | 5290.69 | 30000\% | 35,25448 | 518.71 | 5000 | \$5.270.10 | \$107,307,60 |
| [4) 01/28 | 51,2e3,21 | \$206.27 | 2.0000\% | 55,255,48 | 51783 | \$0.c0 | 35.26936 | \$102,323 74 |
| 05012 l | 86,985.67 | \$255.81 | 3.0000\% | 85,251,48 | 51705 | 50.60 | \$5,368 53 | \$97328.12 |
| C6.01/2A | \$5,008. 16 | 5243.12 | $3.0000 \%$ | \$5,251.46 | 51622 | 3000 | 55,287.70 | 592.11790 |
| 07.0124 | \$5.020.66 | 5230.80 | 3000074 | \$5 251418 | 315.71 | 50.00 | \$5,2日E 87 | \$87.299 28 |
| 000tiz | \$5.033.23 | 521825 | $30000 \%$ | 55.25188 | $\$ 1455$ | 50.00 | \$5,296. 03 | \$82,2e0 05 |
| 05/31/20 | \$5.045. 11 | \$20567 | I $0000 \%$ | \$5,251 20 | $\$ 13.71$ | \$0,00 | 35.265 .10 | 577,22024 |
| $1001 / 28$ | \$5,055,43 | 519305 | $30000 \%$ | 35,20148 | 512.57 | 50.00 | \$5.264 35 | 57216181 |
| 11.0120 | \$5,071 08 | $\$ 16040$ | 3.00000 | 55.25148 | 51205 | 50.00 | \$5.263 51 | 357090.73 |
| 1201/218 | 35,083.75 | \$117t 73 | $38000 \%$ | 3525144 | $\$ 1118$ | \$1.00 | \$5.262.66 | \$62005 30 |
| 0101/29 | 35,096.46 | \$155.02 | $30000 \%$ | 3525148 | \$10,33 | 50,00 | \$5,261. 61 | 35591052 |
| 020123 | \$5,100.20 | \$142.26 | 30000\% | 35.751 .48 | 89.41 | 50.00 | \$5,260.97 | \$8180132 |
| 03/01/29 | 55,121.08 | \$129.50 | 200008 | 55.25148 | \$853 | 35.00 | \$5.280,71 | 36067836 |
| 0601/28 | 55,134,76 | 3516.70 | $3.0000 \%$ | \$5,251 A8 | \$778 | 30.00 | \$5,259 26 | 541,544, 56 |
| 05101/29 | 55, 147782 | 5103 das | $3.0000 \%$ | \$5,25t 48 | 50.92 | 80.00 | \$5, 25040 | \$36,398 o4 |
| 6ev1/29 | \$5,760.49 | \$90.99 | $30000 \%$ | 35.25148 | 58.07 | 5060 | \$5257 55 | 531.23645 <br> 876.08108 |
| 07/01/29 | 35,173,59 | 578.00 | $3.0000 \%$ | 35,257 . 46 | \$5.21 | \$0,00 | \$5 25069 | \$26.063 06 |
| ce,01/29 | 55.19832 | 365.72 | $30000 \%$ | 35.251 A8 | 56.34 | 50.00 | \$5255 2 | 320a76 76 |
| $0901 / 29$ | 35.198 .20 | \$52, 10 | 10000\% | \$5.251.48 | 53,46 | \$000 | 5525456 | 51567745 |
| 10101/29 | 55212.29 | 830.49 | 3000015 | \$5,251.40 | 52.51 | $50 / 00$ | 5525409 | \$10.465 10 |
| 11001/29 | 55.225 .32 | 526.10 | 3.0000\% | 55.25148 | 8174 | 30.00 | \$5 253.22 | \$5.23084 |
| 12101/29 | 35,239,84 | $\$ 13.10$ | $3.0000 \%$ | 55,252 94 | 5067 | 50.00 | \$5.253 ${ }^{\text {a }}$ | (50.66) |
|  | \$945,900.00 | \$313,466.66 |  | \$1.260,356 16 | 320.89709 | 80.00 | 51,29175374 |  |

Attachment \#10

## STATEMENT OF DISCLOSURE OF <br> RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between $\qquad$ mill W Ater Visthict $\qquad$ ("Utility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
| :--- | :--- | :--- |
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|  |  |  |
|  |  |  |

$\checkmark$
Check this box if the Utility has no related party transactions.Check box if additional transactions are listed on the supplemental page.
Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."


[^0]$\qquad$ of $\qquad$

COMMONWEALTH OF KENTUCKY
county of Franklin Subscribed and sworn to before me by $\qquad$
this $\qquad$ 27 day of $\qquad$ .20 23
$\qquad$ day of $\xrightarrow{2}$

KYNP24034
$\qquad$

## STATEMENT OF DISCLOSURE OF RELATED PARTY TRANSACTIONS

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between Peaks Mill Later Distract ("Utility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
| :--- | :---: | :---: |
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Check this box if the Utility has no related party transactions.
$\square$
Check box if additional transactions are listed on the supplemental page.
Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."

$\frac{11 / 27 / 2023}{\text { (Posit } / \text { Office) }}$

* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
$\qquad$


## COMMONWEALTH OF KENTUCKY

cOUNTY OF Fruhkin
subscribed and sworn to before me by $\quad$ Raven Turnez
this $\partial$ day of Nuvembe., $20 \geqslant 3$.


KVNP2403U

## STATEMENT OF DISCLOSURE OF

 RELATED PARTY TRANSACTIONSI swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between Peck- mill wistr bistm ("Utility") and related parties that exceed $\$ 25.00$ in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of $\$ 25.00$, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

| Name of Related Party <br> (Individual or Business) | Type of Service Provided <br> By Related Party | Amount of <br> Compensation |
| :--- | :---: | :---: |
|  |  |  |
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Check this box if the Utility has no related party transactions.
$\square$ Check box if additional transactions are listed on the supplemental page.
$\square$ Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."




* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.
$\qquad$


## COMMONWEALTH OF KENTUCKY

country Frank inn
subscribed and sworn to before me by Ross Thajupsir
this $\partial 7$ day of Moven\$n $, 20, \partial 3$


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\text { Kyne } 24034
$$

$\qquad$

Attachment \#11

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PEAKS MILL WATER DISTRICT PROPOSING ADJUSTMENTS TO ITS WATER RATES AND CHARGES AND AUTHORIZING ITS CHAIRMAN TO FILE AN APPLICATION WITH THE PSC SEEKING APPROVAL OF THE PROPOSED RATE ADJUSTMENTS 

WHEREAS, the Peaks Mill Water District ("District") is a water district created and organized under the provisions of KRS Chapter 74. The District is subject to the jurisdiction of the Kentucky Public Service Commission ("PSC");

WHEREAS, prudent financial management dictates that the District take appropriate action to adjust its water rates and charges; and

WHEREAS, KRS 278.180 and 807 KAR 5:076 provide the legal mechanism for the Association to propose adjustments to its water rates and charges;

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF THE PEAKS MILL WATER DISTRICT AS FOLLOWS:

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

Section 2. The District proposes to adjust its monthly water rates and charges as set forth in Appendix A, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The proposed rates and charges set forth in Appendix A are subject to any minor adjustments that may be made by the PSC. The proposed rate adjustments shall not become effective until PSC approval has been obtained.

Section 3. The Chairman and Office Manager are hereby authorized and directed to prepare, execute, and file with the PSC, by utilizing the Alternative Rate Adjustment Procedure for Small Utilities set forth in 807 KAR 5:076, an Alternative Rate Filing ("ARF") Application, Tariff Sheets, and all other documents that may be required by the PSC.

Section 4. The Chairman, Office Manager, and all others to whom the Chairman may delegate certain responsibilities are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement this Resolution.

Section 5. This Resolution shall take effect upon its adoption.

ADOPTED BY THE BOARD OF DIRECTORS OF THE PEAKS MILL WATER DISTRICT at a meeting held on November 27, 2023, signed by the Chairman, and attested by the Secretary.


## ATTEST:



## SECRETARY

## CERTIFICATION

I, Secretary of the Peaks Mill Water District (the "District"), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the District at a meeting properly held on November 27, 2023, signed by the Chairman of the District, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 27th day of November, 2023.


## APPENDIX A




[^0]:    * "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.

