RE: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC. MONTHLY WATER LOSS REPORT

#### **CASE NUMBER 2023-00355**

KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) FRANKFORT, KENTUCKY 40601 Filed electronically, 807 KAR 5:001

HCWA, Inc. Attn: Mr. Nathan Fields P.O. Box 215 Cynthiana, Kentucky 41031

Jesse Melcher Law Office, PLLC Attn: Mr. Jesse P. Melcher, Esq. P.O. Box 345 Mount Olivet, Kentucky 41064

HCWA NOTICE OF FILING OCTOBER MONTHLY REPORT REGARDING WATER LOSS (KY PSC REPORT FORM)

#### COMMONWEALTH OF KENTUCKY

## **BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of: ELECTRONIC FILING OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
("HCWA") AS TO THE MONTHLY WATER LOSS REPORT

#### **CASE NUMBER 2023-00355**

#### NOTICE OF FILING OF OCTOBER WATER LOSS REPORT

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water loss report for the month of October, 2025, as follows:

A. See Attached KY PSC Water Loss Report for the above referenced period, which is fully incorporated herein, as if written word for word herein".

### CERTIFICATION/VERIFICATION OF INFORMATION

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.

NATHAN FIELDS, MANAGER

We, <u>Cindul Tranfor</u> (print name) and <u>Ivau M Bornkmey and (print name)</u> as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355

WITNESS # 1 (Print Name)

WITNESS # 2 (Print Name)

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.

HARRISON COUNTY WATER ASSOCIATON, INC.

ATTORNEY

JESSE MELCHER LAW OFFICE, PLLC

MR. JESSE P. MELCHER, ESQ.

P.O. BOX 345

MOUNT OLIVET, KY 41064

606-724-5322 (phone)

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# **PUBLIC SERVICE COMMISSION**

# **Monthly Water Loss Report**

| Separation   | Water l                                | Jtility:   |  |                         |  |
|--|--|--|--|-------------------------|--|
| WATER PRODUCED AND PURCHASED   Water Produced   Water Purchased   40,290   | For the Month of:                      |  | October  | Year:                   | 2025   |
| WATER PRODUCED AND PURCHASED   Water Produced   Water Purchased   40,290   | LINE#                                  |  | ITEM   | e c                     | ALLONS (Omit 000's)  |
| Water Produced   Water Purchased   40,290  | Estimated to the surface of the second | WATER PRODUCED   | 。1965年1月20日,1966年1月20日,1967年1月20日,1967年1月21日,1967年1月21日,1967年1月21日,1967年1月21日,1967年1月21日,1967年1月21日,1967年1月21日 |                         | ha Baisan kena kanda da kanda da kanda da kada |
| Mater Purchased  |  | Water Produced   |  |                         |  |
| ## TOTAL PRODUCED AND PURCHASED ## 40,290  ## WATER SALES  ## Residential ## 24,709  ## Commercial ## 3,484  ## Industrial ## In |  |  |  | 7.1<br>7.1<br>7.1       | 40,290   |
| Separation   |  |  | TOTAL PRODUCED AND PURCH   | IASED                   | 40,290   |
| 6         WATER SALES           7         Residential         24,709           8         Commercial         3,484           9         Industrial         Bulk Loading Stations           11         Wholesale  |  |  |  | 0.00                    |  |
| Solution    |  | WATER SALES  |  |                         |  |
| Solution    | 7                                      | Residential  |  | 10                      | 24,709   |
| Bulk Loading Stations   Wholesale   Public Authorities   Other Sales (explain)   TOTAL WATER SALES   28,193  | 8                                      | Commercial   |  |                         | 3,484  |
| 11   | 9                                      | Industrial   |  | 10-40 ()<br>            |  |
| 11   | 10                                     | <b>Bulk Loading Stations</b>   |  | 15.<br>15.<br>15.       |  |
| 13   | 11                                     |  |  |                         |  |
| TOTAL WATER SALES   28,193   15   16   OTHER WATER USED  | 12                                     | Public Authorities   |  |                         |  |
| OTHER WATER USED   | 13                                     | Other Sales (explain)  |  |                         |  |
| 16         OTHER WATER USED           17         Utility and/or Water Treatment Plant           18         Wastewater Plant           19         System Flushing         329           20         Fire Department         0           21         Other Usage (explain)         329           23         WATER LOSS         329           25         Tank Overflows         79           26         Line Breaks         79           27         Line Leaks         12,347           28         Excavation Damages         12,347           29         Theft         30           30         Other Loss (explain)         TOTAL WATER LOSS         12,426           32           33         Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4         DOES NOT EQUAL   | 14                                     | _  | TOTAL WATER S  | SALES                   | 28,193   |
| 17       Utility and/or Water Treatment Plant         18       Wastewater Plant         19       System Flushing         20       Fire Department         21       Other Usage (explain)         22       TOTAL OTHER WATER USED         23         24       WATER LOSS         25       Tank Overflows         26       Line Breaks         27       Line Leaks         28       Excavation Damages         29       Theft         30       Other Loss (explain)         31       TOTAL WATER LOSS         32         33       Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4  | 15                                     |  |  |                         |  |
| 18       Wastewater Plant       329         19       System Flushing       329         20       Fire Department       20         21       Other Usage (explain)       329         23       Total Other Water Used       329         24       WATER LOSS       25         Tank Overflows       26       27         Line Breaks       79         27       Line Leaks       12,347         28       Excavation Damages       78         29       Theft       30         30       Other Loss (explain)       TOTAL WATER LOSS       12,426         32         33       Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4       DOES NOT EQUAL  | 16                                     | OTHER WATER USED   |  |                         |  |
| System Flushing   329  | 17                                     | Utility and/or Water Tre   | atment Plant   | E) 1                    |  |
| Fire Department  | 18                                     | Wastewater Plant   |  |                         |  |
| Other Usage (explain)  | 19                                     | System Flushing  |  |                         | 329  |
| TOTAL OTHER WATER USED   329   | 20                                     |  |  | 2833<br>1945<br>2473    |  |
| 23 24  |  | Other Usage (explain)_   |  | 67                      |  |
| 24       WATER LOSS         25       Tank Overflows         26       Line Breaks         27       Line Leaks         28       Excavation Damages         29       Theft         30       Other Loss (explain)         31       TOTAL WATER LOSS         32         33       Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4         DOES NOT EQUAL   |  |  | TOTAL OTHER WATER  | USED                    | 329  |
| Tank Overflows   |  |  |  |                         |  |
| 26       Line Breaks       79         27       Line Leaks       12,347         28       Excavation Damages       79         29       Theft       79         30       Other Loss (explain)       70         31       TOTAL WATER LOSS       12,426         32       Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4       DOES NOT EQUAL  |  |  |  |                         |  |
| 27   |  | THE PERSON NAMED AND PARTY OF THE PERSON NAMED IN COLUMN TWO IN COLUMN T |  |                         |  |
| 28   |  | NEW YORK AND ASSESSMENT OF THE PROPERTY OF THE |  |                         | 79   |
| 29 Theft 30 Other Loss (explain) 31 TOTAL WATER LOSS 12,426 32 33 Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 DOES NOT EQUAL   |  | 100  |  | 1117)<br>- 127<br>- 127 | 12,347   |
| 30 Other Loss (explain)  |  |  |  | 1,11                    |  |
| TOTAL WATER LOSS 12,426 32 33 Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 DOES NOT EQUAL   |  |  |  |                         |  |
| 32 33 Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 DOES NOT EQUAL   |  | Other Loss (explain) _   |  |                         |  |
| 33 Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4 DOES NOT EQUAL  |  |  | TOTAL WATER  | LOSS                    | 12,426   |
| 3/   | 33                                     | Note: Line 14 + Line 22  | 2 + Line 31 MUST Equal Line 4  |                         | DOES NOT EQUAL   |
| 35 WATER LOSS PERCENTAGE   | 34<br>35                               | WATER LOSS PERCE   | NTAGE  |                         |  |
|  |  | (Line 31 divided by Line   | e 4)   |                         | 30.84%   |