

January 16, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Application of Rowan Water, Inc. for Approval of Water
Training - Case No. 2023-00370*

Dear Ms. Bridwell:

Enclosed, please find for filing, Rowan Water Inc.'s Confirmation that "**Rowan Water Director Training Session II**" was presented on January 10, 2024.

This is to certify that the electronic filing has been transmitted to the Commission on January 16, 2024, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,


Brittany Hayes Koenig

Enclosure