Powell's Valley Water District and Sewer Division

31 Adams Ridge Road • P.O. Box 550 • Clay City, Kentucky 40312 • 606 663-5870 THIS INSTITUTION IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

September 19, 2024

Ms. Linda C. Bridwell, P.E.

**Executive Director** 

Kentucky Public Service Commission

P.O. Box 615

Frankfort, Ky 40602-0615

Re:

Powell's Valley Water District

Case No. 2023-00387

Dear Ms. Bridwell:

Powell's Valley Water District provides the sworn statement attesting the publication of public notice required by PSC Order dated August 6, 2024, in the above referenced case.

Sincerely,

Randy Ledford

Superintendent

Enclosure

## <u>AFFIDAVIT</u>

- I, Randy Ledford, being duly sworn, state that:
  - My name is Randy Ledford. I am currently employed in the position of superintendent for Powell's Valley Water District.
  - 2. The Public Notice required by the PSC, a copy of which is attached, was published in the Powell County Patriot on August 20,2024.

	Randy Ledford
Commonwealth of Kentucky )	
County of <u>lowell</u> )	
Subscribed and sworn before me on this	_ day of <u>september</u> , 2024.
My Commission expires: 2/17/2020	anly Hood
	NOTARÝ PUBLIC.
	State of Kentucky

Classifieds & Legal Notices

## **Public Notice**

(KRS 243.360 requires a person to advertise by publication under KRS 424.130(1 )(b) his or her intention to apply for a license before filing an alcohol license application)

Notice of intent to apply for ABC License

Sash & Bow, LLC, P.O. Box 66, Stanton, KY 40380, bereby declares intention (s) to apply for a QUOTA RETAIL DRINK, NQ4 Retail Malt Beverage
Drink License, and Special Sunday Retail Drink License (s) no later than August 1st, 2024. The business to be licensed is to be located at 207 North Bend
Road, Stanton, Kentucky, 40380, doing business as Sash & Bow, LLC.
The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Member - Sasha Bowlby of P.O. Box 66,
Stanton, KY 40380

## Notice of Bid

The Powell County Fiscal Court will be accepting paving bids. We will be accepting these in the per ton amount for both base and surface materials. Bidders may also submit these prices based on distance from plant, anything under 25 miles and anything greater than 25 miles. Bids should be submitted in a sealed envelope to the County Judge Executive's Office at 526 Washington Street (P.O. Box 506) Stanton, KY 40380 on or before 4 p.m. on September 10th, 2024. Bidders should be state certified as many of the funds expended have this requirement from the state. These bids will be opened during the meeting of the Powell County Fiscal Court on September 10th, 2024. If any further information is needed, you can contact the Powell County Judge Executive's office at 606-663-2834.

## NOTICE

On January 10, 2024, the Kentucky Public Service Commission (PSC) accepted for filing Powell's Valley Water District's (Powell's Valley District) application requesting to increase its revenue from sewer sales by \$7,452, an approximate increase of 5.95 percent. On July 2, 2024, Commission Staff determined Powell's Valley District would require an increase of \$8,408 or 6.71 percent in revenue from sewer sales. Powell's Valley District requests the PSC approve its recommended revenue requirements and that Powell's Valley District be allowed to implement the revised rates as follows: Meter Size

5/8-x	3/4-Inch		Current	Proposed		% Increase
	First	2,000 Gallons	\$27.57	\$29.42	Minimum Bill	6.71%
	Over	2,000 Gallons	0.01378	0.01470	Per Gallon	6.68%
Flat Rate Customers		\$27.57	\$29.42	Minimum Bill	6.71%	

The proposed rates shall not become effective until the Public Service Commission has issued an Order approving these rates. The rates will increase the monthly bill of a typical residential customer who uses 4,000 gallons from \$55.13 to \$58.82, an increase of \$3.69, or approximately 6.69 percent. For those customers who receive a flat monthly sewer bill, the increase will be \$1.85, from \$27.57 to \$29.42, or approximately 6.71 percent. This filing may be examined at the offices of Powell's Valley District located at 31 Adams Ridge Road P.O. Box 550 Clay City, KY 40312, Kentucky; telephone (606) 663-5870.

Any person may examine this filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at https://psc.ky.gov/; telephone (502) 564-3940. A copy of the PSC Commission Staff's Report can be found at the following address:

https://psc.ky.gov/pscscf/2023%20Cases/2023-00387//20240702\_STAFF\_REPORT.pdf

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to pse.comment@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

### 8003082024x1