

**RE: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC.  
MONTHLY WATER LOSS REPORT**

**CASE NUMBER 2023-00355**

**KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)  
FRANKFORT, KENTUCKY 40601  
*Filed electronically, 807 KAR 5:001***

**HCWA, Inc.  
Attn: Mr. Nathan Fields  
P.O. Box 215  
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC  
Attn: Mr. Jesse P. Melcher, Esq.  
P.O. Box 345  
Mount Olivet, Kentucky 41064**

**HCWA NOTICE OF FILING MONTHLY REPORT  
REGARDING WATER LOSS (KY PSC REPORT FORM)**

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of: ELECTRONIC FILING OF  
THE HARRISON COUNTY WATER ASSOCIATION, INC.  
("HCWA") AS TO THE MONTHLY WATER LOSS REPORT**

**CASE NUMBER 2023-00355**

**NOTICE OF FILING OF WATER LOSS REPORT**

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water loss report for the month of December, which encompasses the reading period of November 12, 2023 to December 11, 2023, as follows:

- A. See Attached KY PSC Water Loss Report for the above referenced period, which is fully incorporated herein, as if written word for word herein".

**CERTIFICATION/VERIFICATION OF INFORMATION**

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.

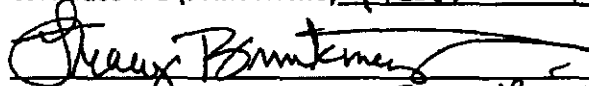


NATHAN FIELDS, MANAGER

We, Heather Russell (print name) and Tracy Brinkmeyer (print name) as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355



WITNESS # 1 (Print Name) Heather Russell



WITNESS # 2 (Print Name) Tracy Brinkmeyer

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.

HARRISON COUNTY WATER ASSOCIATION, INC.

ATTORNEY

JESSE MELCHER LAW OFFICE, PLLC

MR. JESSE P. MELCHER, ESQ.

P.O. BOX 345

MOUNT OLIVET, KY 41064

606-724-5322 (phone)

jpmecher@yahoo.com

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED AND PURCHASED</b>	
2	Water Produced	
3	Water Purchased	35,863
4	<b>TOTAL PRODUCED AND PURCHASED</b>	
5		
6	<b>WATER SALES</b>	
7	Residential	32,247
8	Commercial	2,263
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	
12	Public Authorities	
13	Other Sales (explain)	
14	<b>TOTAL WATER SALES</b>	
15		
16	<b>OTHER WATER USED</b>	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	145
20	Fire Department	2
21	Other Usage (explain)	
22	<b>TOTAL OTHER WATER USED</b>	
23		
24	<b>WATER LOSS</b>	
25	Tank Overflows	
26	Line Breaks	425
27	Line Leaks	781
28	Excavation Damages	
29	Theft	
30	Other Loss (explain)	
31	<b>TOTAL WATER LOSS</b>	
32		
33	Note: Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4	
34		
35	<b>WATER LOSS PERCENTAGE</b>	
36	<b>(Line 31 divided by Line 4)</b>	