

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

Electronic Application Of Kentucky Power Company)	
For A Certificate of Public Convenience And)	
Necessity Authorizing The Applicant To Apply For)	Case No. 2023-00357
And Obtain A Franchise From The City Of Raceland)	
In Greenup County, Kentucky)	

APPLICATION

Kentucky Power Company applies to the Public Service Commission of Kentucky pursuant to KRS 278.020(4) and 807 KAR 5:001, Section 15(1) for an Order **to be issued on or before November 13, 2023** for a Certificate of Public Convenience and Necessity authorizing the Company to apply for and obtain a franchise to use the streets and rights-of-way of the City of Raceland, located in Greenup County, Kentucky, for the provision of retail electric service, and in support thereof states:

APPLICANT

1. Kentucky Power was incorporated in 1919 under the laws of the Commonwealth of Kentucky and is in good standing in the Commonwealth.¹ The Company's mailing address is 1645 Winchester Avenue, Ashland, Kentucky 41101. Its electronic mail address is kentucky_regulatory_services@aep.com. Kentucky Power is engaged in the generation, purchase, transmission, distribution and sale of electric power.

¹ A certified copy of the Company's Articles of Incorporation and all amendments thereto was attached to the Joint Application in *In the Matter Of: The Joint Application Of Kentucky Power Company, American Electric Power Company, Inc. And Central And South West Corporation Regarding A Proposed Merger*, P.S.C. Case No. 99-149. The Company's November 6, 2023 Certificate of Existence is attached as **EXHIBIT 1**.

2. The Company serves approximately 163,000 retail customers in the following 20 counties of eastern Kentucky: Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Johnson, Knott, Lawrence, Leslie, Letcher, Lewis, Magoffin, Martin, Morgan, Owsley, Perry, Pike, and Rowan. In addition, the Company also supplies electric power at wholesale to other utilities and municipalities in Kentucky for resale. Kentucky Power is a utility as defined by KRS 278.010.

PUBLIC CONVENIENCE AND NECESSITY

3. The Company currently is rendering, and for a number of years has been rendering, retail electric service in and to the City of Raceland in Greenup County, Kentucky.

4. The provision of retail electric service in and to the City of Raceland requires that Kentucky Power place its facilities on, under, above, and along the streets, alleys, public grounds, and rights of way, or otherwise make use of the streets, alleys, public grounds, and rights of way, of the City of Raceland.

5. The public convenience and necessity requires that Kentucky Power continue to provide retail electric service to and in the City of Raceland. The City of Raceland lies within the certified territory of Kentucky Power, as that term is defined in Chapter 278 of the Kentucky Revised Statutes, and such as Kentucky Power possesses the exclusive right to provide retail electric service in and to the City of Raceland. KRS 278.018(1).

6. Kentucky Power's existing franchise to place its facilities on, under, above, and along the streets, alleys, public grounds, and rights of way, or otherwise make use of the streets, alleys, public grounds, and rights of way, of the City of Raceland for the purpose of providing retail electric service will expire December 8, 2023.

7. The Company desires to bid for a franchise to use the streets, alleys, public grounds, and rights of way of the City of Raceland for the provision of retail electric service to and in the City of Raceland. Kentucky Power respectfully requests the Commission issue its Order on or before November 13, 2023 granting the Company a certificate of public convenience and necessity so that it may bid for the required franchise on November 14, 2023.

8. A copy of the ordinance providing for the advertisement and sale of the City of Raceland franchise is attached hereto as **EXHIBIT 2**.

9. The advertisement to receive bids on the City of Raceland franchise was published in a newspaper of general circulation in Greenup County on November 2, 2023. A copy of the published advertisement is attached hereto as **EXHIBIT 3**.

10. If successful in obtaining a franchise from the City of Raceland, Kentucky Power will file a copy of the franchise with the Commission using the Commission's electronic tariff filing system.

COMMUNICATIONS

11. Kentucky Power respectfully requests that communications in this matter be delivered to:

Katie M. Glass
Stites & Harbison PLLC
kglass@stites.com

Hector Garcia Santana
hgarcia1@aep.com

Kentucky Power Company
Kentucky_regulatory_services@aep.com

Kentucky Power and the persons indicated above possess the facilities to receive electronic transmissions. Kentucky Power waives service by United States mail.

WHEREFORE, Kentucky Power Company respectfully requests that the Public Service Commission of Kentucky issue an Order on or before November 13, 2023:

(a) Granting the Company a certificate of public convenience and necessity authorizing Kentucky Power to bid upon and obtain a franchise from the City of Raceland, Greenup County, Kentucky to use the streets, alleys, public grounds and rights of way to provide retail electric service in the city; and

(b) Granting the Company all further relief to which it may appear entitled.

Respectfully submitted,



Katie M. Glass
STITES & HARBISON PLLC
421 West Main Street
P.O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477
kglass@stites.com

COUNSEL FOR
KENTUCKY POWER COMPANY

Exhibit 1

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 299914

Visit <https://web.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

KENTUCKY POWER COMPANY

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is July 21, 1919 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 6th day of November, 2023, in the 232nd year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
299914/0028317

Exhibit 2

Ordinance No. 2023-12

AN ORDINANCE OF THE CITY OF RACELAND, KENTUCKY, PROVIDING FOR THE ADVERTISEMENT AND SALE OF A FRANCHISE AUTHORIZING THE OWNER THEREOF TO OWN, MAINTAIN, CONSTRUCT AND OPERATE ELECTRIC POWER TRANSMISSION AND DISTRIBUTION LINES UPON, ALONG, OVER AND UNDER THE STREETS, THOROUGHFARES, ALLEYS, SIDEWALKS, BRIDGES, PUBLIC WAYS, AND OTHER PUBLIC PLACES OF THE SAID CITY.

WHEREAS, the City of Raceland, Greenup County, Kentucky is incorporated under the provisions of the Kentucky Revised Statutes, and desires to grant a franchise for an electric power company to own, maintain, construct, and operate its electric power transmission and distribution lines upon, along, over and under the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City of Raceland, Greenup County, Kentucky, and

WHEREAS, there exists a public necessity for adequate service of electric power and energy to the citizens of the City of Raceland, Greenup County, Kentucky, and

WHEREAS, it appears that it is in the interest of the public that a franchise be advertised and sold, granting and entitling the grantee to use the streets, thoroughfares, alleys, sidewalks, bridges, public ways and public places for the erection, operation and maintenance of lines for the transmission and distribution of electric power to the citizens of the City of Raceland, Greenup County, Kentucky, and to persons, firms and corporations beyond the limits of the City of Raceland, Greenup County, Kentucky.

THEREFORE, be it ordained by the CITY OF RACELAND as follows:

Section 1. General Provisions

That there be sold at public auction to the highest and best bidder, the franchise, privilege, right and authority to acquire, maintain, construct and operate in, above, under, across and along the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places (as the same now exist or may hereafter be laid out) of the City of Raceland, Greenup County, Kentucky, lines, poles and equipment for the distribution of electric energy, either by means of overhead or underground conductors, with all the necessary or desirable appurtenances, for the purpose of supplying electric energy to said City and the inhabitants thereof, and persons and corporations beyond the limits thereof, for light, heat,

power and any other purpose or purposes for which electric energy is now or may hereafter be used, and for the transmission of the same within, through or across said City.

Section 2.

Said lines and appurtenances shall be constructed so as to interfere as little as possible with the traveling public in its use of the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places.

Section 3.

The franchise, privilege, right and authority shall be in full force and effect for a period of twenty (20) years from the date of passage of the Ordinance granting the franchise. The grantee of this franchise shall save the City harmless from any and all liability arising in any way from negligence in the erection, maintenance, or operation of said lines and appurtenances.

Section 4.

The grantee of this franchise shall have the right and privilege to take up such portion or part of any pavement and make such excavation in the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City of Raceland as may be deemed necessary for the construction and maintenance of its lines, wires or cables, but, whenever the grantee of this franchise shall begin the erection of any lines or other equipment, it shall promptly and diligently prosecute the work to completion, and leave the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places where such work is done in as good condition of repair as before such work was commenced.

Section 5.

Whenever in this franchise either the City of Raceland or the grantee thereof is referred to, it shall be deemed to include the respective successors and assigns, of either, and all rights, privileges and obligations contained in this franchise shall be binding upon, and inure to the benefit of, the respective successors and assigns, of the City and said grantee, whether so expressed or not.

Section 6.

The grantee of this franchise may make such rules and regulations covering the furnishing of said electric energy as may be fair and reasonable and consistent with the standard practice of the grantee. Said grantee may charge such rates for electric service as shall be fair and reasonable. The said grantee shall render service under said franchise of like quality, that is, adequate, efficient and reasonable, to that now being rendered to said City.

Section 7.

The consideration paid by the successful bidder for the franchise, privilege, right and authority provided for herein, shall be complete compensation and consideration for said franchise, privilege, right and authority, and for the use and occupancy of the streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of the City, in lieu of any street or alley rental or of any charge for the use or occupancy of said streets, thoroughfares, alleys, sidewalks, bridges, public ways and other public places of said City, and in lieu of any pole tax or meter tax.

Section 8.

The City Clerk for the City of Raceland, Greenup County, Kentucky, is hereby appointed Special Commissioner, to sell said franchise, privilege, right and authority hereby ordered sold subject to the approval of the City Council, and said Special Commissioner is directed to offer said franchise for public sale to the highest bidder on the 14th day of November, 2023, at the front door of the Raceland City Building, at 711 Chinn St., Raceland, Kentucky, after she has advertised the date, time, terms, conditions and place of sale, pursuant to law, by inserting a notice of sale in *The Greenup Gazette*, Kentucky, a newspaper of general circulation in Raceland, Greenup County, Kentucky, one time, which shall be not less than seven (7) days nor more than twenty-one (21) days prior to the date of said sale, said advertisement to include this Ordinance or a summary thereof.

Section 9.

Bids and proposals for the purchase and acquisition of the franchise, privilege, right and authority hereby granted shall be in writing and shall be delivered to the Special

Commissioner on the date and at the time fixed by the Special Commissioner in said advertisement to include this Ordinance or a summary thereof. Thereafter, the Special Commissioner shall report and submit to the City Council at the time and place of its next regular meeting said bids and proposals for its approval and said City Council reserves the right for and on behalf of the City of Raceland to refuse any and all bids for said franchise, privilege, right and authority. In the event the bids reported by the Special Commissioner shall be rejected by the said City Council, it may direct, by resolution or ordinance, said franchise, privilege, right and authority to be again offered for sale from time to time until a satisfactory bid therefor shall be received and approved. Each bid shall be accompanied by a deposit and each bidder shall post bond in accordance with the provisions and requirements of KRS 96.020. However, such deposit and bond need not be made by a corporation or person already owning, in or adjacent to the City of Raceland, Greenup County, Kentucky, a plant and equipment sufficient to render the service required by this Ordinance.

Section 10.

Each bidder for said franchise, privilege, right and authority shall file, as a part of its bid, a certified copy of a Certificate of Convenience and Necessity from the Public Service Commission of Kentucky, issued under the authority of KRS 278.020.

Section 11.

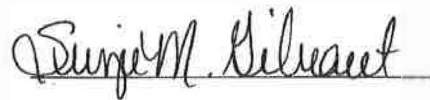
The Ordinance granting this franchise shall be accepted by the grantee thereof within sixty (60) days from the date of its passage.

Enacted this 12th day of October, 2023



Eddie Cumpston
Mayor, City of Raceland

ATTEST:



Suzie Gibeaut
City Clerk, City of Raceland

First Read: 10-10-2023

Second Read: 10-12-2023

Published: November 2, 2023

Exhibit 3

Public Notices / Community

Legislative update by Rep. Danny Bentley

The legislature's interim joint committees and budget review subcommittees continue to prepare for the next legislative session, which will convene on January 2. During the October meeting of the Appropriations and Revenue Committee, lawmakers received an update on the funding for teacher raises provided in the 2022 budget, as well as testimony on social worker retention, juvenile

justice, all-terrain vehicle trails, children in state custody, general aviation, and Medicaid reimbursements.

Interim Joint Committee on Appropriations and Revenue: Members heard from the Kentucky School Board Association (KSBA) and the Kentucky Association of School Superintendents on school funding approaches. Both discussed how individual districts chose to use

funding provided by the legislature to increase teacher and staff pay and the KSBA shared data from a survey sent to districts before the start of the 2022-2023 school year. The survey asked districts about raises for school personnel.

The biennial budget passed in 2022 provided funding for raises for the Kentucky State Police and state employees. Since teachers and school per-

sonnel work directly for school districts, lawmakers respected the request of district administrators and provided millions in additional funding so districts could provide pay raises to teachers and staff, as well as make investments in other areas they identified as priorities.

According to the KSBA, 162 out of 171 school districts used those resources to give raises. While nine did not, the majority gave a raise the prior year.

Budget committee members also heard from the Department for Community Based Services (DCBS) on social worker employment status. The current budget provided pay increases for social worker and family support classifications. In addition to more than \$86 million in raises targeted for social workers, the measure provided an additional 8% raise in July, 2022 and 6% raise in July, 2023. This brings the starting annual salary from \$33,644 to \$50,754. In January 2023, DCBS employed 4,051 individuals. As of August 2023, they employed 4,620 individuals. DCBS indicated that they are looking to increase their maximum employee cap to add 100 social worker positions. The cap increase would have each social worker with approximately 19 individuals on their case load. The committee requested a follow-up on current case load numbers.

Overall, I am pleased by the updates and glad to see that the targeted wage investment taxpayer dollars has resulted in pay increases for two critical areas – teachers and social workers.

Budget Review Subcommittee on General Government, Finance, Personnel, and Public Retirement: Members discussed a request for public funding of apprenticeship programs administered by

the retail and insurance industries, as well as one offered by Kentucky Rural Water Association. Currently, Kentucky is home to over 4,000 registered apprentices.

Budget Review Subcommittee on Justice and Judiciary: Legislators heard from the Department of Juvenile Justice on their compliance with juvenile justice reforms enacted during the 32nd Regular Session. The Administrative Office of the Courts shared their budget requests with the subcommittee. They proposed that funding would be used to

improve and maintain judicial facilities across the commonwealth as well as the construction of new judicial buildings in counties the department has designated as having critical need.

As always, I can be reached through the toll-free message line in Frankfort at 1-800-372-7181. You can contact me by e-mail at danny.bentley@rky.gov.

And keep track of committee meetings and potential legislation through the Kentucky Legislature's website at legislature.ky.gov.

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
ACTION NO. 22-CI-00353**

DEREK DUNCIL PLAINTIFF
vs. **Notice of Sale**
ESTATE OF JAMES R. REFFETT, ET AL DEFENDANTS

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 23, 2023, will on **Friday, December 1, 2023, at the hour of 1:00 p.m.**, offer for sale a public auction to the highest and best bidder at the main (front) entrance door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

TRACT NO. 1: Beginning at a point marked by an iron stake in Kentucky Route #2, thence running in a Westerly direction a distance of 110 feet to an iron stake; thence running in a Northerly direction a distance of 60 feet to an iron stake; thence running in an Easterly direction a distance of 110 feet to a stake in the Westerly line/Kentucky Route #2; thence in a Southerly direction to the IV quarter/intercity Route #2 a distance of 60 feet to the place of beginning.

TRACT NO. 2: Beginning at a point in Kentucky Route #2 said point adjoins Tract No. 1, thence running in a Northerly direction 1/4 mile to Kentucky Route #2; thence running in a Westerly direction a distance of 100 feet to a distance stake; thence running in a Southerly direction a distance of 25 feet to the line of Tract No. 1 above described, thence running in an Easterly direction with the line of Tract No. 1 above described a distance of 100 feet to the point of beginning.

Being the same property conveyed by Leslie Purnell an Elizabeth Purnell, his wife, to James Reffett and Sallie Reffett, his wife, (said Sallie Reffett being the same person as Sally Reffett and the same person as Grandmother in secure deed) by Deed dated October 26, 1986, and recorded in Deed Book 372, Page 370, Greenup County Clerk's Records. Also being the same property conveyed from Sallie Reffett and James E. Reffett, said James E. Reffett being the same person as Grandmother in secure deed, to James E. Reffett, said James E. Reffett being the same person as Grandmother in secure deed, by Deed Book 429, Page 564, and dated January 1995 and recorded in the Greenup County Clerk's Records and identified as Parcel VII.

Property Address: 5944 State Route 2, Greenup, Kentucky 41144

Parcel ID#: 110-00-00-013-00

The above described property shall be sold as a whole on terms of cash at the time of sale, but if not so paid in cash at the time of sale, the purchaser shall pay a deposit of ten percent (10%) of the purchase price at the time of sale and execute a bond for the balance of the purchase price, available with thirty (30) days, with sufficient surety approved by the Special Master Commissioner of this Court, to secure the balance of twelve percent (12%) per annum from the date of sale. A lien shall be retained upon the real estate described herein to secure payment of the purchase price. If the purchaser does not so pay the purchase price, execution may be levied by the Special Master Commissioner of this Court for full payment of the purchase price together with a five (5%) accrual rest.

Out of the proceeds derived from the sale herein, the Special Master Commissioner shall retain the same until further Orders of the Court for disbursement. Reference is made to all proceedings in connection with the Clerk of the Greenup Circuit Court, Court House at Greenup, Kentucky, this is the 6th day of October, 2023.

Roger Reed
SPECIAL MASTER COMMISSIONER
GREENUP CIRCUIT COURT

Published Nov 2, 2023
Nov 9, 2023
Nov 16, 2023

**COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00292
Electronically Filed**

JOYCE VERSINO PLAINTIFF
vs. **COMMONWEALTH OF KENTUCKY** DEFENDANT/
UNKNOWN OCCUPANTS OF 801 US 23 SOUTH CROSS-CLAIMANT
vs. **NOTICE OF SALE**

JENTRY C. SMITH
UNKNOWN SPOUSE OF JENTRY C. SMITH
JOELEM INVESTMENTS, LLC
CITY OF GREENUP,
KENTUCKY COUNTY OF GREENUP, KENTUCKY DEFENDANTS

In pursuance to a Judgment and Order of Sale entered in the above styled action on September 21, 2023, I will on **Monday, November 6, 2023, at the hour of 1:00 p.m.**, offer for sale a public auction to the highest and best bidder, at the main and front door of the County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Parcel/Map ID: 148-20-03-01600
Commonly known as 801 US 23 South, Greenup, KY 41144

Being approximately One and one-fifth (1 1/5) acre in the Town of Greenup, KY.

Excepting therefrom the property conveyed in Deed Book 259, Page 381 and Deed Book 266, Page 261 and Deed Book 296, Page 267 all in the Office of the Clerk of Greenup County, Kentucky.

LSOT. Deed Book 651, Page 752, in the Office of the Greenup County Court Clerk

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. Hold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear the rest at the rate the judgment bears from the date of sale until paid and shall have the force and effect of judgment upon which execution may be levied if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from sale herein, the Master Commissioner shall retain same until further Orders of the Court. Reference is hereby made to all proceedings in said case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 27th day of October, 2023.

Scott Wald
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
PO. Box 617
Greenup KY 41144
(606) 473-5381

Published:
November 2, 2023
November 9, 2023
November 9, 2023

Looking for land to lease for 2023 deer hunting season.

Only two responsible adults would ever be on the property.
Call or text Troy Dickens, 866-742-0974.

NOTICE OF SALE AND ADVERTISEMENT
BY THE CITY OF RACELAND FOR THE SALE OF A FRANCHISE AUTHORIZING THE OWNER THEREOF TO OWN, MAINTAIN, CONSTRUCT AND OPERATE, ELECTRIC POWER TRANSMISSION AND DISTRIBUTION LINES UPON, ALONG OVER AND UNDER THE STREETS, THROUGHFARES, ALLEYS, SIDEWALKS, BRIDGES, PUBLIC WAYS, AND OTHER PUBLIC PLACES OF THE SAID CITY. ALL ACCEPTED BIDS SHALL BE SUBMITTED TO 711 CHINN STREET/RACELAND, KENTUCKY 41169 C/O CITY CLERK SIZE BUREAU. ALL ACCEPTED BIDS MUST BE SUBMITTED BY 4PM ON NOVEMBER 14TH AT WHICH TIME THE FRANCHISE WILL BE OFFERED FOR PUBLIC SALE TO THE HIGHEST BIDDER.
Published Nov. 2, 2023

NOTICE OF BID
Notice of bid for surplus properties by the city of Raceland located at 815 Greenup Avenue, 801-Greenup Avenue, and 305 Pond Run Road, Raceland, Kentucky 41169. All properties are connected and zoned for commercial development.
All accepted bids shall be submitted to 711 Chinn Street, Raceland, Kentucky 41169 c/o city administrator Dustin Burchett or emailed to durbett@racelandky.org. All accepted bids must be submitted by 4pm on November 14th. For any questions contact city administrator Dustin Burchett 606-571-4352.
Published Nov. 2, 2023

NOTICE OF SALE AND ADVERTISEMENT
BY THE CITY OF RACELAND FOR THE SALE OF A FRANCHISE AUTHORIZING THE OWNER THEREOF TO OWN, MAINTAIN, CONSTRUCT AND OPERATE NATURAL GAS DISTRIBUTION LINES UPON, ALONG OVER AND UNDER THE STREETS, THROUGHFARES, ALLEYS, SIDEWALKS, BRIDGES, PUBLIC WAYS, AND OTHER PUBLIC PLACES OF THE SAID CITY. ALL ACCEPTED BIDS SHALL BE SUBMITTED TO 711 CHINN STREET, RACELAND, KENTUCKY, 41169 C/O CITY CLERK SIZE BUREAU. ALL ACCEPTED BIDS MUST BE SUBMITTED BY 4PM ON NOVEMBER 14TH AT WHICH TIME THE FRANCHISE WILL BE OFFERED FOR PUBLIC SALE TO THE HIGHEST BIDDER.
Published Nov 2, 2023

Summary of Ordinance No 2023-12
AN ORDINANCE OF THE CITY OF RACELAND, KENTUCKY, PROVIDING FOR THE ADVERTISEMENT AND SALE OF A FRANCHISE AUTHORIZING THE OWNER THEREOF TO OWN, MAINTAIN, CONSTRUCT AND OPERATE ELECTRIC POWER TRANSMISSION AND DISTRIBUTION LINES UPON, ALONG OVER AND UNDER THE STREETS, THROUGHFARES, ALLEYS, SIDEWALKS, BRIDGES, PUBLIC WAYS, AND OTHER PUBLIC PLACES OF THE SAID CITY.
Because the City of Raceland desires to grant a franchise for an electric power company to own, maintain, construct and operate its electric power transmission and distribution lines upon, along over and under the streets, throughfares, alleys, sidewalks, bridges, public ways and other public places of the City and there exists a public necessity and adequate service (electric power) and a duty to the citizens of the City, and it appears that it is in the interest of the public that a franchise be advertised and sold, granting and entitling the grantees to use the streets, throughfares, alleys, sidewalks, bridges, public ways and public places for the erection, operation and maintenance of lines for the transmission and distribution of electric power to the citizens of the City, and to persons, firms and corporations beyond the limits of the City.
Therefore it will be ordained by the City that there be sold a public auction to the highest and best bidder, the franchise, privilege, right and authority to acquire, maintain, construct and operate in, above, under, across and along the streets throughfares, alleys, sidewalks, bridges, public ways, sidewalks, bridges, public ways, (as same now exist or may hereafter be established) the City, lines, poles and equipment for the distribution of electric energy, either by overhead or underground or conductor, with all the necessary or desirable appurtenances for the purpose of supplying electric energy to the City and the inhabitants thereof, for light and power and any other purpose or purposes for which electric energy is now or hereafter to be used, and for the transmission of the same, through or across the City.
The terms and conditions for the bidding and acceptance: process will be outlined by the City and the state construction of Kentucky.
Published Nov 2, 2023

PUBLIC NOTICE
Notice is hereby given that Greenup Branch School District has filed application with the Energy and Environment Cabinet to construct construction for a new multi-use gymnasium on the site of Greenup Branch Elementary. The property is located east of US-23 and west of the Ohio River, about one (1) mile south of KY-60. The site is to the north of Musketeer Drive on the School's campus. Any comments or objections can be submitted via email to: DOWFloodplains@ky.gov Kentucky Division/Water, Flood plain Management Section, 300 Sovier Blvd, Frankfort, KY 40601. 502-564-3410 with questions.
Published Oct 19, 2023
Oct 24, 2023
Nov 2, 2023

DEADLINE POLICY
All news items and ads should be submitted by 5p.m. on Friday for the following Thursday edition