

**RE: ELECTRONIC FILING OF THE HARRISON COUNTY WATER ASSOCIATION, INC.
MONTHLY WATER LOSS REPORT**

CASE NUMBER 2023-00355

**KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC)
FRANKFORT, KENTUCKY 40601
*Filed electronically, 807 KAR 5:001***

**HCWA, Inc.
Attn: Mr. Nathan Fields
P.O. Box 215
Cynthiana, Kentucky 41031**

**Jesse Melcher Law Office, PLLC
Attn: Mr. Jesse P. Melcher, Esq.
P.O. Box 345
Mount Olivet, Kentucky 41064**

**HCWA NOTICE OF FILING FEBRUARY MONTHLY REPORT
REGARDING WATER LOSS (KY PSC REPORT FORM)**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**In the Matter of: ELECTRONIC FILING OF
THE HARRISON COUNTY WATER ASSOCIATION, INC.
("HCWA") AS TO THE MONTHLY WATER LOSS REPORT**

CASE NUMBER 2023-00355

NOTICE OF FILING OF FEBRUARY WATER LOSS REPORT

Comes now the Harrison County Water Association, Inc., by and through their counsel, Mr. Jesse P. Melcher, Esq., attested to by manger, Nathan Fields, and hereby files the monthly water loss report for the month of February, 2026, as follows:

- A. See Attached KY PSC Water Loss Report for the above referenced period, which is fully incorporated herein, as if written word for word herein".

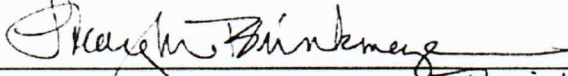
CERTIFICATION/VERIFICATION OF INFORMATION

I, Nathan Fields, Manager, for the Harrison County Water Association, Inc., hereby certify that I have read over the foregoing information being submitted to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.

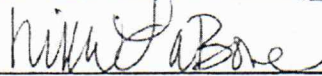


NATHAN FIELDS, MANAGER

We, Tracy Brinkmeyer (print name) and Nikki LaBore (print name) as two witnesses, state that Nathan Fields, did in our presence execute their signatures, and affirm and acknowledge their certification to the Kentucky Public Service Commission, concerning Harrison County Water Association Inc.'s, reporting requirements pursuant to KY Public Service Commission, Case No.'s 2023-00154 and 2023-00355



WITNESS # 1 (Print Name) Tracy Brinkmeyer



WITNESS # 2 (Print Name) Nikki LaBore

Respectfully submitted,

s/ MR. JESSE P. MELCHER, ESQ. _____
HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
JESSE MELCHER LAW OFFICE, PLLC
MR. JESSE P. MELCHER, ESQ.
P.O. BOX 345
MOUNT OLIVET, KY 41064
606-724-5322 (phone)
jpmecher@yahoo.com

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: Harrison Co. Water Association, Inc.

For the Month of: February Year: 2026

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	
3	Water Purchased	43,668
4	TOTAL PRODUCED AND PURCHASED	43,668
5		
6	WATER SALES	
7	Residential	25,109
8	Commercial	3,614
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	
12	Public Authorities	
13	Other Sales (explain) _____	
14	TOTAL WATER SALES	28,723
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	42
20	Fire Department	5
21	Other Usage (explain) _____	
22	TOTAL OTHER WATER USED	47
23		
24	WATER LOSS	
25	Tank Overflows	
26	Line Breaks	30
27	Line Leaks	14,868
28	Excavation Damages	
29	Theft	
30	Other Loss (explain) _____	
31	TOTAL WATER LOSS	14,898
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	34.12%