RE: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC. MONTHLY WATER LOSS REPORT

CASE NUMBER 2023-00355

KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)
FRANKFORT, KENTUCKY 40601
Filed electronically, 807 KAR 5:001

HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031

Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064

HCWA NOTICE OF FILING SEPTEMBER MONTHLY REPORT REGARDING WATER LOSS (KY PSC REPORT FORM)

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC. ("HCWA") AS TO THE MONTHLY WATER LOSS REPORT

CASE NUMBER 2023-00355

NOTICE OF FILING OF SEPTEMBER WATER LOSS REPORT

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water loss report for the month of September, 2026, as follows:

A. See Attached Amended KY PSC Water Loss Report for the above referenced period, which is fully incorporated herein, as if written word for word herein.

CERTIFICATION/VERIFICATION OF INFORMATION

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.

NATHAN FIELDS, MANAGER

We, Nikki LaBore **(print name) and** Tracy M Brinkmeyer **(print name) as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355**

WITNESS # 1 (Print Name) Nikki LaBore

WITNESS # 2 (Print Name) Tracy M Brinkmeyer

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ.
HARRISON COUNTY WATER ASSOCIATON, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
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PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: Harrison County Water Association, Inc.

For the Month of: September Year: 2026

LINE #	ITEM	GALLONS (Omit 000's)
1	**WATER PRODUCED AND PURCHASED**	
2	Water Produced	
3	Water Purchased	39,736
4	**TOTAL PRODUCED AND PURCHASED**	39,736
5		
6	**WATER SALES**	
7	Residential	26,092
8	Commercial	5,188
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	
12	Public Authorities	
13	Other Sales (explain) _____	
14	**TOTAL WATER SALES**	31,280
15		
16	**OTHER WATER USED**	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	95
20	Fire Department	2
21	Other Usage (explain)_____	
22	**TOTAL OTHER WATER USED**	97
23		
24	**WATER LOSS**	
25	Tank Overflows	
26	Line Breaks	205
27	Line Leaks	8,154
28	Excavation Damages	
29	Theft	
30	Other Loss (explain) _____	
31	**TOTAL WATER LOSS**	8,359
32		
33	**Note:** Line 14 + Line 22 + Line 31 **MUST** Equal Line 4	
34		
35	**WATER LOSS PERCENTAGE**	
36	(Line 31 divided by Line 4)	21.04%